



**Saint John's Episcopal Church  
Tulsa, Oklahoma**

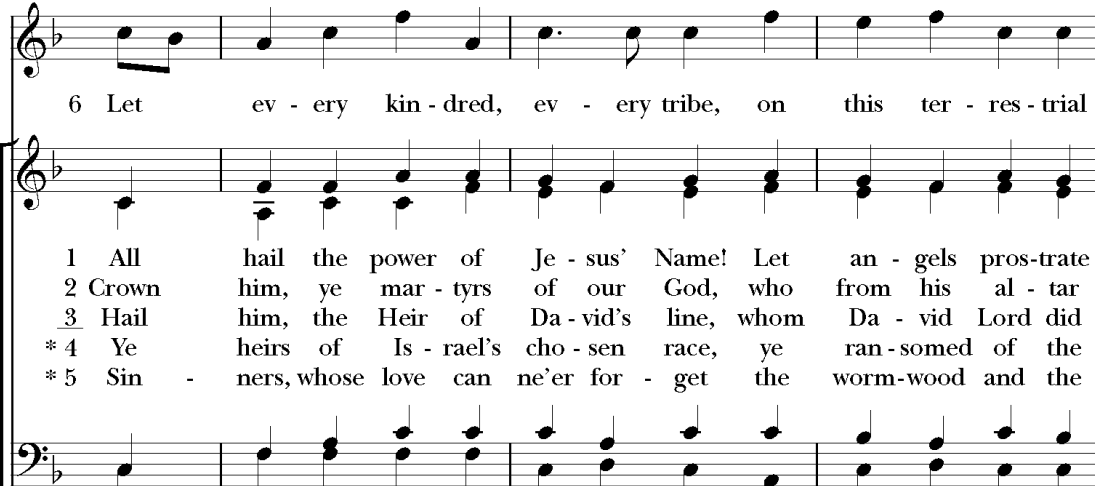
The Seventh Sunday of Easter  
24 May 2020

The Holy Eucharist, Rite Two  
10 a.m.

# The Word of God

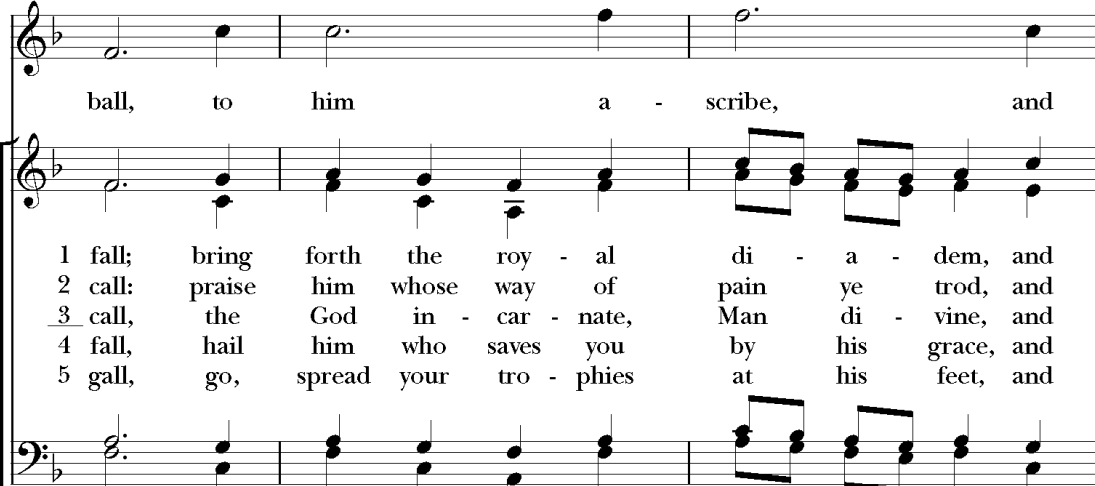
Processional Hymn 450

*Stanzas 1, 2, 3, and 6*



6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;  
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant*  
 Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Deo, Hymnal S280

Robert J. Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **The Collect of the Day**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

## **The First Reading**    Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*            The word of the Lord.

*People*            Thanks be to God.


