

*June 7th*



# TRINITY SUNDAY

BLESSED BE GOD: FATHER, SON, AND HOLY SPIRIT



## CONCORDIA

Lutheran Church  
Preschool & University Ministry

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Here is the link to the live stream service:

<https://youtu.be/ztlcHAmSQ10>

## CROWNED IN GLORY AND HONOR

### AS WE GATHER

The feast of the Holy Trinity is about the one true God who has revealed Himself in three persons, Father, Son, and Holy Spirit. But the feast is not about God alone. As the Trinity, He is, of course, never alone even in Himself. But also in His creation, even the pinnacle of His work, man, is not to be alone. Male and female He created them. But even greater than this relationship is man's relationship with God. Created "in His image," we are never to be alone but find our identity in fellowship with God. Without Him, we are incomplete. The image of God means to possess God's righteousness. The "righteousness" of God means everything working together like God intended. That includes a relationship with Him. Though we lost that righteousness by our sin, choosing to be alone without God, God still took into Himself our very human nature in the person of the Son of God, Jesus. By His innocent life and His substitutionary suffering and death, all who repent and are baptized into Him are restored in righteousness. With Christ and in Him, we, too, are crowned in glory and honor. All praise to God, Father, Son, and Holy Spirit, now and forever.

## + PREPARATION +

### OPENING SENTENCES

*LSB 820:1*

- P** My soul, now praise your Maker!  
**C** **Let all within me bless His name.**
- P** Forget Him not whose meekness  
Still bears with all your sin.  
**C** **Who leaves no suff'rer friendless**  
**But rights the wronged at last.**

### INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### CONFESSION AND ABSOLUTION

*LSB 820:2*

- P** Let us confess our waywardness and sin in order that we may rise to newness of life by faith, that we may be His own and live under Him in everlasting righteousness, innocence, and blessedness.  
**C** **O God, our Creator and Redeemer, hear our pleas for mercy. We have turned away from You and rebelled against You by going our own way. Because of our sin, we have discovered it is not good for us to be alone, without You. For the sake of the glory and honor of the salvation won for us in Your Son, our Savior Jesus Christ, forgive us and restore in us the image of Your own life and love. Amen.**
- P** God offers all His treasure  
Of justice, truth, and righteousness,  
His love beyond all measure.  
And high as heaven above us,

So far, since He has loved us,  
He puts our sins away.

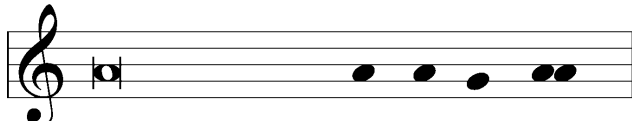
Therefore, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins  
in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

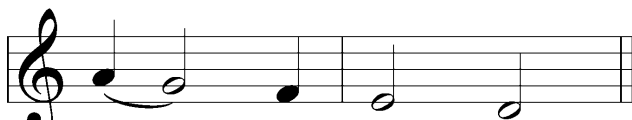
+ WORD +

**KYRIE**

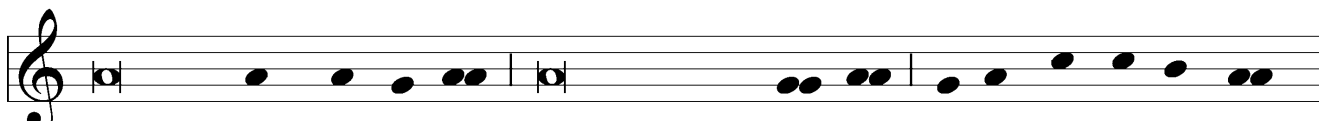
LSB 168



**A** In peace let us pray to the Lord.



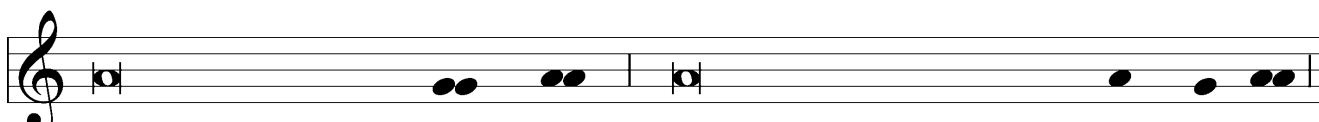
**C** Lord, have mer - cy.



