

WELCOME!

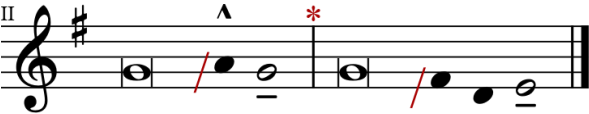
The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with Pastor Scamman.



For further study, see Matthew 5:23f.; 26:26-29; 1 Corinthians 11:17-34.

INTROIT Ps. 27:3– 4a, 5; antiphon: Ps. 27:1–2



| The Lord | is my light and my salvation; whom / shall I fear?
The Lord is the stronghold of my life; of whom shall / I be afraid?
When evildoers assail me to eat / up my flesh,
my adversaries and foes, it is they who stumble / and fall.—
Though an army encamp against me, my heart / shall not fear;
though war arise against me, yet I will / be confident.
One thing have I asked of the Lord, that will I seek / after:
that I may dwell in the house of the Lord all the days of / my life.—
For he will hide me in his shelter in the day of / trouble;
he will conceal me under the cover of his tent; he will lift me high / upon a rock.
Glory be to the Father and / to the Son
and to the Ho- / ly Spirit;
As it was in the be- / ginning,
is now, and will be forev- / er. Amen.

| The Lord | is my light and my salvation; whom / shall I fear?
The Lord is the stronghold of my life; of whom shall / I be afraid?
When evildoers assail me to eat / up my flesh,
my adversaries and foes, it is they who stumble / and fall.—

COLLECT OF THE DAY

O Lord, grant that the course of this world may be so peaceably ordered by Your governance that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

OLD TESTAMENT Genesis 50:15–21

In those days: When Joseph’s brothers saw that their father was dead, they said, “It may be that Joseph will hate us and pay us back for all the evil that we did to him.” So they sent a message to Joseph, saying, “Your father gave this command before he died, ‘Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. His brothers also came and fell down before him and said, “Behold, we are your servants.” But Joseph said to them, “Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

GRADUAL Ps. 79:9–10a

Atone for our sins, for your / name’s sake!
Why should the nations say, “Where is / their God?”—
Help us, O God of our sal- / vation,
for the glory of your name / deliver us.

EPISTLE Romans 8:18–23

Brethren: I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

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GOSPEL

Luke 6:36-42

At that time Jesus said to his disciples: “Be merciful, even as your Father is merciful. Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”

ANNOUNCEMENTS

- Joint services begin this week at St. Paul. Following the 9am service, there will be Coffee Hour and Bible Study in the Fellowship Hall. All are warmly encouraged to attend!
- During the summer there will be separate offering plates for St. Paul and First Lutheran at the back of the church.
- Please consider sponsoring the refreshments for a Coffee Hour. There will be a sign-up sheet in the Fellowship Hall.

Fourth Sunday after Trinity



ST. PAUL

(203) 531-8466

Joint Service: Sunday, 9am
Bible Study: Sunday, 10:15am

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