Alleluia. Christ is risen.

The lord is risen indeed. Alleluia.

The Song of Praise,

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
The First Reading, Acts 3:1-10

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Reader  The word of the Lord.
People  Thanks be to God.

Psalm 105:1-8

1 Give thanks to the LORD and call upon his Name; *
   make known his deeds among the peoples.
2 Sing to him, sing praises to him, *
   and speak of all his marvelous works.
3 Glory in his holy Name; *
   let the hearts of those who seek the LORD rejoice.
4 Search for the LORD and his strength; *
   continually seek his face.
5 Remember the marvels he has done, *
   his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, *
   O children of Jacob his chosen.
7 He is the LORD our God; *
   his judgments prevail in all the world.
8 He has always been mindful of his covenant, *


Priest  The Holy Gospel of our Lord Jesus Christ according to Luke
People  Glory to you, Lord Christ.

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came
near and went with them, but their eyes were kept from recognizing him. And he said to
them, "What are you discussing with each other while you walk along?" They stood still,
looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only
stranger in Jerusalem who does not know the things that have taken place there in these
days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth,
who was a prophet mighty in deed and word before God and all the people, and how our
chief priests and leaders handed him over to be condemned to death and crucified him. But
we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the
third day since these things took place. Moreover, some women of our group astounded us.
They were at the tomb early this morning, and when they did not find his body there, they
came back and told us that they had indeed seen a vision of angels who said that he was
alive. Some of those who were with us went to the tomb and found it just as the women had
said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how
slow of heart to believe all that the prophets have declared! Was it not necessary that the
Messiah should suffer these things and then enter into his glory?" Then beginning with
Moses and all the prophets, he interpreted to them the things about himself in all the
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and the day is now nearly over." So he went in to stay with them. When he was at the table
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they found the eleven and their companions gathered together. They were saying, "The Lord
has risen indeed, and he has appeared to Simon!" Then they told what had happened on the
road, and how he had been made known to them in the breaking of the bread.

_Priest_  The Gospel of the Lord.

_People_  Praise to you, Lord Christ.

The Homily.................................................. The Rev. Sam Colley-Toothaker

The Prayers of the People, Form III

_The Leader and People pray responsively_

Father, we pray for your holy Catholic Church;

_That we all may be one._

Grant that every member of the Church may truly and
humbly serve you;

_That your Name may be glorified by all people._

We pray for all bishops, priests, and deacons;

_That they may be faithful ministers of your Word and
Sacraments._
We pray for all who govern and hold authority in the nations of the world;
   That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
   That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
   That they may be delivered from their distress.

Give to the departed eternal rest;
   Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
   May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you

The Great Thanksgiving, Prayer A, BCP page 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
   Holy, holy, holy Lord, God of power and might,
   heaven and earth are full of your glory.
   Hosanna in the highest.
   Blessed is he who comes in the name of the Lord.
   Hosanna in the highest.
Then the Celebrant continues
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Breaking of the Bread

Celebrant    Alleluia. Christ our Passover is sacrificed for us;
Response     Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God.

A Prayer for those making Spiritual Communion

O most loving Jesus, O most blessed Savior, I ask you to come to me and unite me to you. Though I cannot now receive you sacramentally, yet I believe that you are able, even when received by faith and desire only, to heal, enrich and sanctify me. Come spiritually into my heart. I desire to unite myself with you, with all the affections of my soul. Possess me wholly; let the consuming fire of your love absorb me, and your presence abide so intimately in me, that it is no longer I that live, but you that live in me. Amen.

Saint Augustine’s Prayer Book, page 79 adapted to contemporary language

The Post-Communion Prayer, BCP page 365

People and Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal
Celebrant: Alleluia. Christ is risen.
People: The lord is risen indeed. Alleluia.

The Song of Praise,

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
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we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
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2 Sing to him, sing praises to him, * and speak of all his marvelous works.
3 Glory in his holy Name; * let the hearts of those who seek the L ORD rejoice.
4 Search for the L ORD and his strength; * continually seek his face.
5 Remember the marvels he has done, * his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, * O children of Jacob his chosen.
7 He is the L ORD our God; * his judgments prevail in all the world.
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That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
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We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
   \textit{That there may be justice and peace on the earth.}

Give us grace to do your will in all that we undertake;
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Give to the departed eternal rest;
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Let us pray for our own needs and those of others.

