



REDEEMER
TRAVERSE CITY

August 9, 2020

Matthew 14:27
**"Take heart; it is I.
Do not be afraid." —Jesus**



Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

A Word to Parents with Young Children

We have a staffed nursery available for children ages 0-4. For those who have younger children remaining in the service, please relax and take a deep breath! We want them in the service and they are not a distraction. Keeping our children in as much as possible is one of the best gifts we can give them, as they will not only learn the importance of worship but will also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

Redeemer at a Glance

We are a church that seeks to glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

The Lord's Service

August 9, 2020

Welcome and Announcements

Prelude

Call to Worship

*The Call to
Worship gives
God the first
word in our
service. God
always comes
to us before we
come to him.
God graciously
invites us to
enter His
presence with
Thanksgiving!*

Psalm 9:9-11

The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.
And those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.
Sing praises to the LORD, who sits enthroned in Zion!
Tell among the peoples his deeds!

† = Stand if able

Bold Words = Congregation

† Opening Hymn #172 “Let Us Love and Sing and Wonder” (Vss. 1, 2, 4, & 5 only)



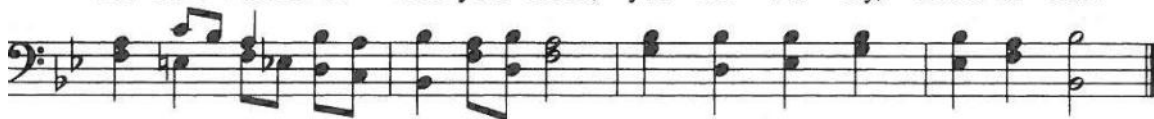
1. Let us love and sing and won-der, let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, pit-ied us when en-e-mies,
 3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!
 4. Let us won-der; grace and jus-tice join and point to mer-cy's store;
 5. Let us praise, and join the cho-rus of the saints en-throned on high;



He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:
 when through grace in Christ our trust is, jus-tice smiles and asks no more:
 here they trust-ed him be-fore us, now their prais-es fill the sky:



he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre-sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se-cured our way to God.
 “You have washed us with your blood; you are wor-thy, Lamb of God!”



† Invocation

Psalm 145:18

Pastor: The Lord is near to all who call on him,

People: to all who call on him in truth.

Pastor: Let us pray.

† The Greeting

2 John 3

Pastor: Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

People: Amen

The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.

Confession of Sin

Hosea 4:1-3

Hear the word of the LORD, people of Israel, for the LORD has a case against the inhabitants of the land: There is no truth, no faithful love, and no knowledge of God in the land! Cursing, lying, murder, stealing, and adultery are rampant; one act of bloodshed follows another. For this reason the land mourns, and everyone who lives in it languishes, along with the wild animals and the birds of the sky; even the fish of the sea disappear.

Almighty, eternal God and Father, we confess that we were conceived and born in sin, and are inclined to all evil and slow to all good. We acknowledge that we transgress your holy commandments without ceasing. But we are sorry for these things and beseech your grace and help. Please have mercy upon us through your Son our Lord, Jesus Christ. Grant to us and increase in us your present Holy Spirit, so that we may recognize our sin and unrighteousness from the bottom of our hearts, and that we may die to them wholly, and please you entirely by a new and godly life.


The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!

Declaration of Forgiveness


Jeremiah 33:8

“I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.”

† Hymn of Assurance “He Will Hold Me Fast”




1. When I fear my faith will fail, Christ will hold me fast; When the tempt-er
 2. Those He saves are His de-light, Christ will hold me fast; Pre-cious in his
 3. For my life He bled and died, Christ will hold me fast; Just-ice has been



would pre-vail, He will hold me fast. I could nev-er keep my hold
 ho-ly sight, He will hold me fast. He'll not let my soul be lost; His
 sat-is-fied; He will hold me fast. Raised with Him to end-less life,



Through life's fear-ful path; For my love is oft-en cold; He must hold me
 Prom-is-es shall last; Bought by Him at such a cost, He will hold me
 He will hold me fast 'Till our faith is turned to sight, When He comes at



fast. He will hold me fast, He will hold me fast;
 fast.
 last!



For my Sa-vior loves me so, He will hold me fast.