## Gradual Psalm

Psalm 68:1-10, 33-36

*The Refrain is sung by the Cantor, then all repeat.*

Mode 7

**Refrain**



Sing to God, O king-doms of the earth; sing prais-es to the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Let God arise, and let his enemies be scattered; let those who hate him flee before him. Let them vanish like smoke when the wind drives it away; as the wax melts at the fire, so let the wicked perish at the presence of God. But let the righteous be glad and rejoice before God; let them also be merry and joyful.

*All repeat the Refrain.*

Sing to God, sing praises to his Name; exalt him who rides upon the heavens; Yahweh is his Name, rejoice before him! Father of orphans, defender of widows, God in his holy habitation! God gives the solitary a home and brings forth prisoners into freedom; but the rebels shall live in dry places.

*All repeat the Refrain.*

O God, when you went forth before your people, when you marched through the wilderness, the earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

*All repeat the Refrain.*

You sent a gracious rain, O God, upon your inheritance; you refreshed the land when it was weary. Your people found their home in it; in your goodness, O God, you have made provision for the poor.

*All repeat the Refrain.*

Sing to God, O kingdoms of the earth; sing praises to the Lord. He rides in the heavens, the ancient heavens; he sends forth his voice, his mighty voice.

*All repeat the Refrain.*

Ascribe power to God; his majesty is over Israel; his strength is in the skies. How wonderful is God in his holy places! The God of Israel giving strength and power to his people! Blessed be God!

*All repeat the Refrain.*

## The Second Reading

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The word of the Lord.  
People Thanks be to God.

### Sequence Hymn 483

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)  
Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

### The Gospel John 17:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.  
People Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received

them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Celebrant*                    The Gospel of the Lord.  
*People*                        Praise to you, Lord Christ.

**Homily**                        The Rev. Susanne Methven

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Exchange of Peace**     *Please stand.*

*Celebrant*                    The peace of the Lord be always with you.  
*People*                        And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*



## The Blessing of the Prayer Quilts

*Minister*

Gracious God, we offer these quilts as gifts of love and prayers confident in your power to comfort, strengthen, and heal.

*People*

May those receiving quilts be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

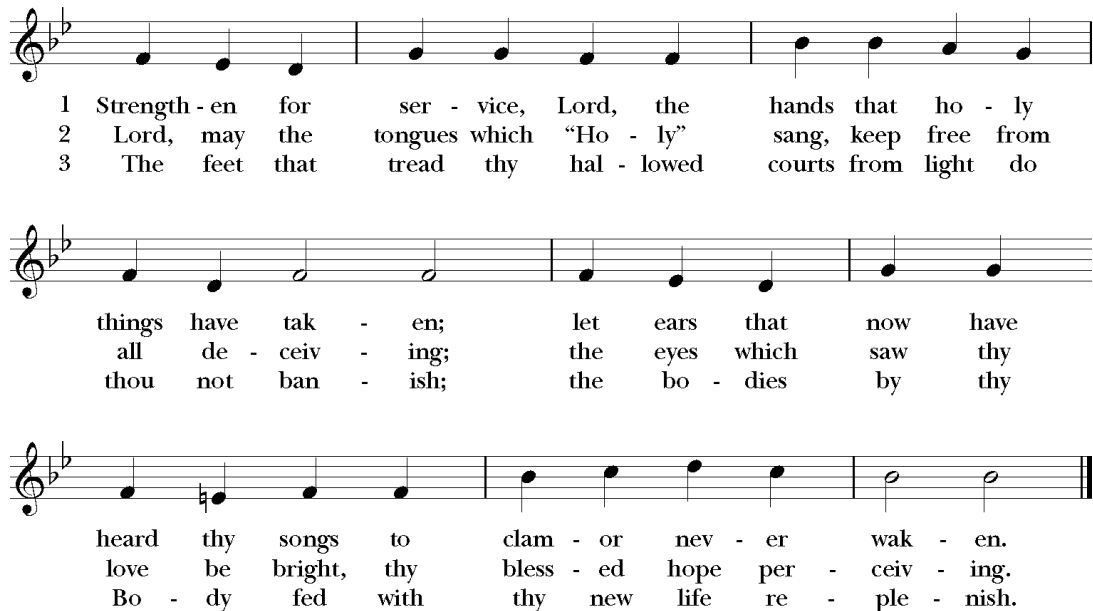
## The Holy Communion

**Offertory Anthem**—I know that my Redeemer liveth (*Messiah*) G. F. Handel (1685 -1759)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And tho' worms destroy this body, yet in my flesh shall I see God. (Job 19:25-26) For now is Christ risen from the dead, the first fruits of them that sleep. (I Corinthians 15:20)

