

WELCOME!

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Scamman.



For further study, see Matthew 5:23f.; 26:26-29; 1 Corinthians 11:17-34.

INTROIT

Ps. 27:1a, 11–12, 14; antiphon: Ps. 27:7, 9b



| Hear, O | LORD, when I / cry aloud;
be gracious to me / and answer me!

O you who have / been my help,
forsake me not, O God of my / salvation!

The LORD is my light and my sal- / vation;
whom shall / I fear?—

Teach me your / way, O LORD,
and lead me on a level path because of / my enemies.

Give me not up to the will of my adver- / saries;
for false witnesses have risen against me, and they breathe / out violence.

Wait for the / Lórd;
be strong, and let your heart take courage; wait for / the LORD!—
Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;

As it was in the be- / ginning,
is now, and will be forev- / er. Amen.

| Hear, O | LORD, when I / cry aloud;
be gracious to me / and answer me!

O you who have / been my help,
forsake me not, O God of my / salvation!

COLLECT OF THE DAY

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

OLD TESTAMENT

1 Kings 19:11–21

In those days the LORD spoke to the prophet Elijah, saying: “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.”

Silent Prayer

PRELUDE, RINGING OF THE BELLS

Stand and face the processional cross

HYMN OF INVOCATION 750

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Stand

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Remain standing and face the cross

POSTLUDE

* See inside of bulletin

And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

GRADUAL

Ps. 84:9, 8



Behold our / shield, O God;

look on the face of your / anointed!

**O LORD God of hosts, hear my / prayer;
give ear, O God / of Jacob!**

EPISTLE

1 Peter 3:8–15

Dearly Beloved: Have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.” Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you.

GOSPEL

Luke 5:1–11

At that time: While the crowd was pressing in on Jesus to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon’s, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to

Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” And when they had brought their boats to land, they left everything and followed him.

ANNOUNCEMENTS

- Following the 9am service, there will be Coffee Hour and Bible Study in the Fellowship Hall. All are warmly encouraged to attend.
- Separate offering plates for St. Paul and First Lutheran are located at the back of the church.
- Please consider sponsoring the refreshments for a Coffee Hour. There is a sign-up sheet in the Fellowship Hall.

Fifth Sunday after Trinity



ST. PAUL

(203) 531-8466

Joint Service: Sunday, 9am

286 Delevan Avenue

Bible Study: Sunday, 10:15am

Greenwich, CT 06830

FIRST LUTHERAN

(203) 869-0032

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The Reverend Evan Scamman, Pastor

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