

Trinity Lutheran Church (LCMS)

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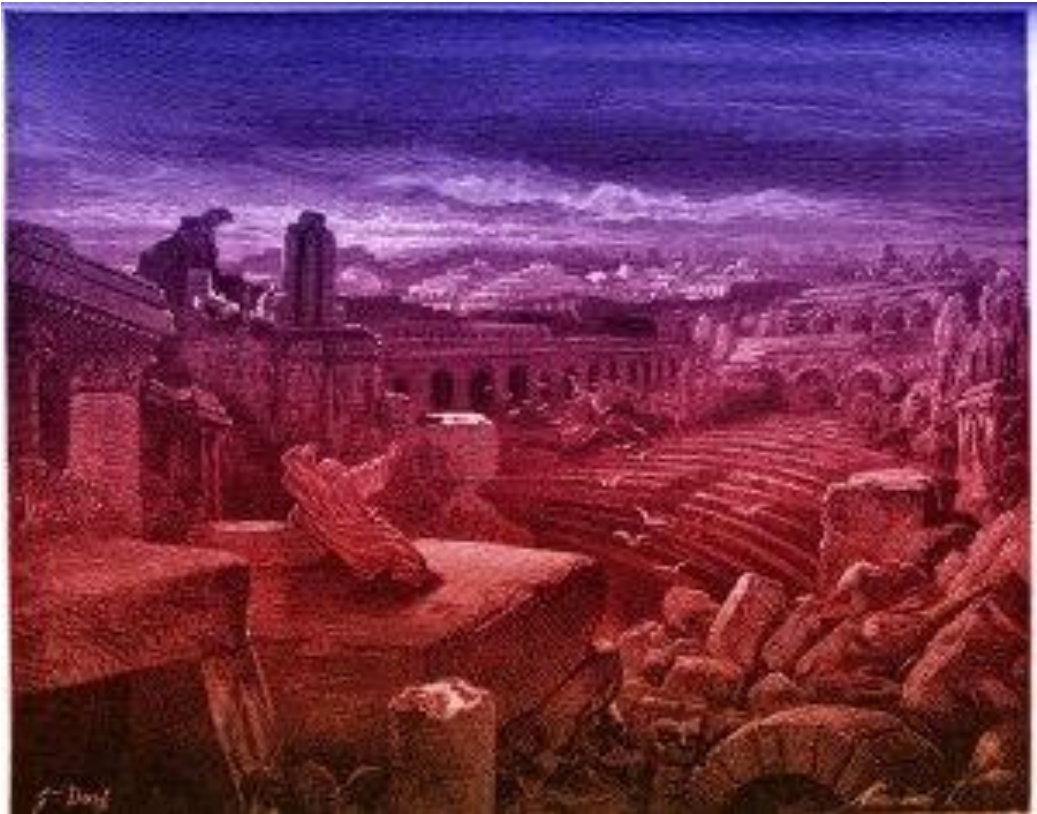
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Supported Missionaries Rev. Chuck Ferry and Family & Chelsea Irwin

"Equipping Disciples to Make Disciples for Jesus"



SECOND SATURDAY and SUNDAY IN ADVENT

Saturday, December 5, 2020 6:00 pm. and Sunday, December 6, 2020 8:30 a.m.

As We Gather

In chapter 13 Isaiah merged the coming final end of Babylon with the coming day of judgment against all arrogant sinners. Isaiah presents the coming doom against Babylon in the context of God's universal judgment day. What was appointed for Babylon was of a piece with what is appointed for the entire world. Babylon with her honored history was the "glory capital" of the ancient world. The rest of the world greatly admired and esteemed her. That city's pride epitomized the arrogance at the heart of all people, what we call "original sin," the desire to be equal with God, to replace the true God with ourselves, to make ourselves into gods. In 13:5-13 Isaiah presents a general, universal perspective. The holy God will come in all his raw power and hot wrath and execute his just and holy anger, and the target will be all those guilty of sin, iniquity, and rebellion.

PREPARATION

LSB #343 Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, For He ful - fills God's Word!

