



Sunday August 16th

11th Sunday after Pentecost



CONCORDIA

Lutheran Church
Preschool & University Ministry

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Here is the link to the livestream

I BELIEVE IN JESUS CHRIST

AS WE GATHER

The African American spiritual “Give Me Jesus” begins “In the morning when I rise, Give me Jesus,” words that remind us that our Savior, Jesus, is with us at all times. The same truth is expressed in another hymn in which English hymnist Timothy Dudley-Smith writes: “Christ be my Leader by night as by day; Safe through the darkness, for He is the way.” Jesus Christ, whom we confess in the Creed, is always there to comfort and to guide us. Our songs of praise, whether new to us or old favorites, can well express our thanksgiving for His loving care.

+ PREPARATION +

976 GIVE ME JESUS

sts. 1, ref, 2–3, 5



1 In the morn - ing when I rise, In the morn - ing when I rise,
2 Dark mid - night was my cry, Dark mid - night was my cry,
3 Just a - bout the break of day, Just a - bout the break of day,
5 And when I want to sing, And when I want to sing,



In the morn - ing when I rise, Give me Je - sus.
Dark mid - night was my cry, Give me Je - sus.
Just a - bout the break of day, Give me Je - sus.
And when I want to sing, Give me Je - sus.

Refrain



Give me Je - sus, Give me Je - sus.



You may have all the rest, Give me Je - sus.

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INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

P We have begun our worship in the name of the Father and of the Son and of the Holy Spirit. Let us speak together the words of the Apostles' Creed regarding the Second Person of the Holy Trinity.

C **And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

P What does this mean?

C **I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,**

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

CONFESSION AND ABSOLUTION

P It is good and right that we should make confession of our sins. The section on confession in the Small Catechism informs and directs us with these words, which summarizes it well.

C **Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**

P Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

C **O almighty God, merciful Father, I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature, I am a sinful creature. By thought, word, and deed, I have continually transgressed Your Law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all of my sins, and grant me the power of Your Holy Spirit that I may amend my sinful life.**

P God be gracious to you and strengthen your faith.

C **Amen.**

P As you believe, so let it be. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

+ WORD +

INTROIT

Psalm 28:1–2, 6–7; antiphon: v. 8

P The Lord is the strength of His people;
He is the saving refuge of His anointed.

C To You, O Lord, I call; my rock, be not deaf to me,
lest, if You be silent to me, I become like those who go down to the pit.

P Hear the voice of my pleas for mercy, when I cry to You for help,
when I lift up my hands toward Your most holy sanctuary.

C Blessed be the Lord!
For He has heard the voice of my pleas for mercy.

The Lord is my strength and my shield; in Him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to Him.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

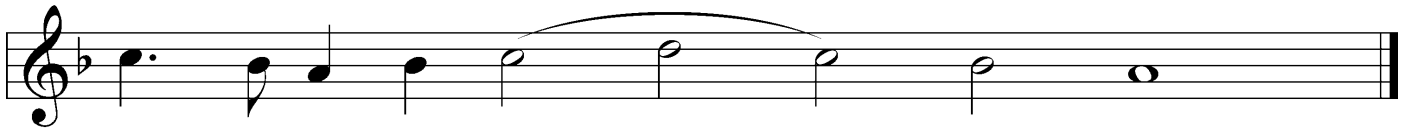
P The Lord is the strength of His people;
He is the saving refuge of His anointed.

944 KYRIE — II

sts. 1–3



1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.
3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Ky - ri - e e - le - - i - son.
Chris - te e - le - - i - son.
Ky - ri - e e - le - - i - son.

Text and tune: Public domain

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

C Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Isaiah 56:1, 6–8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 67

P May God be gracious to us and bless us and make His face to shine upon us, that Your way may be known on earth, Your saving power among all nations.

C *Let the peoples praise You, O God; let all the peoples praise You!*

P *Let the nations be glad and sing for joy, for You judge the peoples with equity and guide the nations upon earth.*

C *Let the peoples praise You, O God; let all the peoples praise You!*

P *The earth has yielded its increase; God, our God, shall bless us.*

C **God shall bless us; let all the ends of the earth fear Him!**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen**

EPISTLE

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew.

...
¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glory to You, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

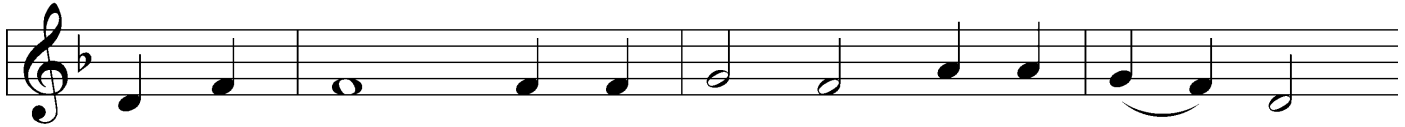
P This is the Gospel of the Lord.

C Praise to You, O Christ.

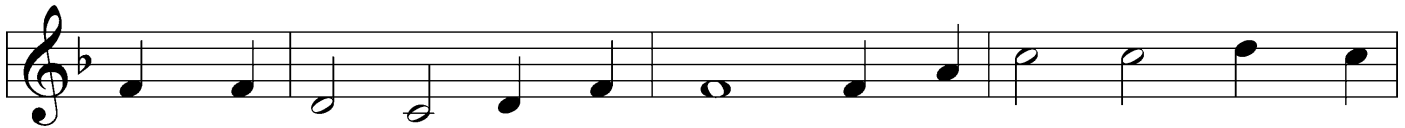
849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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SERMON

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,**

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C hear our prayer.

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C hear our prayer.

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C hear our prayer.

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C hear our prayer.

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

P And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

C **hear our prayer.**

P We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

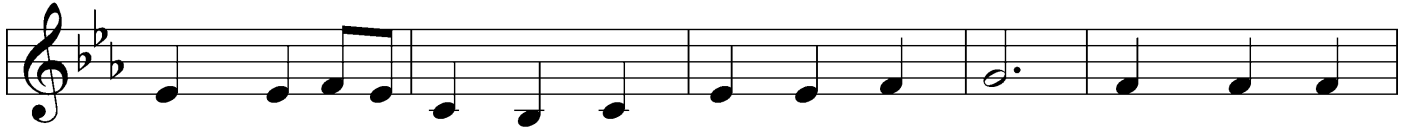
C **Amen.**

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

OFFERING

861 CHRIST BE MY LEADER



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

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ACKNOWLEDGMENTS

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Justin & Heidi Eld** who will be celebrating their wedding anniversary this week

Prayers of thanksgiving for Paul and Rita Summerson's baby girl that is due late August, and for no complications during pregnancy and delivery.

Thanksgiving for the birth of Luke Zielinski born on July 26th

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

Prayers for comfort and understanding for **all those who are battling cancer**.

Comfort for the family of Carol Thornton as her sister Barbara has passed away recently.

for Lois, Carol's other sister, as she is in Tyler, TX with broken bones.

Comfort for the family and friends of Bessie Kessler who passed away recently.

Comfort for Rory Mulvaney as he has lupus and is end stage renal failure.

for Chuck, the cousin of Jeff T. Chuck is 70 years old and has been diagnosed with COVID-19 which he is struggling with

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*

Announcements:

Summer of Scripture

This Year's Summer of Scripture reading program will focus on Romans. Reading plans are available in the weekly email newsletter and on Facebook. If you don't already receive the weekly email and would like to be added to the list let Jodie know at jodie.stahlecker@concordiapullman.org