



*October 25, 2020*

**REDEEMER**  
TRAVERSE CITY



## Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

## A Word to Parents with Young Children

We have a staffed nursery available for children ages 0-4. For those who have younger children remaining in the service, please relax and take a deep breath! We want them in the service and they are not a distraction. Keeping our children in as much as possible is one of the best gifts we can give them, as they will not only learn the importance of worship but will also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

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## Redeemer at a Glance

We are a church that seeks to glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

# The Lord's Service

October 25, 2020

## Welcome and Announcements

## Prelude

## Call to Worship

*The Call to  
Worship gives  
God the first  
word in our  
service. God  
always comes  
to us before we  
come to him.  
God graciously  
invites us to  
enter His  
presence with  
Thanksgiving!*

*Psalm 80:1-3, 7, 19*

Pastor: Give ear, O Shepherd of Israel,  
You who lead Joseph like a flock.  
You who are enthroned upon the cherubim, shine forth.  
Before Ephraim and Benjamin and Manasseh,  
Stir up your might and come to save us!  
Restore us, O God;  
Let your face shine, that we may be saved!

**People: Restore us, O God of hosts;  
Let your face shine, that we may be saved!**

Pastor: Restore us, O Lord God of hosts!  
Let your face shine, that we may be saved!

† = Stand if able

**Bold Words** = Congregation

† Opening Hymn #76 "Praise, My Soul, the King of Heaven"



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
5. An - gels, help us to a - dore him; you be - hold him face to face;



- ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?  
 praise him, still the same for - ev - er, slow to chide and swift to bless;  
 • in his hands he gent - ly bears us, res - cues us from all our foes;  
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space,



- Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.  
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.  
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.  
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.  
 praise him, praise him, praise him, praise him, praise with us the God of grace.



## † Invocation

*Psalm 124:8*

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: Let us pray.

## † The Greeting

*1 Thessalonians 1:2; 2 Corinthians 13:14*

Pastor: Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**People: Amen**

*The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.*

## **Confession of Sin**

*Isaiah 53:4-6*

Surely he has borne our griefs  
and carried our sorrows;  
Yet we esteemed him stricken,  
smitten by God, and afflicted.  
But he was pierced for our transgressions;  
he was crushed for our iniquities;  
Upon him was the chastisement that brought us peace,  
and with his wounds we are healed.  
All we like sheep have gone astray;  
we have turned—every one—to his own way;  
And the Lord has laid on him  
the iniquity of us all.

**O Lord our God, we confess that we have sinned against you. We are prone to wander, prone to leave the God we love. We stray so often and so far. We take your good gifts and we squander them with prodigal living in a far country. We turn to our own way. We delight to do so. But then we find that our own way leads to misery, brokenness, and shame. It is your kindness that leads us to repentance. In your great kindness you gave your own Son to be stricken, smitten, and afflicted, to be pierced for our transgressions, to be crushed for our iniquities, to be chastised for our peace, to be wounded for our healing. You have laid on him the iniquity of us all. Proclaim to us the gospel of your Son; forgive us; heal us; restore us once again. We ask all of this in Christ's name. Amen.**

*The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!*

## **Declaration of Forgiveness**

*1 Peter 2:24-25*

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

# † Hymn of Assurance #501 "Just As I Am, Without One Plea"

1. Just as I am, with - out one plea but that thy  
 2. Just as I am, and wait - ing not to rid my  
 3. Just as I am, though tossed a - bout with man - y a  
 4. Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me, and that thou bidd'st me  
 soul of one dark blot, to thee, whose blood can  
 con - flict, man - y a doubt, fight - ings and fears with -  
 heal - ing of the mind, yea, all I need, in

come to thee, O Lamb of God, I come, I come.  
 cleanse each spot, O Lamb of God, I come, I come.  
 in, with - out, O Lamb of God, I come, I come.  
 thee to find, O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,  
 wilt welcome, pardon, cleanse, relieve;  
 because thy promise I believe,  
 O Lamb of God, I come, I come.

6. Just as I am, thy love unknown  
 has broken ev'ry barrier down;  
 now, to be thine, yea, thine alone,  
 O Lamb of God, I come, I come.

## Prayers of Intercession and the Lord's Prayer

### Scripture Reading

*John 10:14-30*

<sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father; and I lay down my life for the sheep.

<sup>16</sup>And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life that I may take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

<sup>19</sup>There was again a division among the Jews because of these words. <sup>20</sup>Many of them said, "He has a demon, and is insane; why listen to him?" <sup>21</sup>Others said, "These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?"

<sup>22</sup>At that time the Feast of Dedication took place at Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the colonnade of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." <sup>25</sup>Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, <sup>26</sup>but you do not believe because you are not among my sheep. <sup>27</sup>My sheep hear my voice, and I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup>My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. <sup>30</sup>I and the Father are one."

This is the Word of the Lord!

**Thanks be to God!**

### † Doxology

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**



## † Sermon Text Reading

### *Psalm 23*

The LORD is my shepherd; I shall not want.

<sup>2</sup> He makes me lie down in green pastures.

He leads me beside still waters.

