

**Saint John's Episcopal Church
Tulsa, Oklahoma**

The First Sunday of Advent
29 November 2020

Choral Evensong, Rite One
5:30 p.m.

Ministers of the Service

Samuel Krall
Officiant

Adam Pajan
Choirmaster

Joseph Arndt
Organist

Order of Service

Prelude

Two settings of Nun komm, der Heiden Heiland


Dietrich Buxtehude (1637-1707)

Helmut Walcha (1907-1991)

The Officiant begins with a sentence from the scriptures.

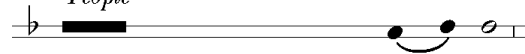
Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest coming suddenly he find you sleeping. *Mark 13:35, 36*

Officiant



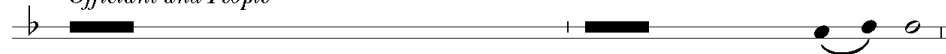
O God, make speed to save us.

People

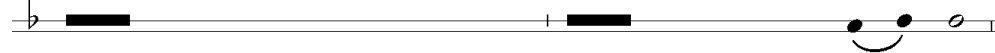


O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

Hymn 60



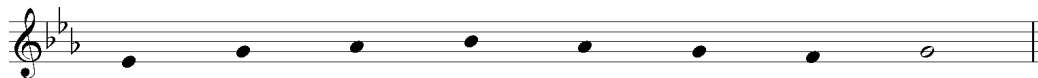
1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Conditor alme siderum*, plainsong, Mode 4;
 acc. Bruce Neswick (b. 1956) Copyright ©1984, Bruce Neswick. All rights reserved. Used with permission.

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Isaiah 1:1-9

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear, O heavens, and listen, O earth; for the Lord has spoken: I reared children and brought them up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand. Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the Lord, who have despised the Holy One of Israel, who are utterly estranged! Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint. From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil. Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners. And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city. If the Lord of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah.

Magnificat

Unison Service in D

Charles Villiers Stanford (1852-1924)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Second Lesson

Matthew 25:1-13

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Nunc dimittis

Unison Service in D

Charles Villiers Stanford







Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Apostles' Creed

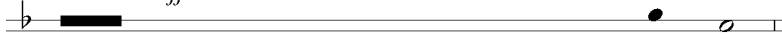
Sung by all, monotone

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

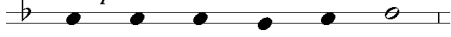
<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		
The Lord be with you.	And with thy spirit.	Let us pray.
<i>Officiant and People</i>		
		
Our Father, who art	for ever and ever.	A - men.

Cantor or Officiant



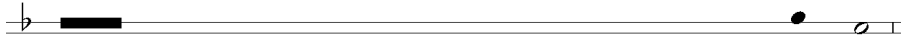
That this evening may be holy, good, and peace - ful,

People

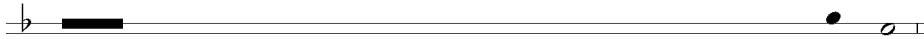


We en - treat thee, O Lord.

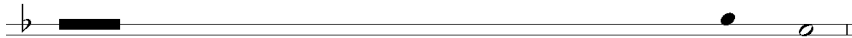
(This response is sung after each of the following petitions)



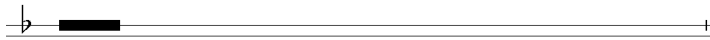
That thy holy angels may lead us in paths of peace and good-will,



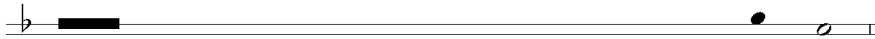
That we may be pardoned and forgiven for our sins and of - fen - ses,



That there may be peace to thy Church and to the whole world,



That we may depart this life in thy faith and fear,



and not be condemned before the great judgment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

AnthemChorale from Wachet auf, ruft uns die Stimme
BWV 140

J. S. Bach (1685-1750)

Zion hört die Wächter singen,
das Herz tut ihr vor Freuden springen,
Sie wachet und steht eilend auf.
Ihr Freund kommt vom Himmel prächtig,
Von Gnaden stark, von Wahrheit mächtig,
Ihr Licht wird hell, ihr Stern geht auf.
Nun komm, du werthe Kron,
Herr Jesu, Gottes Sohn!
Hosianna!
Wir folgen all
zum Freudensaal.
Und halten mit das Abendmahl.

*Zion bears the watchmen sing,
her heart leaps for joy,
she awakes and gets up in haste.
Her friend comes from heaven in his splendour,
strong in mercy, mighty in truth.
Her light becomes bright, her star rises.
Now come, you worthy crown,
Lord Jesus, God's son!
Hosanna!
We all follow
to the hall of joy.
and share in the Lord's supper.*

The General Thanksgiving*Officiant and People*

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

The Officiant prays

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn 640 *See next page*

Postlude

Toccat: Aberystwyth

David Bednall (b.1979)

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1 Watch-man, tell us of the night, what its signs of prom - ise
 2 Watch-man, tell us of the night; high - er yet that star a -
 3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun - tain's height, see that glo - ry -
 scends. Trav - eler, bless - ed - ness and light, peace and truth a -
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray
 course por - tends. Watch-man, will its beams a - lone
 are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav - eler, yes; it
 gild the spot that gave them birth? Trav - eler, a - ges
 hie thee to thy qui - et home. Trav - eler, lo! the

brings the day, prom - ised day of Is - ra - el.
 are its own; see, it bursts o'er all the earth.
 Prince of Peace, lo! the Son of God is come!

Two groups may sing antiphonally, alternating by sentences.

Saint John's Episcopal Church

Administrative Staff

The Reverend Sam Colley-Toothaker, *Priest-in-Charge*
Carteena Robohm, *Administrative Assistant to the Rector*
The Reverend Susanne Methven, *Interim Associate Rector*
The Reverend Justin Boyd, *Assisting Priest*
Debra Ainley, *Director of Finance*
Naomi Flagg, *Associate for Finance*
Mary Waller, *Director of Communications*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
Kathleen Moss, *Coordinator of Volunteers*
Robert Parris, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*
Dr. Adam Pajan, *Artist in Residence*
Dr. Michael Bedford, *Organist/Choirmaster Emeritus*
Jacob Drengler, *Organ Scholar*

Livestream Service Schedule

In effect until further notice www.sjtulsa.org

Sundays

10 a.m. Holy Eucharist, Rite Two
5:30 p.m. Evensong, Rite One

Weekdays

8:30 a.m. Morning Prayer, Rite Two

Monday-Saturday

5:30 p.m. Evening Prayer, Rite One