



**Saint John's Episcopal Church
Tulsa, Oklahoma**

The Fourth Sunday after Pentecost
28 June 2020

Choral Evensong, Rite One
5:30 p.m.

Ministers of the Service

Samuel Krall
Officiant

Adam Pajan
Conductor

Joseph Arndt
Organist

Order of Service

Prelude

Spiegel im Spiegel

Arvo Pärt (b.1935)

The Officiant begins with a sentence from the scriptures.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him. *Psalm 96:9*

Preces

Adam Pajan (b.1986)

Cantor

O Lord, open thou our lips.

Choir

And our mouth shall show forth thy praise.

Cantor

O God, make speed to save us.

Choir

O Lord, make hast to help us.

Glory to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,
world without end. Amen.


Cantor

Praise ye the Lord.

Choir

The Lord's name be praised.

Hymn 408



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarndel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Psalm 145

Chant in E

Joseph Barnby (1838-1896)

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
to anger and of great kindness.
- 9 The LORD is loving to everyone *
and his compassion is over all his works.
- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Numbers 21:4-9, 21-35

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live. Then Israel sent messengers to King Sihon of the Amorites, saying, "Let me pass through your land; we will not turn aside into field or vineyard; we will not drink the water of any well; we will go by the King's Highway until we have passed through your territory." But Sihon would not allow Israel to pass through his territory. Sihon gathered all his people together, and went out against Israel to the wilderness; he came to Jahaz, and fought against Israel. Israel put him to the sword, and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites; for the boundary of the Ammonites was strong. Israel took all these towns, and Israel settled in all the towns of the Amorites, in Heshbon, and in all its villages. For Heshbon was the city of King Sihon of the Amorites, who had fought against the former king of Moab and captured all his land as far as the Arnon. Therefore the ballad singers say, "Come to Heshbon, let it be built; let the city of Sihon be established. For fire came out from Heshbon, flame from the city of Sihon. It devoured Ar of Moab, and swallowed up the heights of the Arnon. Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon. So their posterity perished from Heshbon to Dibon, and we laid waste until fire spread to Medeba." Thus Israel settled in the land of the Amorites. Moses sent to spy out Jazer; and they captured its villages, and dispossessed the Amorites who were there. Then they turned and went up the road to Bashan; and King Og of Bashan came out against them, he and all his people, to battle at Edrei. But the Lord said to Moses, "Do not be afraid of him; for I have given him into your hand, with all his people, and all his land. You shall do to him as you did to King Sihon of the Amorites, who ruled in Heshbon." So they killed him, his sons, and all his people, until there was no survivor left; and they took possession of his land.

Magnificat

Canticles in C

Ralph Vaughan Williams (1872-1958)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham

and his seed for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Second Lesson

Acts 17:22-34

Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.” When they heard of the resurrection of the dead, some scoffed; but others said, “We will hear you again about this.” At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

Nunc dimittis

Canticles in C

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles’ Creed *Sung by all, monotone*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Responses

Adam Pajan

Cantor The Lord be with you.
Choir And with thy spirit.
Cantor Let us pray.
Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer *Sung by all, monotone*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Responses

Adam Pajan

Cantor O Lord, show thy mercy upon us.
Choir And grant us thy salvation.
Cantor O God, save the state.
Choir And mercifully hear us when we call upon thee.
Cantor Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.
Choir And bless thine inheritance.
Cantor Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Cantor O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ.
Amen.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

Anthem O clap your hands John Rutter (b.1945)

O clap your hands together all ye people, O sing unto God with the voice of melody. For the Lord is high and to be feared. He is the great King upon all the earth. He shall subdue the people under us and the nations under our feet. He shall choose out an heritage for us, even the worship of Jacob, whom he loved. God is gone up with a merry noise, and the Lord with the sound of the trump. O sing praises, sing praises unto our God. For God is the King upon all the earth. Sing ye praises with understanding. (Psalm 47:1-7)

The General Thanksgiving

Officiant and People

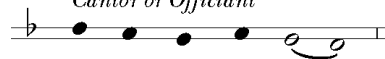
Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

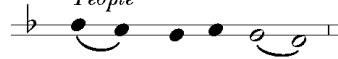
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

The Officiant prays

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn 390

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
harm. *The Chorale Book for England*, 1863
Descant: Adam Pajan

Postlude

Hornpipe from Water Music

G. F. Handel (1685-1759)

Arrangement and Cadenza by Jean Guillou (1930-2019)

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**Music at Midday with Joseph Arndt and Adam Pajan
Streamed Recitals at 12 Noon
Summer 2020**

Wednesday, July 1 - Joseph Arndt (Repertoire TBD)

Saturday, July 4 - Adam Pajan and Joseph Arndt perform patriotic music for Independence Day

Wednesday, July 8 - Adam Pajan (Repertoire TBD)

Saint John's Episcopal Church

Administrative Staff

The Reverend Sam Colley-Toothaker, *Priest-in-Charge*
Carteena Robohm, *Administrative Assistant to the Rector*
The Reverend Susanne Methven, *Interim Associate Rector*
The Reverend Justin Boyd, *Assisting Priest*
Debra Ainley, *Director of Finance*
Naomi Flagg, *Associate for Finance*
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Amanda Davies, *Associate for Communications*
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Kathleen Moss, *Coordinator of Volunteers*
Robert Parris, *Associate for Parish Facilities*
Tony Boydston, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*
Dr. Adam Pajan, *Artist in Residence*
Dr. Michael Bedford, *Organist/Choirmaster Emeritus*
Jacob Drengler, *Organ Scholar*

Livestream Service Schedule

In effect until further notice www.sjtulsa.org

Sundays

10 a.m. Holy Eucharist, Rite II
5:30 p.m. Evensong, Rite I

Weekdays

8:30 a.m. Morning Prayer, Rite II

Monday-Saturday

5:30 p.m. Evening Prayer, Rite I