<sup>3</sup> He restores my soul.

He leads me in paths of righteousness  
for his name's sake.

<sup>4</sup> Even though I walk through the valley of the shadow of death,  
I will fear no evil,  
for you are with me;  
your rod and your staff,  
they comfort me.

<sup>5</sup> You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

<sup>6</sup> Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD  
forever.

This is the Word of the Lord!

**Thanks be to God!**

**Sermon** “The Shepherd and His Sheep”

Reverend Brian Vos

## Sermon Outline:

I. His Faithful Providence (vv.1-3)

II. His Abiding Presence (v.4)

III. His Eternal Promise (vv. 5-6)

# † Sermon Hymn "All I Have is Christ"

*J = 76*

1. I once was lost in dark - est night, yet thought I knew the way. The sin that  
 2. But as I ran my hell-bound race, in - dif - ferent to the cost, You looked up -  
 3. Now Lord I would be Yours a - lone, and live so all might see the strength to

prom - ised joy and life had led me to the grave. I had no hope that You would  
 on my help - less state and led me to the cross. And I be-held God's lovedis -  
 fol - low Your com - mands could nev - er come from me. O Fath - er, use my ran - somed

own a reb - el to Your will. And if You had not loved me first, I would re -  
 played, You suf - fered in my place. You bore the wrath re - served for me, now all I  
 life in an - y way You choose, and let my song for - ev - er be my on - ly

1. fuse You still. 2,3. grace. Hal - le - lu - jah! All I  
 know is is You. You. You.

have is Christ. Hal - le - lu - jah! Je - sus is my life. (Repeat chorus after 3rd verse)

## Holy Communion

*We celebrate communion each week to remember what Christ has done and to be nourished spiritually.*

### **Invitation to the Lord's Table**

*We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inter rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread, just ask the minister when you come forward. We come forward in two lines as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.*

*We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.*

### **Affirmation of Faith** The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

*The "Sursum Corda" (Lift up your hearts!) has been used in Christian worship for centuries. The prayer that follows asks God to set apart the ordinary bread and wine for this special use.*

## **Prayer of Thanksgiving and Consecration**

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God. Psalm 118:1

**It is right to give him thanks and praise.**

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

## **Sanctus**

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,

the whole earth is full of his glory,

the whole earth is full of his glory,

Holy is the Lord.

## **Words of Institution and Breaking of the Bread**

### **Prayer after Communion**

Gracious God, you love us, have chosen us, and redeemed us through your Son, Jesus Christ, who took on flesh and dwelt among us, and who gave His life willingly for our salvation. Give us joy in His coming, and greater hope in His coming again. Until that day, help us by your Holy Spirit to go into this world to love and serve you and others in His name, and for His glory. Amen.

## † Post Communion Hymn “Behold the Lamb” (Verses 1-3 only)



1. Be - hold the Lamb who bears our sins a - way, slain for us - and we re-mem - ber  
 2. The bo - dy of our Sav - iour Je - sus Christ, torn for you - eat and re-mem - ber;  
 3. The blood that clean - ses ev - ery stain of sin, shed for you - drink and re-mem - ber  
 4. And so with thank - ful - ness and faith we rise to res - pond - and to re-mem - ber



the pro - mise made that all who come in faith find for - give - ness at the cross. So we  
 The wounds that heal, the death that brings us life paid the price to make us one. So we  
 He drained death's cup that all may en - ter in to re - ceive the life of God. So we  
 our call to fol - low in the steps of Christ as His bo - dy here on earth. As we



share in this bread of life, and we drink of His sac - ri - fice as a sign of our  
 share in this bread of life, and we drink of His sac - ri - fice as a sign of our  
 share in this bread of life, and we drink of His sac - ri - fice as a sign of our  
 share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll join in the



bonds of peace a - round the tab - le of the King.  
 bonds of love a - round the tab - le of the King.  
 bonds of grace a - round the tab - le of the King.  
 feast of heaven a - round the tab - le of the King.

## † Benediction

### † Benediction Response “Behold the Lamb” (Verse 4 only)

**And so with thankfulness and faith we rise to respond—and to remember  
our call to follow in the steps of Christ as His body here on earth.  
As we share in His suffering, we proclaim Christ will come again!  
And we’ll join in the feast of heaven around the table of the King.**

## Prayer Requests

### Redeemer Family:

- Fred Janke, pray for healing and recovery from his recent surgery. Pray for peace and comfort for Gloria and the Janke family.
- John Van Til, pray for comfort and peace. Visits are appreciated and encouraged. Please contact Traverse Manor to schedule a visit.
- Jean VanDyk (Dave's mother) pray for continued healing and strength.
- Pansy Peckham, praise for her return home and pray for continued good health.
- For the work of our pulpit search committee, the elders, and our church during this transition season.

### Churches in our Presbytery:

**Redeemer, Holland** - Pray for the Lord's continued blessing on the church, numerical growth, and an increased joy in knowing our Lord.