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Confession and Absolution

- P** Prepare the way of the Lord. Recalling our Baptism into Christ, we confess our sins to God in the full assurance of the gift of forgiveness by the mighty sacrifice of His Son.
- C** **O God, from the wilderness of lives disfigured and crushed by the devil, our own sin, and the sins of others, we cry out to You for the forgiveness of our sins, those that trouble us as well as those of which we are not aware. Restore our life and faith by Your own command for the sake of Your Son, Jesus Christ, our Lord. Amen.**
- P** Upon this, your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you. And in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Lighting the Advent Candle

- P** Jesus Christ is the Light of the world,
C **the light no darkness can overcome.**
- P** Let Your light scatter the darkness
C **and illumine Your Church.**

We Light the Advent Candle

sts. 1-2



1 We light the Ad - vent can - dle And wait for Christ to
2 We light the Ad - vent can - dle And thank the Lord for



come. With hope, we trust the prom - ise That
rest. With peace, we know our Je - sus Has



He will bring us home. Our hope is in our
come to be our guest. This peace be - yond all



Sav - ior Who wins for us God's fa - vor. We
know - ing With - in our hearts is glow - ing. We



wait with grow - ing light Till God makes all things right!
wait with grow - ing light Till God makes all things right!

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WORD

Introit

Psalms 80:1, 8a, 9b, 7; antiphon: v. 3

P Restore us, O God;

C let your face shine, that we may be saved!

P Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

C You who are enthroned upon the cherubim, shine forth.

P You brought a vine out of Egypt;

C it took deep root and filled the land.

P Restore us, O God of hosts;

C let your face shine, that we may be saved!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

P Restore us, O God;

C let your face shine, that we may be saved!

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Stir our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 13:9–13, 19; 14:1 (ESV)

Babylon destroyed and Israel restored

⁹ Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it. ¹⁰ For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. ¹¹ I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless. ¹² I will make people more rare than fine gold, and mankind than the gold of Ophir. ¹³ Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger. ...¹⁹ And Babylon, the glory of kingdoms, the splendor and pomp of the Chaldeans, will be like Sodom and Gomorrah when God overthrew them.

¹ For the LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land, and sojourners will join them and will attach themselves to the house of Jacob.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Peter 3:8–14 (ESV)

The day of the Lord will come

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. ¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. ¹⁴ Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Mark 1:1–8 (ESV)

John the Baptist prepares the way

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

¹ The beginning of the gospel of Jesus Christ, the Son of God. ² As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way, ³ the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,' " ⁴ John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷ And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

LSB #513 The Clouds of Judgment Gather

sts. 1, 3-4



1 The clouds of judg - ment gath - er, The
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -



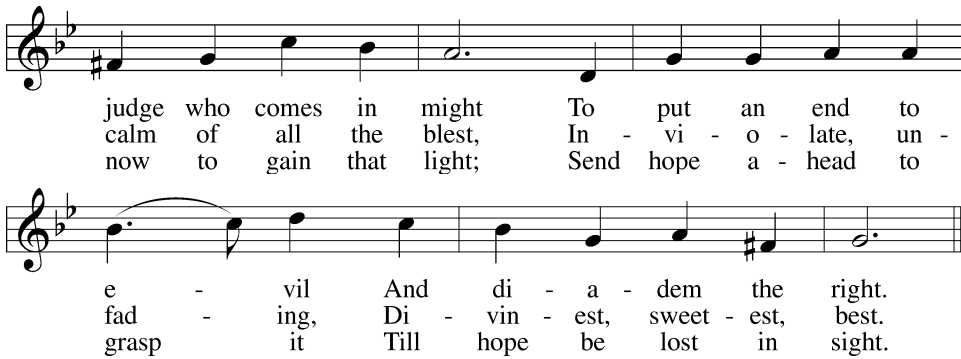
time is grow - ing late; Be so - ber and be
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to
 e - vil And di - a - dem the right.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.

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Nicene Creed

- ☩ I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sermon

The Day of Yahweh Will Come

Isaiah 13:9-13. 19; 14:1

Offerings and attendance cards may be placed in the basket at the back

Prayer of the Church

- ☞ Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Brief silence

(Each petition will close with; Lord in Your mercy... and the congregation replies: Hear our prayer. Prayer requests are listed in the *Tidings*)

- ☞ Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- ☞ **Amen.**

SACRAMENT

Lord's Prayer

- ☞ **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom**

and the power and the glory
forever and ever. Amen.

Words of Our Lord

Distribution

Post-Communion Thanksgiving

Benediction

348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

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