

SUNDAY MORNING 9:00 AM

SONG LEADERDavid Stearsman
BIBLE READINGIsaiah Thomas
OPENING PRAYERIsaac McLaurin
LORDS SUPPERIrwin Thomas
CLOSING PRAYERFrank Nabors

SUNDAY MORNING 10:30 AM

SONG LEADERJay Roberts
BIBLE READINGJohn Greene
OPENING PRAYERBob Bauer
LORDS SUPPERJim Hall
CLOSING PRAYERKyle Smith

SUNDAY'S SERMONS

AM: Help My Unbelief
(Mark 9:14-24)

ALSO LIVE STREAM
On our Facebook Page at 10:30

LST WKSTATISTICSLAST YR

NASUN CLASSESNA
93SUN AMNA
NASUN PMNA
NAWED CLASSESNA
\$3,967.00CONTRIBUTIONNA

WEDNESDAY EVENING

LIVE STREAM
ON OUR FACEBOOK PAGE

SERVE LORD'S SUPPER IN SEPTEMBER

9:00 am
10:30 am

PREPARE LORD'S SUPPER
NA

SERVING IN SEPTEMBER

ANNOUNCEMENTS:NA
PICK-UP CUPS:NA
OPEN BUILDING:Frank DeBord
CLOSE BUILDING:Bob Bauer/Jim Hall

Orange Street Church of Christ
310 Orange St.
Auburndale, FL 33823

To:

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven..."
(Matt 5:43-45)

Preacher's Corner

THERE IS GOOD NEWS IN THE GOSPEL



One of our long-time members passed into eternity last week. Carl Chambers filled many roles in the past here at Orange Street. At one time he served as a deacon coordinating all of Orange Streets media exposure. He edited and printed our bulletin for several years. Much of our current bulletin format was taken from Carl's design for the bulletin. He developed and maintained our website until he could no longer do so. He also designed and printed all flyers for special events.

Most of us remember Carl for his song leading abilities. For many years Carl led songs at nearly every service as well as taught singing to the congregation. This was during a time when Orange Street lacked multiple song leaders. Much of the quality of Orange Street's singing is due to the influence of Carl Chambers.

Two things that I remember most about Carl was his striving for perfection in whatever he was asked to do. If a bulletin or flyers did not meet his standards it would not be printed until it did. The second thing I remember most was his leading of the hymn "Till the Storm Passes By" during the time of hurricanes or their aftermath, during the time of national disasters, or during a time when one of our members or their family was dealing with a difficult problem. As he sang the chorus his voice was like a wave crashing on the shore, building, building, and then the gentle softness like a wave returning to the sea. When Carl led that song it gave us all the comfort and assurance we needed.

"Till the storm passes over, till the thunder sounds no more, Till the clouds roll forever in the sky, Hold me fast, let me stand in the hollow of your hand. Keep me safe till the storm passes by."

Your storm has passed, our brother, you are in the Lord's gracious hands.



BREAD
&
SWEETS

We will continue getting bread & sweets. Please feel free to pick up whatever you can use or share with your friends & neighbors. We have veggies on occasion.

Orange Street
CHURCH OF CHRIST
SEEKING TO FOLLOW CHRIST WHEREVER HE LEADS

310 Orange Street | Auburndale, Florida 33823 | 863-967-1757

Sunday September 27, 2020Volume 1 Number 39

We Invite You To
Attend Any Or All Of
Our Services!

SCHEDULE

Sunday:
Bible Class . . . 9:30am
AM Worship . . 10:30am
PM Worship . . 5:00pm
1st Sunday of the Month:
PM Worship . . 1:00pm

Wednesday:
Bible Class . . . 7:00pm

ELDERS
Bob Bauer
Matt Faneuf
Jim Hall

DEACONS
Frank DeBord
Marvin Frazier
Frank Nabors
Chad Tagtow

MINISTERS
Forest Antemesaris
Bob Bauer

Visit us online at:
www.orangestreetcofc.com

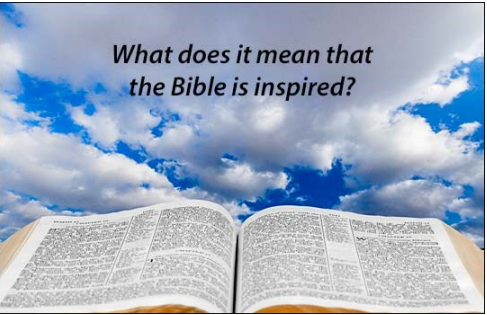
A PLEA FOR UNSWERVING
LOYALTY TO THE BIBLE

Robert R. Taylor, Jr.

Complete acceptance of the Bible as God's Word is our plea — in season and out of season (2 Tim. 4:2).