**Covenant, Holland** - Pray for the medical workers in our congregation

**Reverend Don Remillard** - Pray for the people I visit who are elderly, weak, and shut-in.

## Financials

Year to Date	<u>Sept. 30, 2019</u>	<u>Sept. 30, 2020</u>	<u>2020 Budget</u>	<u>Over (Under) Budget</u>
Total Giving + Rentals:	\$231,184	\$251,936	\$259,083	(\$7,147)
Total Expenses	\$239,785	\$235,902		



## **Announcements**

**Welcome** - This morning we welcome Reverend Brian Vos. He received a Bachelor's degree in Religion and Theology from Calvin College in 1994, a Master of Divinity degree from Westminster Seminary California in 1997, and a Doctor of Ministry degree from Ligonier Academy of Biblical and Theological Studies in 2019. He has pastored at Trinity URC in Caledonia, MI since 1997. He enjoys spending time with his family, wife Deb and children Abby, Mariah, Isaac, Anneke, and Alexander most of all, but also enjoys traveling, reading, downhill skiing, cycling, running, and kayaking.

**Benevolence Offering** - Today

**Youth Sunday School** - will start next Sunday, November 1<sup>st</sup>. Note; our high school students will be studying Romans and adults are invited to join in the discussion and will meet in the elevator room.

### **This Week at Redeemer:**

Ladies Bible Study - Monday, 7 pm (Zoom) or Thursday 10 am (at church)  
VanDyk Small Group - Tuesday, 12:30 pm  
Paladino Small Group - Wednesday, 6 pm  
Men's Study - Thursday, 7:30 am  
Prayer Gathering - Thursday, 12 noon

### **Community Groups and meeting information:**

**Husted:** 6:30 pm, 2<sup>nd</sup> & 4<sup>th</sup> Thursday

**Paladino:** Wednesday, 6 pm

**VanDyk:** 12:30 pm, Tuesday, Oct. 13 (then alternate Tuesdays)

**vonDrehle:** Following our 8:30 am worship service on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday

**Weber:** (schedule information coming soon)

# October 2020

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>25</b>	<b>Worship Service 8:30 &amp; 10:30 am</b> Benevolence Offering	<b>26</b> Ladies Bible Study, 7 pm	<b>27</b> VanDyk Small Group, 12:30 pm (VanDyk's)	<b>28</b> Paladino Small Group, 6 pm	<b>29</b> Men's Study, 7:30 am  Ladies Study, 10 am  Prayer Meeting, 12 noon	<b>30</b>	<b>31</b> Turn clocks back 1 hour before going to bed.

# November 2020

<b>1</b>	<b>Worship Service 8:30 &amp; 10:30 am</b> Sunday School, 9:50 am  vonDrehle Small Group, after the 8:30 am service at church	<b>2</b>  Ladies Bible Study, 7 pm	<b>3</b>	<b>4</b>  Paladino Small Group 6 pm	<b>5</b> Men's Study, 7:30 am Ladies Study, 10 am Prayer Meeting, 12 noon	<b>6</b>	<b>7</b>
<b>8</b>	<b>Worship Service 8:30 &amp; 10:30 am</b> Sunday School, 9:50 am	<b>9</b>  Ladies Bible Study, 7 pm	<b>10</b>  VanDyk Small Group, 12:30 pm (Weise)	<b>11</b>  Paladino Small Group 6 pm	<b>12</b> Men's Study, 7:30 am Ladies Study, 10 am Prayer Meeting, 12 noon Husted Small Group, 6:30 pm	<b>13</b>	<b>14</b>



**REDEEMER**  
TRAVERSE CITY

*1st or 2nd time visitor?*

*Have a Prayer need?*

*Want to be on our weekly newsletter?*

*Want more info about ministry or  
service at Redeemer?*

*Please fill out and place in the  
Offering plate.*

*Thank You!*

Music Copy License Number: 2539700

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

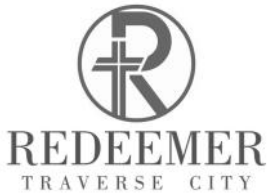
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1st Time Guest: \_\_\_\_

2nd Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



**The Session**

Fred Janke  
Bill Morrison  
Tom Nussdorfer  
Fred Weber  
David Schafer (Emeritus)

**The Deacons**

Tim Schramm II  
Dave VanDyk

**Redeemer Staff**

Bob Israel, Treasurer  
Deb Long, Office Administrator/  
Bookkeeper

*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with congregation: \_\_\_\_

Private: \_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Send me information about :**

- \_\_\_ Becoming a Christian
- \_\_\_ Baptism
- \_\_\_ Membership
- \_\_\_ Serving on a Team
- \_\_\_ Small Groups
- \_\_\_ Other

**Redeemer Presbyterian Church**  
402 W. Ninth Street  
Traverse City, MI 49684  
(231) 946-1700

**Website: [www.redeemertc.org](http://www.redeemertc.org)**  
**Email: [redemertc@gmail.com](mailto:redemertc@gmail.com)**  
**Facebook@Redeemerpcatc**  
**Sunday School: (suspended)**  
**Worship Service: 8:30 & 10:30 am**  
A Congregation of the  
Presbyterian Church in America