Ordination and Installation of Elder

Tom Nussdorfer to the Office of Elder

Questions for Ordination

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
4. Do you accept the office of ruling elder and deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

Question for Congregation

Do you, the members of this church, acknowledge and receive this brother as a ruling elder and do you promise to yield to him all that honor, encouragement and obedience in the Lord to which the office, according to the Word of God and the Constitution of this Church, entitles him?

Prayer and the Laying on of Hands

Declaration of Ordination

Charge to the Officer

Charge to the Congregation

Prayers of Intercession and the Lord's Prayer

Scripture Reading

Matthew 8:22-27

And Jesus said to him, "Follow me, and leave the dead to bury their own dead." And when he got into the boat, his disciples followed him. And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep. And they went and woke him, saying, "Save us, Lord; we are perishing." And he said to them, "Why are you afraid, O you of little faith?" Then he rose and rebuked the winds and the sea, and there was a great calm. And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?"

Ezekiel 37:1-13

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off. Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people.

This is the Word of the Lord!

Thanks be to God!

† Doxology

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

† Sermon Text Reading

Matthew 14:22-33

²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

This is the Word of the Lord!
Thanks be to God!

Sermon "Jesus' Teaching *Feat* on Water" Pastor Chris Stevens

Sermon Notes:

† Sermon Hymn #585 "Take My Life, and Let It Be" (Vss. 1, 5, & 6 only)

♯ F C' F I Dm B♭ Gm

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

F C⁷ F C C⁷ F

- Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

B♭ F C F C ♯ Dm C F B♭ F C F 7

- flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

Holy Communion

We celebrate communion each week to remember what Christ has done and to be nourished spiritually.

Invitation to the Lord's Table

We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inter rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread, just ask the minister when you come forward. We come forward in two lines as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.

We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.

Affirmation of Faith Heidelberg Catechism

Question and Answer #1

What is your only comfort in life and death?

**That I, with body and soul, both in life and death,
am not my own,
but belong unto my faithful Savior Jesus Christ,
who with his precious blood has fully satisfied for all my sins,
and delivered me from all the power of the devil,
and so preserves me
that without the will of my heavenly Father
not a hair can fall from my head;
indeed, that everything must fit his purpose for my salvation,
therefore by his Holy Spirit he also assures me of eternal life
and makes me heartily willing and ready, always,
to live for him.**

The "Sursum Corda" (Lift up your hearts!) has been used in Christian worship for centuries. The prayer that follows asks God to set apart the ordinary bread and wine for this special use.

Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts!

Lamentations 3:41

We lift them up to the Lord!

Let us give thanks to the Lord our God. Psalm 118:1

It is right to give him thanks and praise.

It is truly right and our greatest joy to give you thanks and praise for you are holy, O God of majesty, and blessed is Jesus Christ, your Son. As we come now to the supper which he gave to us, we ask for the blessing of the Holy Spirit, that the bread that we break and the cup that we bless would be a participation in the body and blood of our Lord. And now, with the angels, and all the company of heaven, we magnify your glorious Name, evermore praising you and singing:

Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,

the whole earth is full of his glory,

the whole earth is full of his glory,

Holy is the Lord.

Words of Institution and Breaking of the Bread

Prayer after Communion

Loving God, we thank you that you have fed us in this Sacrament, united us with Christ, and given us a foretaste of the heavenly banquet in your eternal kingdom. Send us out in the power of your Spirit to live and work to your praise and glory, for the sake of Jesus Christ our Lord. Amen.

† Post Communion Hymn #499 "Rock of Ages, Cleft for Me" (Vss. 1-3 only)

♯ A D A D A 7 Bm7 A E7 A

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fil thy law's de - mands;
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,

E A E7 A E A E7 A

let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,

D A D A 7 Bm7 A E7 A 7

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Augustus M. Toplady, 1776
 Alt. by Thomas Cotterill, 1815

TOPLADY 7.7.7.7.7.
 Thomas Hastings, 1830

† Benediction

† Benediction Response #735 "Gloria Patri"

Glo - ry be to the Fa - ther, and to the

The first system of musical notation consists of a treble and bass staff in 4/4 time with a key signature of three flats. The melody in the treble staff begins with a dotted quarter note on G4, followed by quarter notes on A4, Bb4, and C5. The bass staff provides a harmonic accompaniment with chords on G3, Bb3, and C4.

