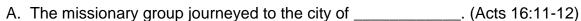


Acts 16:11-40

1. Lydia's Conversion (Acts 16:11-15)





- B. On the Sabbath, they went outside the city by a river "when they expected to find a place of ______". (Acts 16:13)
 C. Lydia accepted the gospel message. (Acts 16:14)
 D. Lydia and her household ______ and were baptized. (Acts 16:15)
- 2. Paul and Silas are imprisoned. (Acts 16:16-24)
 - A. Paul and Silas encountered a demon-possessed _____ girl. (Acts 16:16-18a)
 - B. By the power of ______, Paul cast the evil spirit out of the slave girl. (Acts 16:18)
 - C. Her owners realized their business was _____ and dragged Paul and Silas before the city authorities. (Acts 16:19-21)

	D.	Paul and Silas were		and thrown into jail. (Acts 16:22-24)
3.	3. God brought midnight salvation. (Acts 16:25-34)			34)
	A. Despite their situation, Paul and Silas (Acts 16:25)		n, Paul and Silas ₋	and worshipped God.
	B.	An	shattered the nig	ht. (Acts 16:26)
	C.	The jailer, fearing the	worst, planned to	commit (Acts 16:27)
	D.	The jailer inquired as	to how to be	(Acts 16:28-30)
	E.	Belief in Jesus Christ	·	the way of salvation. (Acts 16:31)
	F.	The jailer, his entire h (Acts 16:32-34)	nousehold	and are baptized.
4.	Paul a	and Silas are released	and received an	(Acts 16:35-40)
Five Questions				
1.	. How do we know if we are dealing with demonic opposition in ministry?			
2.	How do we know the proper time to ignore ministry annoyances and when it is time to confront them?			
3.	How	can we maintain our pu	ublic witness for C	Christ in difficult circumstances?
4.	When	is it proper to assert o	our rights against	the governing authorities?
5.	Why o	do we have a tendency	y to make salvatio	n more difficult than what it is?