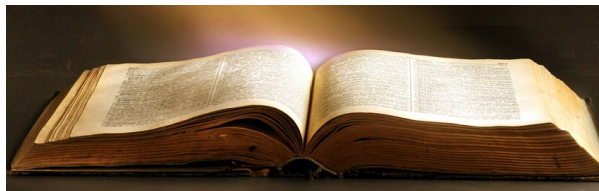
1) The Bible is inspired. This is not "natural inspiration" such as we have in Milton, Browning, Longfellow or Shakespeare. It is not "thought inspiration" where God supplied the thought, allowing all Biblical penmen total freedom of word choice. The bottom line of this is that we have inspired thoughts clothed in fallible words or NO Word from God period! It is not "partial inspiration." Paul makes this matter crystal clear in 2 Timothy 3:16 by affirming ALL Scripture is inspired of God. It still is! It is "verbal" or "Word inspiration" as affirmed by David in 2 Samuel 23:2 and by Paul in 1 Corinthians 2:13. Verbal inspiration is our plea. Plenary inspiration is our plea with NO compromise in either of these fundamentals. Thousands of times, Biblical penman affirmed they wrote by Holy Spirit inspiration. They delivered what they received even as Paul stated in 1 Corinthians 11:23 and 15:3. They did not alter or add. They did not subtract or substitute. Truth was 100% safe in their holy hands and from their humble hearts. We cannot walk the old paths unless such can be said of us.

What does it mean that
the Bible is inspired?



2) The Bible is infallible. The statutes of the Lord are right as per Psalm 19:8. Israel's Sweet Singer affirmed, "For the word of the Lord is right: and all his works are done in truth" (Psa. 33:4). Precisely penned in Psalm 119:128 are these words of weight and wisdom, "Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way." "The Bible is right" was a fond and frequently stated affirmation of the late and lamented Marshall Keeble. None of his peers believed it any stronger than did the sainted Keeble.

4) The Bible is all-sufficient. In John 16:13, Jesus promised the apostles that the Holy Spirit would guide them “into all truth.” Paul says that we are furnished completely to all good works (2 Tim. 3:16-17). The Scriptures fit us and outfit us. They fit us in developing character and reputation; they outfit us in doing the work of the Lord. This is the unique way the late and lamented Guy N. Woods analyzed 2 Timothy 3:17. We have been given all things pertaining to life and godliness as per 2 Peter 1:3. Creeds add, subtract, alter, modify, change and substitute. For these cogent reasons, we reject them in totality, period!



6) The Bible is profitable. Paul details how in 2 Timothy 3:16 — in doctrine, for reproof, for correction and for instruction in righteousness.

An open Bible is shown lying flat on a wooden surface. The pages are slightly aged and the text is visible. A semi-transparent white box with a thin purple border is centered over the Bible. Inside the box, the text 'DAILY BIBLE READING' is written in a bold, dark blue, sans-serif font. Below it, the phrase 'the key to spiritual health' is written in a dark blue, cursive script font. A small horizontal line is positioned between the two lines of text.

DAILY BIBLE READING

the key to spiritual health

- Sept 27 Neh 6-7
- Sept 28 Neh 8-10
- Sept 29 Neh 11-13, Ps 126
- Sept 30 Mal 1-4
- Oct 1 Luke 1, John 1:1-14
- Oct 2 Matt 1, Luke 2:1-38
- Oct 3 Matt 2, Luke 2:39-52

Chronological Bible Reading Plan for 2020



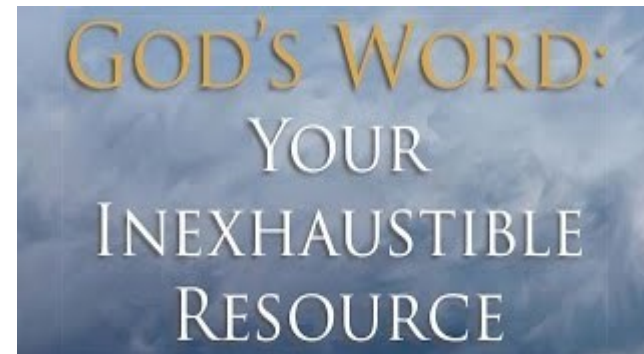
Visitation has been extended to 2 hours
due to Covid, it will be from 1:00 - 3:00 pm.

Due to reduced seating capacity the service will be limited to family members.


Bible Study

Middle school/ high school - Wed
6:00pm.

8) The Bible is indestructible. The Psalmist says that “his truth endureth to all generations” (100:5). Isaiah expressed it eloquently in these words of weight that “the word of our God shall stand for ever” (Isa. 40:8). In the very midst of the great Olivet Discourse, as He was concluding predictions relative to Jerusalem’s destruction and before declarations began concerning His second coming, Jesus stated, “Heaven and earth shall pass away, but my words shall not pass away” (Matt. 24:35). In 1 Peter 1:23,25, Peter stamped God’s Word as abiding or enduring for ever. Its enemies have tried in every conceivable way to destroy it; they are gone; it remains.



Jesse L. Sewell was a great preacher in Tennessee during the nineteenth century. He once wrote, in essence, “I can read a book written by a man once or twice. Then it loses its challenge because I think he has taught me all he can. Not so with the Bible. When the last verse is completed, I know I need to turn back and begin reading and meditating upon it again.”



Sermons

Scripture: _____ Speaker: _____