Son, and to the Ho - ly Ghost; as it was in

The second system continues the melody with quarter notes on D5, E5, and F5, followed by a dotted quarter note on G5. The bass staff accompaniment continues with chords on G3, Bb3, and C4.

the be - gin - ning, is now, and ev - er

The third system features a melody of quarter notes on G4, A4, Bb4, and C5. The bass staff accompaniment consists of chords on G3, Bb3, and C4.

shall be, world with - out end. A - men, a - men.

The fourth system concludes the piece with a melody of quarter notes on G4, A4, Bb4, and C5, ending with a double bar line. The bass staff accompaniment consists of chords on G3, Bb3, and C4.

Prayer Requests

Redeemer Family:

- John Van Til, pray for comfort and peace. Visits are appreciated and encouraged. Please contact Traverse Manor to schedule a visit.
- Jean VanDyk (Dave's mother) who is recovering from a fall that left her with a fractured neck, hip, and broken arm. Pray for strength and a relief from pain.
- Pansy Peckham for strength and healing.
- For the work of our pulpit search committee and our church during this transition season.

Churches in our Presbytery:

University Reformed, East Lansing - Pray for wisdom, unity, and safety as we continue in-person worship services.

Reverend Walter Lorenz - Pray that God will provide good places for mission churches to worship and gather this fall.

Announcements

Ladies Summer Book Study - All ladies are invited to read, then share conversation about *Seven Women: And the Secret of their Greatness* by Eric Metaxas on **Tuesday August 11th, 7-8 pm**. We will meet outdoors at the Riverine Apartments Pavilion on Eighth Street (near Cherie von Drehle—please see her if you need directions).

Congregational Meeting - Sunday, August 16th following both services there will be a meeting to vote to dissolve the call of Pastor Korljan as pastor of Redeemer effective September 30th.

Financials

	<u>June 30, 2019</u>	<u>June 30, 2020</u>	<u>2020 Budget</u>	<u>Over (Under) Budget</u>
Year to Date				
Total Giving + Rentals:	\$136,479	\$166,347	\$172,722	(\$6,375)
Total Expenses	\$157,761	\$156,534		

August 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
9 Worship Service 8:30 & 10:30 am Ordination of Tom Nussdorfer	10	11 Ladies Summer Book Study 7-8 pm	12	13	14	15
16 Worship Service 8:30 & 10:30 am Congregational Meeting	17	18	19	20	21	22
23 Worship Service 8:30 & 10:30 am	24	25	26	27	28	29
30 Worship Service 8:30 & 10:30 am	31					



REDEEMER
TRAVERSE CITY

1st or 2nd time visitor?

Have a Prayer need?

Want to be on our weekly newsletter?

*Want more info about ministry or
service at Redeemer?*

*Please fill out and place in the
Offering plate.*

Thank You!

Music Copy License Number: 2539700

Date: _____

Name: _____

Email: _____

Best Contact
(Call/Text): _____

Address: _____

City: _____

State/Zip: _____

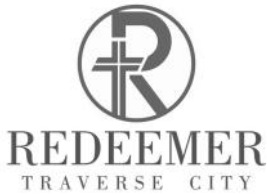
How did you hear about us:

1st Time Guest: ____

2nd Time Guest: ____

Regular Attendee: ____

Member: ____



*If you would like to be prayed for
please fill out and place in the
Offering Plate*

Prayer Requests:

Share with congregation: ____

Private: ____

Send me information about :

- Becoming a Christian
- Baptism
- Membership
- Serving on a Team
- Small Groups
- Other

The Session (Pastors and Elders)

Rev. Scott Korljan, Pastor
Rev. Chris Stevens, Associate Pastor
Fred Janke
Bill Morrison
Tom Nussdorfer
Fred Weber
David Schafer (Emeritus)

The Deacons

Tim Schramm II
Dave VanDyk

Redeemer Staff

Scott Korljan, Pastor
Chris Stevens, Associate Pastor
Bob Israel, Treasurer
Deb Long, Office Administrator/
Bookkeeper

Redeemer Presbyterian Church

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Sunday School: 9 AM

Worship Service: 10:15 AM

**A Congregation of the
Presbyterian Church in America**