

Trinity Lutheran Church (LCMS)

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"Equipping Disciples to Make Disciples for Jesus"



TWENTY-FOURTH SATURDAY AFTER PENTECOST

Saturday, November 14, 2020

As We Gather

We read today about three servants. Two were good and faithful. One was evil and faithless. Two enter into the joy of their master. One does not. Our Lord has entrusted us with many good and gracious gifts and sends us into the world to make disciples and multiply the gifts we have received. Yet, it is not our own work that leads us into the joy of our Master; rather, it is our Master's work on our behalf. Jesus' saving work of death and resurrection brings us into the joy of our Master.

PREPARATION

Opening Hymn

I Want to Walk as a Child of the Light

LSB #411

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus. Refrain

Refrain

In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

Clear Sun of Righteousness, shine on my path,

And show me the way to the Father. Refrain

I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus. Refrain

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Invocation

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P Lord, You have been our dwelling place in all generations.

C You have been our good and faithful Master.

P You have poured out blessings upon us.

C You have given us all we need to support this body and life.

P We meditate on all that You have done.

C We ponder the work of Your hands.

P On account of Your name, O Lord, preserve our lives.

C In Your righteousness, bring us out of trouble.

Confession and Absolution

P Indeed, our heavenly Father has done wonderful things for us. He has given us more than we could ever ask for or imagine. Yet, there have been times when we have been ungrateful for God's gifts, times when we have been lazy and selfish with what He has given us, times when we have been unfaithful servants. Yet, our heavenly Father invites us to return to Him and ask for His forgiveness.

Silence for reflection.

P Heavenly Father,

C we confess that we have not been faithful with all of the good gifts You have given us. We have sinned in our thoughts, words, and actions. We have failed by our inactivity. Forgive us, renew us, and lead us, O Lord, that we might be restored as Your servants.

P God hears your confession and has promised to be with you always. Almighty God in His mercy has given His Son, Jesus Christ, to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. We are forgiven. We are restored in Jesus.

WORD

Introit

Psalm 143:2, 5–6, 10–11; antiphon: v. 1

P Hear my prayer, O LORD; give ear to my pleas for mercy!

C In your faithfulness answer me, in your righteousness!

P Enter not into judgment with your servant,

C for no one living is righteous before you.

P I remember the days of old; I meditate on all that you have done;

C **I ponder the work of your hands.**

P I stretch out my hands to you;

C **my soul thirsts for you like a parched land.**

P Teach me to do your will, for you are my God!

C **Let your good Spirit lead me on level ground!**

P For your name's sake, O LORD, preserve my life!

C **In your righteousness bring my soul out of trouble!**

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Hear my prayer, O LORD; give ear to my pleas for mercy!

C **In your faithfulness answer me, in your righteousness!**

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Zephaniah 1:7–16 (ESV)

The Day of the Lord is near

⁷ Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. ⁸ And on the day of the LORD's sacrifice—"I will punish the officials and the king's sons and all who array themselves in foreign attire. ⁹ On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. ¹⁰ "On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. ¹¹ Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. ¹² At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' ¹³ Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." ¹⁴ The great day of the LORD is near, near and hastening fast; the sound of the

day of the LORD is bitter; the mighty man cries aloud there. ¹⁵ A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶ a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Thessalonians 5:1–11 (ESV)

Let us live as children of the light

¹ Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ² For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³ While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴ But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵ For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶ So then let us not sleep, as others do, but let us keep awake and be sober. ⁷ For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸ But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹ For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹ Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel

Matthew 25:14–30 (ESV)

The parable of the talents

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

C **Glory to You, O Lord.**

¹⁴ "For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵ To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶ He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷ So also he who had the two talents made two talents more. ¹⁸ But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹ Now after a long time the master of those servants came and settled accounts with

them. ²⁰ And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.' ²¹ His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²² And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.' ²³ His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ²⁴ He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, ²⁵ so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.' ²⁶ But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? ²⁷ Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. ²⁸ So take the talent from him and give it to him who has the ten talents. ²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰ And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life \dagger of the world to come. Amen.

Sermon Hymn

The Day Is Surely Drawing Near

LSB #508

**The day is surely drawing near
When Jesus, God's anointed,
In all His power shall appear
As judge whom God appointed.
Then fright shall banish idle mirth,
And flames on flames shall ravage earth
As Scripture long has warned us.**

**The final trumpet then shall sound
And all the earth be shaken,
And all who rest beneath the ground
Shall from their sleep awaken.
But all who live will in that hour,
By God's almighty, boundless pow'r,
Be changed at His commanding.**

**The books are opened then to all,
A record truly telling
What each has done, both great and small,
When he on earth was dwelling,
And ev'ry heart be clearly seen,
And all be known as they have been
In thoughts and words and actions.**

**Then woe to those who scorned the Lord
And sought but carnal pleasures,
Who here despised His precious Word
And loved their earthly treasures!
With shame and trembling they will stand
And at the judge's stern command
To Satan be delivered.**

**My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!**

**May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.**

**O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.**

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Sermon

How You View the Master

Matthew 25:14-30

Prayer of the Church

P Almighty God, everlasting Father, You are worthy of being praised for all Your gifts and graces, which You have given to us, Your unworthy people. Hear us this day as we cry to You for mercy toward all people as they have need.

Brief silence

(Prayer requests are listed in the *Tidings*)

Remembering that here we have no abiding city but heaven is our home, give us Your aid so that we may by true faith and godly life prepare for the coming of our Savior, doing the works You have called us to do and accomplishing Your purpose in our daily lives. Help us to multiply Your mercy by loving our neighbor in need and loving You with all our body, soul, strength and will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SACRAMENT

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

☞ Amen.

Post-Communion Thanksgiving

Benediction

Closing Hymn

Lord, Keep Us Steadfast in Your Word

LSB #655

**Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.**

**Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.**

**O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.**

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