*Meray Boustani, soprano*

### Presentation Hymn 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Malabar*; David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

**The Great Thanksgiving, Eucharistic Prayer D** *Please remain standing.*

*Celebrant*    *People*  
 The Lord be with you.      And al - so with you.

*Celebrant*    *People*  
 Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus et benedictus, Hymnal S129**

Robert J. Powell

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est.      Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Edward, our Bishop, Poulson, our Bishop Elect, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those who are sick.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*


Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*


*A period of silence is kept.*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,

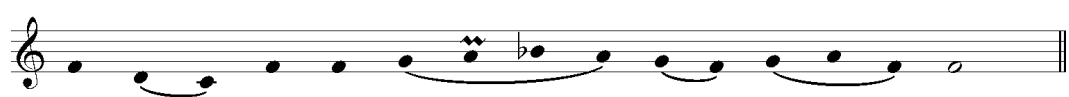


is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*  
 The Gifts of God for the People of God.

**A Prayer for those making Spiritual Communion**

O most loving Jesus, O most blessed Savior, I ask you to come to me and unite me to you. Though I cannot now receive you sacramentally, yet I believe that you are able, even when received by faith and desire only, to heal, enrich and sanctify me. Come spiritually into my heart. I desire to unite myself with you, with all the affections of my soul. Possess me wholly; let the consuming fire of your love absorb me, and your presence abide so intimately in me, that it is no longer I that live, but you that live in me. Amen.

*Saint Augustine's Prayer Book, page 79 adapted to contemporary language*

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# The Blessing

## Dismissal

*The Celebrant dismisses the people, who respond*

Thanks be to God, alleluia, alleluia.

## Recessional Hymn 460

*See next two pages*

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## Postlude

Toccata from *Dix Pièces*

Eugène Gigout (1844-1925)

**Join us for Evensong streamed today**

5:30 p.m. Choral Evensong, Rite I

**Music at Midday Livestreams**

**Wednesdays at 12 noon**

May 27

Adam Pajan, organ

including Sonata Eroica by Joseph Jongen











# Saint John's Episcopal Church

## Administrative Staff

**The Reverend Sam Colley-Toothaker**, *Interim Rector*  
**The Reverend Susanne Methven**, *Interim Associate Rector*

**The Reverend Justin Boyd**, *Assisting Priest*

**Debra Ainley**, *Senior Associate for Finance and Operations*

**Diana Carter**, *Associate for Communications*

**Josh Corsaro**, *Associate for Youth and Family Ministries*

**Elliot Ford**, *Associate for Senior High Youth*

**Carteena Robohm**, *Administrative Assistant to the Rector*

**Naomi Flagg**, *Administrative Associate for Finance and Operations*

**Amanda Davies**, *Associate for Events*

**Tony Boydston**, *Associate for Parish Facilities*

**Mayra Duarte**, *Associate for Parish Facilities*

**Robert Parris**, *Associate for Parish Facilities*

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## Music Staff

**Joseph Arndt**, *Music Director*

**Dr. Adam Pajan**, *Artist in Residence*

**Dr. Michael Bedford**, *Organist/Choirmaster Emeritus*

**Jacob Drengler**, *Organ Scholar*

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## Lay Volunteer Staff

**Karen Szabo**, *Coordinator of Social Media*

**Kathleen Moss**, *Coordinator of Volunteers*

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## Livestream Service Schedule

In effect until further notice    [www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

10 a.m. Holy Eucharist, Rite II

5:30 p.m. Evensong, Rite I

### *Weekdays*

8:30 a.m. Morning Prayer, Rite II

### *Monday-Saturday*

5:30 p.m. Evening Prayer, Rite I