

**Saint John's Episcopal Church
Tulsa, Oklahoma**

The Fifth Sunday of Easter
10 May 2020

Choral Evensong, Rite I
5:30 p.m.

Ministers of the Service

Tyler Acord
Officiant

Adam Pajan
Conductor

Joseph Arndt
Organist

Order of Service

Prelude Folk Tune

Percy Whitlock (1903-1946)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

Hymn 35



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set - ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - dian - t with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - low the night - fall.
3 join - ing hearts and voic - es sing - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

Words: Mozarabic, 10th cent.; tr. Alan G. McDougall; (1895-1964) rev. Anne K. LeCroy (b. 1930) Copyright © 1982, Anne K. LeCroy.
Music: *Mighty Savior*, David Hurd (b. 1950) Copyright © 1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Psalm 84

Chant in E

C. Hubert H. Parry (1848-1918)

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *
he will give grace and glory;

11 No good thing will the LORD withhold *
from those who walk with integrity.

12 O LORD of hosts, *
happy are they who put their trust in you!

Glory to the Father, and to the Son, *
and to the Holy Ghost:

As it was in the beginning, is now, *
and will be for ever. Amen.

The First Lesson

Leviticus 8:1-13, 30-36

The Lord spoke to Moses, saying: Take Aaron and his sons with him, the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread; and assemble the whole congregation at the entrance of the tent of meeting. And Moses did as the Lord commanded him. When the congregation was assembled at the entrance of the tent of meeting, Moses said to the congregation, "This is what the Lord has commanded to be done." Then Moses brought Aaron and his sons forward, and washed them with water. He put the tunic on him, fastened the sash around him, clothed him with the robe, and put the ephod on him. He then put the decorated band of the ephod around him, tying the ephod to him with it. He placed the breastpiece on him, and in the breastpiece he put the Urim and the Thummim. And he set the turban on his head, and on the turban, in front, he set the golden ornament, the holy crown, as the Lord commanded Moses. Then Moses took the anointing oil and anointed the tabernacle and all that was in it, and consecrated them. He sprinkled some of it on the altar seven times, and anointed the altar and all its utensils, and the basin and its base, to consecrate them. He poured some of the anointing oil on Aaron's head and anointed him, to consecrate him. And Moses brought forward Aaron's sons, and clothed them with tunics, and fastened sashes around them, and tied headdresses on them, as the Lord commanded Moses. Then Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled them on Aaron and his vestments, and also on his sons and their vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments. And Moses said to Aaron and his sons, "Boil the flesh at the entrance of the tent of meeting, and eat it there with the bread that is in the basket of ordination offerings, as I was commanded, 'Aaron and his sons shall eat it'; and what remains of the flesh and the bread you shall burn with fire. You shall not go outside the entrance of the tent of meeting for seven days, until the day when your period of ordination is completed. For it will take seven days to ordain you; as has been done today, the Lord has commanded to be done to make atonement for you. You shall remain at the entrance of the tent of meeting day and night for seven

days, keeping the Lord's charge so that you do not die; for so I am commanded." Aaron and his sons did all the things that the Lord commanded through Moses.

Magnificat

Sarah MacDonald (b.1968)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Second Lesson

Hebrews 12:1-14

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart. In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children— “My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines those whom he loves, and chastises every child whom he accepts.” Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children. Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed. Pursue peace with everyone, and the holiness without which no one will see the Lord.

Nunc dimittis

Sarah MacDonald

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles

and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles' Creed *Sung by all, monotone*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
██████████	██████████	██████████
<hr/>		
The Lord be with you.	And with thy spirit.	Let us pray.
<hr/>		
<i>Officiant and People</i>		
██████████		
<hr/>		
Our Father, who art . . . for ever and ever. A - men.		

Cantor or Officiant
That this evening may be holy, good, and peace - ful,

People
We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judgment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ.
Amen.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

Anthem The Call from *Five Mystical Songs*

Ralph Vaughan Williams (1872-1958)

Come, my Way, my Truth, my Life; such a Way as gives us breath; such a Truth as ends all strife; such a Life as killeth death. Come, my Light, my Feast, my Strength; such a Light as shows a feast; such a Feast as mends in length; such a Strength as makes his guest. Come, my Joy, my Love, my Heart; such a Joy as none can move; such a Love as none can part; such a Heart as joys in love.

The General Thanksgiving

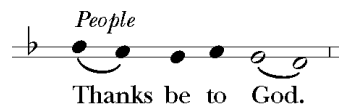
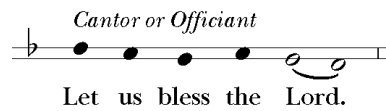
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

The Officiant prays

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*



The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Postlude

Postlude in G minor

Charles Villiers Stanford (1852-1924)

**Music at Midday Livestreams
Wednesdays at 12 noon**

May 13
Adam Pajan, organ

Saint John's Episcopal Church

Administrative Staff

The Reverend Sam Colley-Toothaker, *Interim Rector*
The Reverend Susanne Methven, *Interim Associate Rector*

The Reverend Justin Boyd, *Assisting Priest*

Debra Ainley, *Senior Associate for Finance and Operations*

Diana Carter, *Associate for Communications*

Josh Corsaro, *Associate for Youth and Family Ministries*

Elliot Ford, *Associate for Senior High Youth*

Carteena Robohm, *Administrative Assistant to the Rector*

Naomi Flagg, *Administrative Associate for Finance and Operations*

Amanda Davies, *Associate for Events*

Tony Boydston, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Robert Parris, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*

Dr. Adam Pajan, *Artist in Residence*

Dr. Michael Bedford, *Organist/Choirmaster Emeritus*

Terry Cast, *Assistant Organist*

Jacob Drengler, *Organ Scholar*

Lay Volunteer Staff

Karen Szabo, *Coordinator of Social Media*

Kathleen Moss, *Coordinator of Volunteers*

Livestream Service Schedule

In effect until further notice www.sjtulsa.org

Sundays

10 a.m. Holy Eucharist, Rite II

5:30 p.m. Evensong, Rite I

Weekdays

8:30 a.m. Morning Prayer, Rite II

Monday-Saturday

5:30 p.m. Evening Prayer, Rite I