

SUNDAY MORNING 9:00 AM

SONG LEADER . . . . . Chad Tagtow  
BIBLE READING . . . . . Isaiah Thomas  
OPENING PRAYER . . . . . Marvin Frazier  
LORDS SUPPER . . . . . Irwin Thomas  
CLOSING PRAYER . . . . . Bob Bauer

SUNDAY MORNING 10:30 AM

SONG LEADER . . . . . Jay Roberts  
BIBLE READING . . . . . Eddie Sabastia  
OPENING PRAYER . . . . . Jim Hall  
LORDS SUPPER . . . . . Kyle Smith  
CLOSING PRAYER . . . . . Ken Schauer

SUNDAY'S SERMONS

AM: How to Return to the Lord  
(Joel 2:12-14)

ALSO LIVE STREAM  
On our Facebook Page at 10:30

LST WK      STATISTICS      LAST YR

NA . . . . . SUN CLASSES . . . . . NA  
94 . . . . . SUN AM . . . . . NA  
NA . . . . . SUN PM . . . . . NA  
NA . . . . . WED CLASSES . . . . . NA  
\$7,033.00 . . . . . CONTRIBUTION . . . . . NA

WEDNESDAY EVENING

LIVE STREAM  
ON OUR FACEBOOK PAGE

SERVE LORD'S SUPPER IN SEPTEMBER

9:00 am . . . . .  
10:30 am . . . . .

PREPARE LORD'S SUPPER  
NA

SERVING IN SEPTEMBER

ANNOUNCEMENTS: . . . . . NA  
PICK-UP CUPS: . . . . . NA  
OPEN BUILDING: . . . . . Frank DeBord  
CLOSE BUILDING: . . . . . Bob Bauer/Jim Hall

Orange Street Church of Christ  
310 Orange St.  
Auburndale, FL 33823

To:

"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven..."  
(Matt 5:43-45)



**CONSIDER THE CHILDREN**

Children are precious. They were brought into this world through no desire of their own. Many are abused, used as pawns, neglected, denied, and betrayed. Such is not fair. Dr. R. F. Hertz, a British psychologist, engaged in a research project of wide interest. He has asked almost 100,000 children between 8 and 14, from all walks of life, in 24 countries, to list 10 rules of behavior for parents. Here is the list:

- Do not quarrel in front of children.
- Treat children with equal affection.
- Never lie to a child.
- Develop tolerance between parents.
- Maintain comradeship between parents and children.
- Treat your children's friends as welcome visitors in the house.
- Always answer children's questions.
- Do not blame or punish children in the presence of their friends.
- Concentrate on your child's good points. Do not overemphasize his failings.
- Be constant in affection and mood.

This list should cause parents to stop, look, and listen. Read it again carefully, thoughtfully, and with self-inspection and evaluation. How are children treated in your home? They deserve the best. God gives this advice: "Do not provoke your children to wrath, but bring them up in the training and admonition of the Lord" (Ephesians 6:4). — Carroll Sites



**BREAD & SWEETS**

We will continue getting bread & sweets. Please feel free to pick up whatever you can use or share with your friends & neighbors. We have veggies on occasion.

Orange Street

CHURCH OF CHRIST

SEEKING TO FOLLOW CHRIST WHEREVER HE LEADS

310 Orange Street | Auburndale, Florida 33823 | 863-967-1757

Sunday September 13, 2020

Volume 1 Number 37

We Invite You To Attend Any Or All Of Our Services!

SCHEDULE

Sunday:  
Bible Class . . . 9:30am  
AM Worship . . 10:30am  
PM Worship . . 5:00pm  
1st Sunday of the Month:  
PM Worship . . 1:00pm

