

Trinity Lutheran Church (LCMS)

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Supported Missionaries Rev. Chuck Ferry and Family

"Equipping Disciples to Make Disciples for Jesus"



THE HOLY TRINITY

Saturday June 6, 2020 6:00 pm

Wednesday June 10, 2020 10:00 am

As We Gather

The feast of the Holy Trinity is about the one true God who has revealed Himself in three persons, Father, Son, and Holy Spirit. But the feast is not about God alone. As the Trinity, He is, of course, never alone even in Himself. But also in His creation, even the pinnacle of His work, man, is not to be alone. Male and female He created them. But even greater than this relationship is man's relationship with God. Created "in His image," we are never to be alone but find our identity in fellowship with God. Without Him, we are incomplete. The image of God means to possess God's righteousness. The "righteousness" of God means everything working together like God intended. That includes a relationship with Him. Though we lost that righteousness by our sin, choosing to be alone without God, God still took into Himself our very human nature in the person of the Son of God, Jesus. By His innocent life and His substitutionary suffering and death, all who repent and are baptized into Him are restored in righteousness. With Christ and in Him, we, too, are crowned in glory and honor. All praise to God, Father, Son, and Holy Spirit, now and forever.

**Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!**

**The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.**

**Through many dangers, toils, and snares
I have already come;
His grace has brought me safe thus far,
His grace will lead me home.**

**Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.**

**When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.**

Text: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

LSB 820:1

- P** My soul, now praise your Maker!
C Let all within me bless His name.
- P** Forget Him not whose meekness
Still bears with all your sin.
C Who leaves no suff'rer friendless
But rights the wronged at last.

Confession and Absolution

LSB 820:2

- P** Let us confess our waywardness and sin in order that we may rise to newness of life by faith, that we may be His own and live under Him in everlasting righteousness, innocence, and blessedness.
- C** **O God, our Creator and Redeemer, hear our pleas for mercy. We have turned away from You and rebelled against You by going our own way. Because of our sin, we have discovered it is not good for us to be alone, without You. For the sake of the glory and honor of the salvation won for us in Your Son, our Savior Jesus Christ, forgive us and restore in us the image of Your own life and love. Amen.**
- P** God offers all His treasure
Of justice, truth, and righteousness,
His love beyond all measure.
And high as heaven above us,
So far, since He has loved us,
He puts our sins away.

Therefore, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

WORD

Introit

Psalm 16:8–11; antiphon: Liturgical Text

- P** Blessed be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to him because he has shown his mercy to us.**
- P** I have set the LORD always before me;
- C** **because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
- C** **my flesh also dwells secure.**
- P** For you will not abandon my soul to Sheol,
- C** **or let your holy one see corruption.**
- P** You make known to me the path of life;
- C** **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**
- Glory be to the Father and to the Son**

**and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Blessed be the Holy Trinity and the undivided Unity.

C **Let us give glory to him because he has shown his mercy to us.**

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Old Testament Reading

Genesis 1:1–2:4a (ESV)

The beginning

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day. ¹⁴ And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day

and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day. ²⁰ And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day. ²⁴ And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶ Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

P This is the Word of the Lord.

C **Thanks be to God.**

Second Reading

Acts 2:14a (ESV)

Jesus, both Lord and Messiah

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:

²² "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—
²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶ therefore my heart was

glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.' ²⁹ "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says, " 'The Lord said to my Lord, "Sit at my right hand, ³⁵ until I make your enemies your footstool." ' ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

P This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Matthew 28:16–20 (ESV)

The Great Commission

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,**

begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sermon Hymn

Holy, Holy, Holy

LSB #507

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,

**Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**

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Sermon

We Confess

Matthew 28:16-20

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Silence for reflection

(Each petition will close with; **Lord, in Your mercy...** and the congregation replies: **hear our prayer.**)

P All these things and whatever else You know we need, we pray You to grant us, Father, for the sake of our Savior Jesus Christ, through whom, with whom and in whom, in the unity of the Holy Spirit, all honor and glory are Yours, almighty Father, both now and forevermore.

C Amen.

SACRAMENT

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Communion Distribution

Post-Communion Thanksgiving

Benediction

Closing Hymn

How Great Thou Art

LSB #801

**O Lord my God, when I in awesome wonder
Consider all the works Thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed; *Refrain***

Refrain **Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior God, to Thee,
How great Thou art! How great Thou art!**

**When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze; *Refrain***

**But when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in—
That on the cross my burden gladly bearing
He bled and died to take away my sin; *Refrain***

**When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim: "My God, how great Thou art!" Refrain**

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