THE KINGDOM OF GOD December 1, 2019 Advent 1

INTRODUCTION

- 1. Last week = Fulfillment = Christ the King = 3 kingdoms, realms, kinds of King
- Jesus = King of Heaven = Kingdom of Glory = provides, protects saints, angels
- Jesus = King of the Universe = Kingdom of Power = keeps galaxies, worlds spinning

2. Jesus = King of the Church = Kingdom of Grace = rules His people with love

- Today, look more at His kingdom of grace on earth = church = "kingdom of heaven, God"
- Christ's kingdom on earth = important -- first words: "Repent, kingdom of God = near"

3. Jesus = many parables = more than "earthly stories with heavenly meaning"

- Jesus' parables = "kingdom parables" = life in His kingdom on earth
- "Kingdom of God" = "reign, rule of God" = important to know = Advent Journey
- A. 1. In the beginning, there was no kingdom of grace on earth = no need = no sin
 - There was a kingdom of God = power, love -- God = creator, owner, ruler of world
 - He loved creation, creatures, Adam, Eve = His assistants = care for earth with, for Him
- A. 2. Everything = good until serpent tempted Eve, Adam = ate of forbidden fruit = sinned
 - In a desire to be like God, they brought death and dysfunction to creation and themselves
 - Ruined relationships with each other, God, earth -- tried to hide, blame, cover up
- A. 3. As a God of power, He imposed consequences -- serpent = crawl on belly, eat dust
 - Woman = painful childbirth, domestic conflict -- man = painful, futile labor, work
 - As a God of love, He made a promise: a man-God would defeat evil, restore creation
- A. 4. <u>God's perfect kingdom of power was ruined on earth</u> -- not everything = reason
 - He had to find a family through which to bring forth His man-God = kingdom of grace
 - Genesis = quickly from Adam, Eve to Noah, Flood to Tower of Babel to Abram (ch.12)
- B. 1. With God's call of Abram in Genesis 12, the Kingdom of Grace begins
 - Abram = heathen = believes, worships idols, statues = nothing "worthy"
 - God chose Abram by grace to begin the bloodline to bring forth man-God, Jesus
- B. 2. With time, God chose by grace Isaac over Ishmael, Jacob over Esau, Judah over Reuben
 - Reason: Jesus' bloodline = by grace, not human reason, standards -- but God = still king
 - God still ruled Abram's descendants = Israelites = "kingdom of grace" = growing
- B. 3. Then Joseph happened -- Israelites moved to Egypt -- 400 years later = Moses, exodus
 - 40 years later = Joshua, entrance into promised land -- 400 years later = Samuel, Saul
 - Bible books: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth

- C. 1. <u>1 Samuel 8 is the saddest chapter in the Bible</u> -- since Abram, God = Israel's king, ruler
 - Vs. 5: (Israel's elders said to Samuel:) "You are old; your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."

C. 2. Samuel = not like it = prayed -- God answered: <u>"Listen to all that the people are saying to</u> you; it is not you they have rejected, but they have rejected Me as their King." (Vs. 7)

• Samuel warned them of the hardships of a king -- people refused to listen to him

C. 3. They said: <u>"No! We want a king over us! Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles!</u>" (Vss. 19-20)

• God told Samuel: "Listen to them and give them a king." (Vs. 22) = Saul = not work out

CONCLUSION

- 1. Stop here in story of God's kingdom on earth = pause for Advent reflection = homework
- <u>How similar are we to the Israelites of Samuel's day?</u> -- We are preparing to celebrate the birth of God's baby King -- Do we embrace His rule in our lives, or does it need a vote?

2. <u>We say we are part of the Church, God's Kingdom of Grace on earth</u> -- *How much do we* want to be like the unbelievers around us? -- Do we want to be and live like them, or like Christ?

• <u>We don't need a king, but we need a pastor to fight our battles</u> -- We won't let him decide anything; we'll just pay him to do outreach, witness, and care-giving so we don't have to

3. We say we love Jesus and we're celebrating His birth in 24 days -- But the most

- important things about Christmas are our social schedule, presents, food, and family gatherings
 - <u>Spiritual preparation?</u> -- We're too busy -- It's a good thing He wasn't not too busy for us
 - He came to earth to fulfill God's promise = defeat evil, restore creation -- focus on that!