Wednesday:  
Bible Class . . . 7:00pm

ELDERS  
Bob Bauer  
Matt Faneuf  
Jim Hall

DEACONS  
Frank DeBord  
Marvin Frazier  
Frank Nabors  
Chad Tagtow

MINISTERS  
Forest Antemesaris  
Bob Bauer

Visit us online at:  
www.orangestreetcofc.com

*Why New Testament Baptism Must Be Immersion*  
Bob Bauer

Baptism by immersion is not the standard among those who profess to follow Jesus the Christ. According to the article By Water and the Spirit: A United Methodist Understanding of Baptism, "In United Methodist tradition, the water of baptism may be administered by sprinkling, pouring, or immersion." According to Tim Staples article on www.catholic.com , Dunk, Pour, or Sprinkle? How to Baptize New Testament Style, "In the Catholic Church, there are three forms of baptism that are considered valid: immersion, pouring, and sprinkling, the last of which is commonly referred to as baptism by aspersion. Among the three valid forms, aspersion is not permitted in the Church today, but it is considered valid. In legal terms, we would say baptism by aspersion is valid but not licit (permitted). Immersion and pouring are both valid and licit."

The New Testament teaches that baptism is by immersion and in doing so does not authorize any other so-called baptism. Consider Romans 6:4, "Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life" (NKJV). The apostle Paul clearly states that the Christians at Rome had been buried with Christ through baptism. We cannot substitute something different than immersion (cf. Hebrews 7:11-17). Baptism was and is a burial.

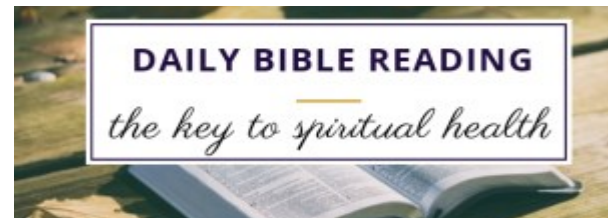




Paul continued in his letter to the Christians at Rome that baptism was symbolic of the death, burial, and resurrection of Christ. He wrote, “For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection” (Romans 6:5 NKJV). Notice the words of Jesus, “Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth--those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation” (John 5:28-29 NKJV). Are those upon whom water was poured or sprinkled coming forth from a burial?



Baptism must be by immersion because when one is raised from the water, that person is raised to walk in a new life. Paul wrote, “Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life” (Romans 6:4 NKJV). A new life begins for the believer who is buried through baptism. This harmonizes with Jesus’ words to Nicodemus as recorded by John. After Jesus told Nicodemus that he must be born again, Nicodemus immediately asked if Jesus was referring to a biological rebirth. Jesus responded, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God” (John 3:5 NKJV).



- Sept 13 Joel 1-3
- Sept 14 Dan 1-3
- Sept 15 Dan 4-6
- Sept 16 Dan 7-9
- Sept 17 Dan 10-12
- Sept 18 Ezra 1-3
- Sept 19 Ezra 4-6, Ps 137

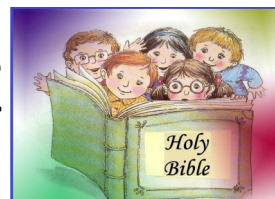
## Chronological Bible Reading Plan for 2020



Florence Lindsay - Rehab -  
The Village at Vienna Square

Carl Chambers  
c/o Heartland of Zephyrhills  
38220 Henry Dr. , Room #100  
Zephyrhills, FL 33540

**Bible Study**  
Here is the online  
class schedule for  
our young people:



**2-5 years of age - Thurs at 6:30pm**  
**3rd-5th grade - Mon 7:30pm**  
**Middle school/ high school - Wed**  
**6:00pm.**

We anticipate all of our parents encouraging their children to be part of their respective class.

*“Daddy, I want to ask you a question,” said little Bobby after his first day in Sunday school. “Yes, Bobby, what is it?” “The teacher read the Bible to us. It was about the children of Israel building the temple, the children of Israel crossing the Red Sea, and the children of Israel making sacrifices. Didn’t the grown-ups do anything?”*



*Psalm 127:3*

***“Children are a gift from the Lord;  
they are a reward from him.”***

### *FSOP Class*



Class on the Intertestamental Period started Thursday, August 27 at 6:00PM in the Orange Street Fellowship Hall.

In addition, beginning this semester, any person can take any FSOP class online. Classes can be taken for credit (by fulfilling class requirements such as tests, research papers, etc.) or just audit to learn more of God's word. Simply call the office (863.683.4043), register, and you will be sent a link.

## It is not too late to register

# Sermons

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Scripture: \_\_\_\_\_ Speaker: \_\_\_\_\_