



# Acts 16:11-40

## 1. Lydia's Conversion (Acts 16:11-15)

A. The missionary group journeyed to the city of \_\_\_\_\_. (Acts 16:11-12)



B. On the Sabbath, they went outside the city by a river “when they expected to find a place of \_\_\_\_\_”. (Acts 16:13)

C. Lydia accepted the gospel message. (Acts 16:14)

D. Lydia and her household \_\_\_\_\_ and were baptized. (Acts 16:15)

## 2. Paul and Silas are imprisoned. (Acts 16:16-24)

A. Paul and Silas encountered a demon-possessed \_\_\_\_\_ girl.  
(Acts 16:16-18a)

B. By the power of \_\_\_\_\_, Paul cast the evil spirit out of the slave girl.  
(Acts 16:18)

C. Her owners realized their business was \_\_\_\_\_ and dragged Paul and Silas before the city authorities. (Acts 16:19-21)

- D. Paul and Silas were \_\_\_\_\_ and thrown into jail. (Acts 16:22-24)
3. God brought midnight salvation. (Acts 16:25-34)
- A. Despite their situation, Paul and Silas \_\_\_\_\_ and worshipped God. (Acts 16:25)
  - B. An \_\_\_\_\_ shattered the night. (Acts 16:26)
  - C. The jailer, fearing the worst, planned to commit \_\_\_\_\_. (Acts 16:27)
  - D. The jailer inquired as to how to be \_\_\_\_\_. (Acts 16:28-30)
  - E. Belief in Jesus Christ \_\_\_\_\_ the way of salvation. (Acts 16:31)
  - F. The jailer, his entire household \_\_\_\_\_ and are baptized. (Acts 16:32-34)
4. Paul and Silas are released and received an \_\_\_\_\_. (Acts 16:35-40)

### **Five Questions**

1. How do we know if we are dealing with demonic opposition in ministry?
2. How do we know the proper time to ignore ministry annoyances and when it is time to confront them?
3. How can we maintain our public witness for Christ in difficult circumstances?
4. When is it proper to assert our rights against the governing authorities?
5. Why do we have a tendency to make salvation more difficult than what it is?