



CONCORDIA

Lutheran Church
Preschool & University Ministry

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Here is the link to the live stream:

<https://youtu.be/0i9LvN4zeZ0>

IN THE VINEYARD OF THE LORD

AS WE GATHER

The vineyard is frequently used in Scripture to denote a special place in God's creation. To have a vineyard and enjoy its fruit is a blessing. When the prophet Isaiah speaks of the goodness of the Lord, he says that God's favored people "shall build houses and inhabit them; they shall plant vineyards and eat their fruit" (Isaiah 65:21). Vineyards were planted with a fruitful harvest in mind. We are the Lord's planting, and we eagerly await our harvest home.

+ PREPARATION +

OPENING SENTENCES

Psalm 80:1, 14–15, 7

P Give ear, O Shepherd of Israel, You who lead Joseph like a flock!

C You who are enthroned upon the cherubim, shine forth.

P Turn again, O God of hosts!

C Look down from heaven, and see; have regard for this vine, the stock that Your right hand planted.

P Restore us, O God of hosts;

C let Your face shine, that we may be saved!

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

892 COME, YE THANKFUL PEOPLE, COME



1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un-to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown.
From His field shall in that day All of-fens-es purge a-way,
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,



God, our mak-er, doth pro-vide For our wants to be sup-plied.
First the blade and then the ear, Then the full corn shall ap-pear.
Give His an-gels charge at last In the fire the tares to cast,
There, for-ev-er pu-ri-fied, In Thy gar-ner to a-bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.
Lord of har-vest, grant that we Whole-some grain and pure may be.
But the fruit-ful ears to store In His gar-ner ev-er-more.
Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

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CONFESSION AND ABSOLUTION

- P** O God our Father, since You have set forth the way of life for us in Your beloved Son, we confess with shame our slowness to learn of Him, our failure to follow His guidance, and our reluctance to bear the cross. We acknowledge that we are by nature sinful and unclean and know in our hearts that we have sinned against You in thought, word, and deed.
- C** **Have mercy on us and forgive us, O Lord.**
- P** Forgive us for all that is amiss in our lives, as we continually break Your commands. Forgive us that we have not always been fruitful plantings in Your vineyard.
- C** **Have mercy on us and forgive us, O Lord.**
- P** Upon this your confession and by the command of our Lord, I, a called and ordained servant of Christ, forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**
- P** May the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and He will do it.
- C** **Amen.**

SHARING OF THE PEACE

+ WORD +

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

C Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Isaiah 5:1–7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and briars and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 80:7–19; antiphon: v. 7

P Restore us, O God of hosts; let your face shine, that we may be saved!

C You brought a vine out of Egypt; you drove out the nations and planted it.

P You cleared the ground for it; it took deep root and filled the land.

C The mountains were covered with its shade, the mighty cedars with its branches.

P It sent out its branches to the sea and its shoots to the River.

C Why then have you broken down its walls, so that all who pass along the way pluck its fruit?

P The boar from the forest ravages it, and all that move in the field feed on it.

C Turn again, O God of hosts! Look down from heaven, and see; have regard for this vine,

P the stock that your right hand planted, and for the son whom you made strong for yourself.

C They have burned it with fire; they have cut it down; may they perish at the rebuke of your face!

P But let your hand be on the man of your right hand, the son of man whom you have made strong for yourself!

C Then we shall not turn back from you; give us life, and we will call upon your name!

P Restore us, O LORD God of hosts! Let your face shine, that we may be saved!

EPISTLE

Philippians 3:4b–14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

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SERMON

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Jesus Christ and for all people according to their needs.

For the whole Christian community around the world that, as people united in faith, we are emboldened to witness to the good news that is ours in Christ Jesus, let us pray to the Lord.

C Lord, have mercy.

P For all nations of the earth, that there be times of peace; for our own nation that it would seek to bring that which is good and God-pleasing; and for our own communities and neighborhoods, let us pray to the Lord.

C Lord, have mercy.

P For faithfulness to carry out our callings with faithfulness, living each day with hope and confidence as we await the time of the great and glorious final harvest, let us pray to the Lord.

C Lord, have mercy.

P For the needs that are specially known to us at this time, including health and family concerns, situations of disability or bereavement, and the changes that are part of human life, [*especially . . .*]. With assurance that our petitions are heard, let us pray to the Lord.

C **Lord, have mercy.**

P With thanks to You for all those who have completed their earthly journeys in faith and who serve to inspire us in our times, we bless You, abiding Lord. Confident that our prayers and petitions are heard and that all which is best for us is done according to His good and gracious will, let us pray to the Lord.

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

C **Amen.**

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

(A greeting of peace may be exchanged by the gathered congregation in accord with local custom.)

OFFERING

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

540 CHRIST, THE WORD OF GOD INCARNATE

sts. 1-4



1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 3 Christ, the shoot that springs tri - um - phant From the stump of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na dai - ly giv - en,
 Jes - se's tree; Christ, true vine, You nur - ture branch - es
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
 Nour - ish, strength - en, make us whole. Feed us with the
 To bear fruit a - bun - dant - ly. Graft us in - to
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
 food of heav - en, Fore - taste of the feast to be; Quench our
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 branch - es in Your vine - yard Till e - ter - nal life we gain.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

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CLOSING SENTENCES

Psalm 31:1, 3, 14-15a, 23a-24

- P** In You, O Lord, do I take refuge; let me never be put to shame; in Your righteousness deliver me!
- C** For You are my rock and my fortress; and for Your name's sake You lead me and guide me;
- P** But I trust in You, O Lord; I say, "You are my God." My times are in Your hand.
- C** Love the Lord, all you His saints! The Lord preserves the faithful. Be strong, and let your heart take courage, all you who wait for the Lord!

ACKNOWLEDGMENTS

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Sean Knight** who is celebrating his birthday this week.

Prayers of thanks for **Brenda & Kurtis Schroeder** who are celebrating their wedding anniversary this week.

Thanksgiving for Bob and Carol Thornton's two new great grandchildren Rylee May and Raidyn Lee.

Thanksgiving for the birth of Isla Summerson

Thanksgiving for the marriage of Joe Hein and Mary Stewart!

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

Prayers for comfort and understanding for **all those who are battling cancer**.

Healing for Karen Schuster who was experiencing cognitive issues and is now improving.

Healing for all those who have Covid.

Healing for Thornton's great granddaughter Rylee who is a few weeks old and recently had heart surgery.

Comfort for the **family of Amber McCoy** as they mourn her death.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For all who are affected by wildfires.

Can we pray for you? Share your prayer requests by email at office@concordiapullman.org or fill out one of the white cards in the pews and place it in the offering plate.