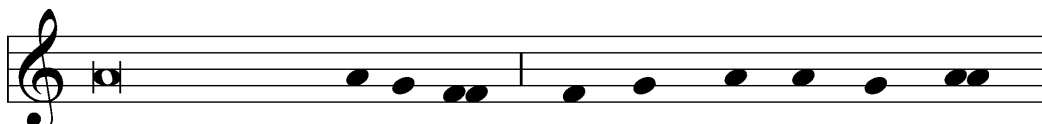
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



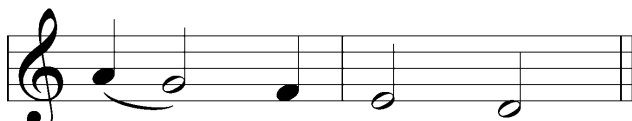
**C** Lord, have mer - cy.



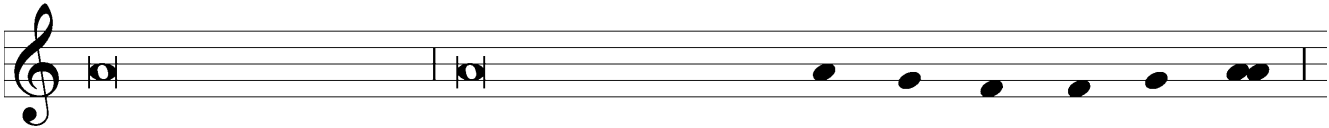
**A** For the peace of the whole world, for the well-being of the Church of God,



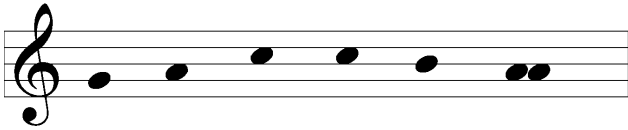
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



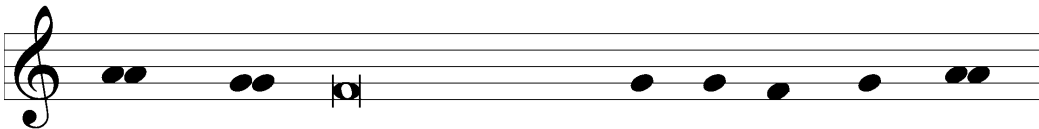
**A** For this holy house and for all who offer here their wor - ship and praise



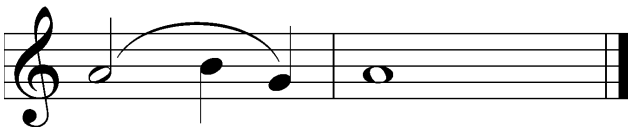
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### SALUTATION

**P** The Lord be with you.

**C** And also with you.

### PRAYER OF THE DAY

**P** Let us pray.

**C** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

### FIRST READING

*Romans 4:13–25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or

when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was "counted to him as righteousness." <sup>23</sup>But the words "it was counted to him" were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

*Psalm 8*

<sup>1</sup>O LORD, our Lord,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.  
<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.  
<sup>3</sup>When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,  
<sup>4</sup>what is man that you are mindful of him,  
and the son of man that you care for him?  
<sup>5</sup>Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.  
<sup>6</sup>You have given him dominion over the works of your hands;  
you have put all things under his feet,  
<sup>7</sup>all sheep and oxen,  
and also the beasts of the field,  
<sup>8</sup>the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.  
<sup>9</sup>O LORD, our Lord,  
how majestic is your name in all the earth!

## SECOND READING

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—  
<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,  
"I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
 Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- L** This is the Word of the Lord.
- C** Thanks be to God.

**VERSE**

*Isaiah 6:3b*

**Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.**

**HOLY GOSPEL**

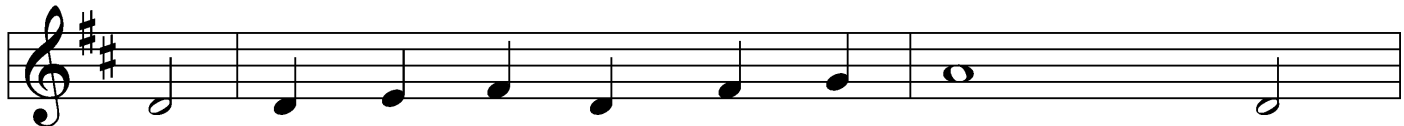
*Matthew 28:16–20*

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
- C** Glory to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

**493 A HYMN OF GLORY LET US SING**



1	A	hymn	of	glo - ry	let	us	sing!	New
2	The	ho - ly	ap - os - tol - ic	band				Up -
3	To	them	the	shin - ing	an - gels	cry,		“Why
4	“You	see	Him	now,	as - cend - ing	high		Up



hymns through - out the world shall ring: Al - le - lu - ia,  
 on the Mount of Ol - ives stand. Al - le - lu - ia,  
 stand and gaze up - on the sky?" Al - le - lu - ia,  
 to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
 al - le - lu - ia! And with His faith - ful fol - l'wers  
 al - le - lu - ia! "This is the Sav - ior," thus they  
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of  
 see Their Lord as - cend in maj - es -  
 say; "This is His glo - rious tri - umph  
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,  
 And be our future great reward.  
 Alleluia, alleluia!  
 Then, throned with You forever, we  
 Shall praise Your name eternally.  
 Alleluia, alleluia!  
 Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,  
 All praise to You let earth accord:  
 Alleluia, alleluia!  
 You are, while endless ages run,  
 With Father and with Spirit one.  
 Alleluia, alleluia!  
 Alleluia, alleluia, alleluia!

