



Redeemer Presbyterian Church
May 3, 2020

Call to Worship:

Psalm 150

Praise the LORD!

Praise God in his sanctuary;

praise him in his mighty heavens!

Praise him for his mighty deeds;

praise him according to his excellent greatness!

Praise him with trumpet sound;

praise him with lute and harp!

Praise him with tambourine and dance;

praise him with strings and pipe!

Praise him with sounding cymbals;

praise him with loud clashing cymbals!

Let everything that has breath praise the LORD!

Praise the LORD!

Opening Hymn:

"Come Praise and Glorify"

Music and words by
Tim Chester and Bob Kauflin

$\text{♩} = 60$ **VERSE**

1. Come praise and glo - ri - fy our God, the Fa - ther of our
 praise and glo - ri - fy our God, who gives His grace in
 praise and glo - ri - fy our God, for we've be - lieved the

4 Lord. In Christ, he has in heav' - ly realms, His bless ings on us
 Christ. In Him our sins are washed a - way re - deemed through sa - cri -
 Word And through our faith we have a seal the Spi - rit of the

8 poured. For pure and blame - less in His sight He des - tined us to be,
 fice. In Him God has made known to us the myst' - ry of His will,
 Lord. The Spi - rit guar - an - tees our hope un - til re - demp - tion's done,

12 — and now we've been a - dopt - ed through His Son e - ter - nal - ly
 — that Christ should be the head of all, His pur - pose to ful - fill
 — un - til we join in end - less praise to God, the Three - in -

16 **CHORUS**
 One. To the praise of Your glo - ry, to the

20 praise of Your mer - cy and grace To the praise of Your glo - ry,

24 *Gaddz* You are the God who saves **D.S.**
 2. Come
 3. Come

Invocation: Psalm 124:8

Pastor: Our help is in the name of the Lord

People: who made heaven and earth.

Pastor: Let us pray.

Confession of Sin: Isaiah 53:6

All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

Silent Confession

Prayer:

Almighty and merciful God, like your people of old, we too have erred and strayed from your ways like lost sheep. We have done many things that should have been left undone. We have failed to do many things we ought to have done. Lord, because of your steadfast love, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love, through our resurrected Lord and Savior Jesus Christ who lives and reigns with you and the Holy Spirit, One God, world without end, Amen.

Declaration of Forgiveness: [John 10:11-15](#)

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep.

Hymn of Assurance: "How Deep the Father's Love for Us"



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure;
2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;
3. I will not boast in an - y - thing: no gifts, no power, no wis - dom;



That He should give His on - ly Son to make a wretch His trea - sure.
A - shamed, I hear my mock - ing voice call out a - mong the scof - fers.
But I will boast in Je - sus Christ; His death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns His face a - way
It was my sin that held Him there un - til it was ac - com - plished.
Why should I gain from His re - ward? I can - not give an an - swer.



As wounds which mar the Cho - sen One bring man - y sons to glo - ry.
His dy - ing breath has brought me life; I know that it is fin - ished.
But this I know with all my heart: His wounds have paid my ran - som.

Scripture Reading:

Matthew 9:35-38

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

Philippians 2:4-8

Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Prayers of Intercession

Sermon Text Reading:

1 Thessalonians 2:1-12

For you yourselves know, brothers, that our coming to you was not in vain. ²But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. ³For our appeal does not spring from error or impurity or any attempt to deceive, ⁴but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. ⁵For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. ⁶Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. ⁷But we were gentle among you, like a nursing mother taking care of her own children. ⁸So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

⁹For you remember, brothers, our labor and toil: we worked night and day, that we might not be a burden to any of you, while we proclaimed to you the gospel of God. ¹⁰You are witnesses, and God also, how holy and righteous and blameless was our conduct toward you believers. ¹¹For you know how, like a father with his children, ¹²we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who calls you into his own kingdom and glory.

Sermon Title:

“Gospel Shaped Ministry”

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father Almighty,
Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic* church, (*universal)
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayer of Longing for the Lord's Supper

Lord Jesus, our hearts brim with longing today. We long for one another, for the day when we might gather again as your body, around your table of grace. We long for your table, spread out for us in this wilderness, where we feast on the abundance of your house and drink from your river of delights. We long for you, for your presence in the Supper. For your body broken and your blood poured out alone can strengthen our hearts and satisfy our thirst. But until the day of our joyous reunion, teach us to lament this absence in our lives. Teach us to long for you, for your church, for your kingdom, and for the day of your coming again. For on that day you have promised to lead us up the mountain of God where we will partake with you, a banquet of rich foods prepared for all peoples.

We pray this in the name of him who is the bread of heaven and the cup of salvation. Amen.