\textit{The Celebrant adds a concluding Collect}

\textbf{The Peace}

\begin{tabular}{ll}
\emph{Celebrant} & The peace of the Lord be always with you. \\
\emph{People} & \textbf{And also with you} \\
\end{tabular}

\textbf{The Great Thanksgiving, Prayer A, BCP page 361}

\begin{tabular}{ll}
\emph{Celebrant} & The Lord be with you. \\
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\emph{Celebrant} & Lift up your hearts. \\
\emph{People} & \textbf{We lift them to the Lord.} \\
\emph{Celebrant} & Let us give thanks to the Lord our God. \\
\emph{People} & \textbf{It is right to give him thanks and praise.} \\
\end{tabular}

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

\begin{tabular}{ll}
\emph{Celebrant and People} & \textit{Holy, holy, holy Lord, God of power and might,} \\
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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

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All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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Saint Augustine’s Prayer Book, page 79 adapted to contemporary language

The Post-Communion Prayer, BCP page 365

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The Great Thanksgiving, Prayer A, BCP page 361

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People We lift them to the Lord.

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Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
The Breaking of the Bread

Celebrant  Alleluia. Christ our Passover is sacrificed for us;
Response  Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God.

A Prayer for those making Spiritual Communion

O most loving Jesus, O most blessed Savior, I ask you to come to me and unite me to you. Though I cannot now receive you sacramentally, yet I believe that you are able, even when received by faith and desire only, to heal, enrich and sanctify me. Come spiritually into my heart. I desire to unite myself with you, with all the affections of my soul. Possess me wholly; let the consuming fire of your love absorb me, and your presence abide so intimately in me, that it is no longer I that live, but you that live in me. Amen.

Saint Augustine’s Prayer Book, page 79 adapted to contemporary language

The Post-Communion Prayer, BCP page 365

People and Celebrant

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Dismissal
Celebrant:

Alleluia. Christ is risen.

People:

The lord is risen indeed. Alleluia.

The Song of Praise,

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant:
The Lord be with you.

People:
And also with you.

Celebrant:
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
The First Reading, Acts 3:1-10

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Reader  The word of the Lord.
People  Thanks be to God.

Psalm 105:1-8

1 Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
2 Sing to him, sing praises to him, * and speak of all his marvelous works.
3 Glory in his holy Name; * let the hearts of those who seek the LORD rejoice.
4 Search for the LORD and his strength; * continually seek his face.
5 Remember the marvels he has done, * his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, * O children of Jacob his chosen.
7 He is the LORD our God; * his judgments prevail in all the world.
8 He has always been mindful of his covenant, *


Priest  The Holy Gospel of our Lord Jesus Christ according to Luke
People  Glory to you, Lord Christ.

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came
near and went with them, but their eyes were kept from recognizing him. And he said to
them, "What are you discussing with each other while you walk along?" They stood still,
looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only
stranger in Jerusalem who does not know the things that have taken place there in these
days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth,
who was a prophet mighty in deed and word before God and all the people, and how our
chief priests and leaders handed him over to be condemned to death and crucified him. But
we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the
third day since these things took place. Moreover, some women of our group astounded us.
They were at the tomb early this morning, and when they did not find his body there, they
came back and told us that they had indeed seen a vision of angels who said that he was
alive. Some of those who were with us went to the tomb and found it just as the women had
said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how
slow of heart to believe all that the prophets have declared! Was it not necessary that the
Messiah should suffer these things and then enter into his glory?" Then beginning with
Moses and all the prophets, he interpreted to them the things about himself in all the
scriptures.

As they came near the village to which they were going, he walked ahead as if he were
going on. But they urged him strongly, saying, "Stay with us, because it is almost evening
and the day is now nearly over." So he went in to stay with them. When he was at the table
with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were
opened, and they recognized him; and he vanished from their sight. They said to each other,
"Were not our hearts burning within us while he was talking to us on the road, while he was
opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and
they found the eleven and their companions gathered together. They were saying, "The Lord
has risen indeed, and he has appeared to Simon!" Then they told what had happened on the
road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily............................................... The Rev. Sam Colley-Toothaker

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and
Sacraments.
We pray for all who govern and hold authority in the nations of the world;
   *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;
   *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;
   *That they may be delivered from their distress.*

Give to the departed eternal rest;
   *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;
   *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect*

**The Peace**

*Celebrant* The peace of the Lord be always with you.
*People* And also with you

**The Great Thanksgiving, Prayer A, BCP page 361**

*Celebrant* The Lord be with you.
*People* And also with you.
*Celebrant* Lift up your hearts.
*People* We lift them to the Lord.
*Celebrant* Let us give thanks to the Lord our God.
*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**
   **heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

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Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

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The Blessing

The Dismissal