## SERMON

### ATHANASIAN CREED

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**



- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## **PRAYER OF THE CHURCH**

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty God, our Creator and Redeemer, we praise Your name in all Your works of Your creation, but especially for Your work of the redemption of the whole world through the saving sacrifice of our Lord Jesus Christ. Guide and govern Your Church throughout the world that the glory of Your righteousness may come to the salvation of all. Lead us in the way of truth that we confess together the unity of faith before the whole world. Lord, in Your mercy,

- C** **hear our prayer.**

- P** To all ministers of the Gospel and the congregations committed to their care, grant the unity of Your grace that they reflect Your own image of mercy, grace, and unity, and please You in all things. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Though there be many divisions between people in this sinful world, have mercy on all who are in the authority of government that their service draw everyone to walk in accordance with Your will and Your commandments. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Help us by our reconciliation with You also to be reconciled with one another that forgiveness and love prevail in our marriages, families, and especially as faithful disciples of Jesus in the Church and our daily lives. Lord, in Your mercy,

- C** **hear our prayer.**

*Individual petitions may be added here.*

- P** God of mercy, You have revealed Your will that all should come to the knowledge of the truth and be saved. In unity also with all those who have gone before us in saving faith, strengthen in us that living hope of the resurrection and the life of the world to come that we live in faith and joy. To You, O God, Father, Son, and Holy Spirit, be all honor and glory, now and forever.

- C** **Amen.**

## **LORD'S PRAYER**

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## OFFERING

SONG: KING OF KINGS

*Hillsong*

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

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# Prayers

## **Prayers of Praise and Thanksgiving**

Prayers of thanks for **Gary Quarles** who is celebrating his birthday this week.

Prayers of thanks for **Alex & Dawn Greig and Karne & Bob Warner** who will be celebrating their wedding anniversaries this week.

## **Prayers of Comfort and Healing**

For all who suffer from **anxiety and depression**.

Prayers for comfort and understanding for **all those who are battling cancer**.

Comfort and healing for all those sick with Covid-19, especially Barbara, the sister of member Carol Thornton. And for those grieving the loss of someone due to this disease.

Healing for **Natalies's Grandpa Ray Duclos** who is recovering from heart surgery.

Comfort for **Elijah Knight** as he is recovering from having his tonsils removed.

## **Other Prayers**

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For all those cooped up at home and for all the health care workers battling Covid-19 and all illnesses.

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*

## **Announcements:**

### **Face Masks**

Properties is looking for some folks to sew masks. The church would like to have them available for when we reopen and for any of our members who need them now. We have ordered some disposable ones but as you can imagine disposable masks are still hard to come by. If you run across any disposable ones, please consider getting some and donating them to the church. In the meantime, we can prepare by making cloth masks to distribute.

If you have time to help or know of anyone who would, please let Beth Tietjen know.

Here is the link to the pattern and instructions <https://www.joann.com/how-to-make-a-face-mask/042188731P321.html>

### **Summer of Scripture**

This Year's Summer of Scripture reading program will focus on Romans. We will begin reading tomorrow on June 1<sup>st</sup>. Reading plans are available in the weekly email newsletter. If you don't already receive the weekly email and would like to be added to the list let Jodie know at [jodie.stahlecker@concordiapullman.org](mailto:jodie.stahlecker@concordiapullman.org)

### **Service Time Change**

Starting today June 7<sup>th</sup> our live streamed services will start at 9am for the summer. Sunday morning Bible class will resume in the fall.

### **Livestream Volunteers**

If you would like to help run the livestream service contact Jodie to learn how. [jodie.stahlecker@concordiapullman.org](mailto:jodie.stahlecker@concordiapullman.org)

### **Painting Volunteers**

We are starting to repaint the sanctuary walls. The prep work has been done, supplies and instructions are ready to go, and Beth has volunteered to do the cleanup, all you need to do is paint. Contact Beth Tietjen to volunteer [bethtietjen@live.com](mailto:bethtietjen@live.com)