Saint John’s Episcopal Church
Tulsa, Oklahoma

Easter Day
12 April 2020

The Holy Eucharist, Rite Two
10 a.m.
The Word of God

Prelude
Tuba Tune in D
Craig Sellar Lang (1891-1971)

Processional Hymn 207

1. Jesus Christ is risen today, Alleluia!
2. Hymns of praise then let us sing, Alleluia!
3. But the pains which he endured, Alleluia!
4. Sing we to our God above, Alleluia!

our triumphant holy day, Alleluia!
unto Christ, our heavenly King, Alleluia!
our salvation have procured; Alleluia!
praise eternal as his love; Alleluia!

who did once upon the cross, Alleluia!
who endured the cross and grave, Alleluia!
now above the sky he's King, Alleluia!
praise him, all ye heavenly host, Alleluia!
Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Gloria in excelsis Deo, Hymnal S280

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

4. You are seated at the right hand of the Father: receive our prayer.

5. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.
The Collect of the Day

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading   Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader  The word of the Lord.
People   Thanks be to God.
Gradual Psalm
Psalm 118:1-2, 14-24

The Refrain is sung by the Cantor, then all repeat.

Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, “His mercy endures for ever.” The Lord is my strength and my song, and he has become my salvation.

All repeat the Refrain.

There is a sound of exultation and victory in the tents of the righteous: “The right hand of the Lord has triumphed” the right hand of the Lord is exalted! The right hand of the Lord has triumphed!”

All repeat the Refrain.

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death.

All repeat the Refrain.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. “This is the gate of the Lord; he who is righteous may enter.”

All repeat the Refrain.

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord’s doing, and it is marvelous in our eyes.

All repeat the Refrain.

The Second Reading
Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The word of the Lord.
People Thanks be to God.
The Gospel  
John 20:1-18

Celebrant  
The Holy Gospel of our Lord Jesus Christ according to John.

People  
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.
Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

\textit{Celebrant} \\ The Gospel of the Lord. \\
\textit{People} \\ Praise to you, Lord Christ.

\textbf{Homily} \\ The Rev. Sam Colley-Toothaker

\textbf{The Nicene Creed}  
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Exchange of Peace    Please stand.

Celebrant    The peace of the Lord be always with you.
People        And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Blessing of the Prayer Quilts

Today we bless a quilt for Dawn Seing who has been diagnosed with a rare form of stage-four cancer.

Minister
Gracious God, we offer these quilts as gifts of love and prayers confident in your power to comfort, strengthen, and heal.

People
May those receiving quilts be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.
The Holy Communion

Presentation Hymn 205

1 Good Chris - tians all, re - joice and sing! Now is the
2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring;
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Allington (1872-1955), alt. Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: Gelasii aet Gotii; Melchior Vulpius (1560-1616)
The Great Thanksgiving, Eucharistic Prayer D  
Please remain standing.

The Celebrant continues
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus et benedictus, Hymnal S129  
Robert J. Powell
The Celebrant continues
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Edward, our Bishop, Paulson, our Bishop Elect, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those who are sick.

Remember Alice and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*
A Prayer for those making Spiritual Communion
O most loving Jesus, O most blessed Savior, I ask you to come to me and unite me to you. Though I cannot now receive you sacramentally, yet I believe that you are able, even when received by faith and desire only, to heal, enrich and sanctify me. Come spiritually into my heart. I desire to unite myself with you, with all the affections of my soul. Possess me wholly; let the consuming fire of your love absorb me, and your presence abide so intimately in me, that it is no longer I that live, but you that live in me. Amen.

_Saint Augustine’s Prayer Book, page 79 adapted to contemporary language_

_After Communion, the Celebrant says_
Let us pray.

_Celebrant and People_
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

_The Blessing_
Recessional Hymn 180

1. He is ris-en, he is ris-en! Tell it out with joy-ful voice; he has burst his three days’ pris-on;
2. Come, ye sad and fear-ful-heart-ed, with glad smile and ra-diant brow! Death’s long sha-dows have de-part-ed;
3. *Come, with high and ho-ly hymn-ing, hail our Lord’s tri-vum plant day; not one dark-some cloud is dim-ning heaven’s gate; we are free from sin’s dark pris-on,
4. He is ris-en, he is ris-en! He hath o-pened let the whole wide earth re-joice; death is con-quered,

Refrain: Jesus’ woes are o-ver now, and the pas-sion yon-der glo-rious morn-ing ray, break-ing o’er the risen to a ho-lier state; and a bright-er

we are free, Christ has won the vic-to-ry.
that lie bore-sin and pain can vex no more.
pur-ple east, sym-bol of our Eas-ter feast.
Eas-ter beam on our long-ing eyes shall stream.

Postlude
Toccata from Symphonie V

Charles-Marie Widor (1844-1937)
Dismissal

The Celebrant dismisses the people, who respond
Thanks be to God, alleluia, alleluia.

Join us for Solemn Evensong streamed today
5:30 p.m. Choral Evensong, Rite I

Music at Midday Livestreams
Wednesdays at 12 noon

April 15
Music for Eastertide
Adam Pajan, organ

April 22
Music for Eastertide
Joseph Arndt, organ

April 29
César Franck’s Grand Pièce Symphonique
Adam Pajan, organ
**Easter Flower Gifts**

Linda Arrington in loving memory of John Arrington.

Burdette Blue in loving memory of Barbara W. Blue and my mother, Dorthea Toomey Blue.

Natalie Fischer and family in loving memory of John C. Fischer.

Mary K. Hammons in thanksgiving for my family.

Lynn Kimmel in memory of Mark and Nancy Payton and in thanksgiving for Amy and Sean Kimmel and Mark Payton.

Millie Millspaugh in loving memory of my husband, Bob Millspaugh, and my son, Clark Millspaugh and in thanksgiving for my many blessings.
Saint John’s Episcopal Church

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The Reverend Sam Colley-Toothaker, *Interim Rector*
The Reverend Susanne Methven, *Interim Associate Rector*
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Jacob Drengler, *Organ Scholar*

Lay Volunteer Staff
Karen Szabo, *Coordinator of Social Media*
Kathleen Moss, *Coordinator of Volunteers*

Livestream Service Schedule
(in effect until further notice)

*Sundays*
10 a.m. Holy Eucharist, Rite II
5:30 p.m. Evensong, Rite I

*Weekdays*
8:30 a.m. Morning Prayer, Rite II

*Monday-Saturday*
5:30 p.m. Evening Prayer, Rite I

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