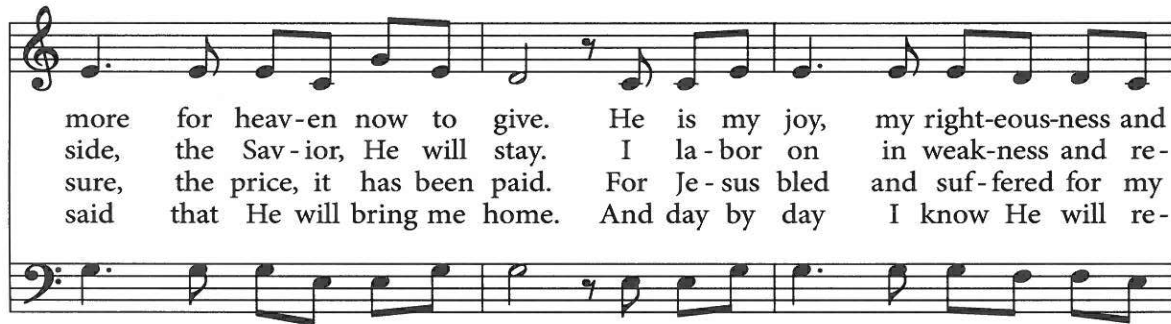
Closing Hymn:

"Yet Not I, but Through Christ in Me"

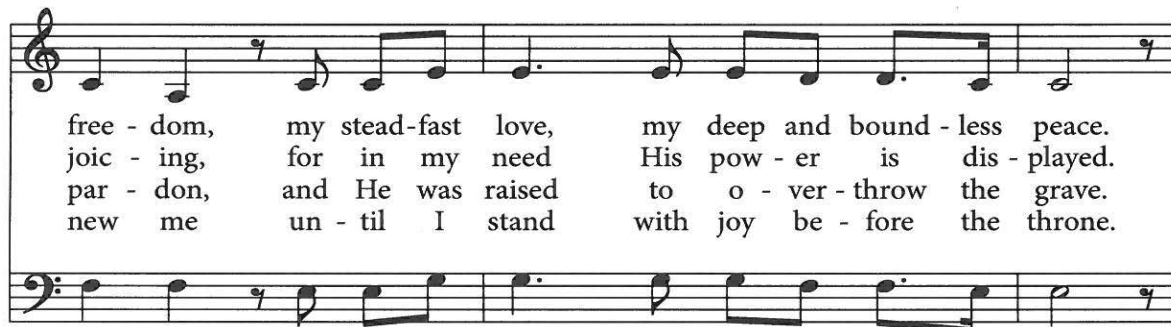
(Vss. 1, 2, & 3 only)



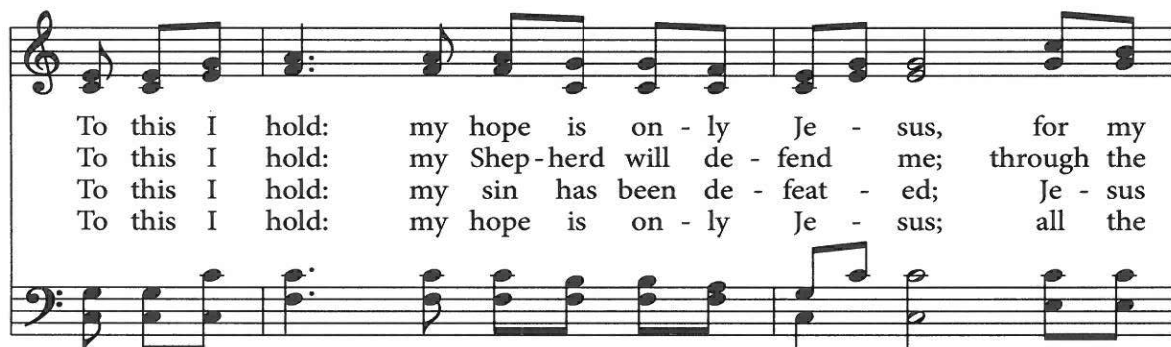
1. What gift of grace is Je - sus my Re - deem - er; there is no
2. The night is dark, but I am not for - sak - en, for by my
3. No fate I dread; I know I am for - giv - en; the fu - ture
4. With eve - ry breath I long to fol - low Je - sus, for He has



more for heav - en now to give. He is my joy, my right - eous - ness and
side, the Sav - ior, He will stay. I la - bor on in weak - ness and re -
sure, the price, it has been paid. For Je - sus bled and suf - fered for my
said that He will bring me home. And day by day I know He will re -



free - dom, my stead - fast love, my deep and bound - less peace.
joic - ing, for in my need His pow - er is dis - played.
par - don, and He was raised to o - ver - throw the grave.
new me un - til I stand with joy be - fore the throne.



To this I hold: my hope is on - ly Je - sus, for my
To this I hold: my Shep - herd will de - fend me; through the
To this I hold: my sin has been de - feat - ed; Je - sus
To this I hold: my hope is on - ly Je - sus; all the

life is whol-ly bound to His. Oh how strange and di-vine,
 deep - est val - ley He will lead. Oh the night has been won,
 now and ev - er is my plea. Oh the chains are re - leased,
 glo - ry ev - er - more to Him. When the race is com - plete,

I can sing: all is mine! Yet not I, but through Christ in me.
 and I shall o - ver - come! Yet not I, but through Christ in me.
 I can sing: I am free! Yet not I, but through Christ in me.
 still my lips shall re - peat: yet not I, but through Christ in me.

Benediction