

## <mark>l'eruma</mark>h-Contributions:

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(#19) Exod. 25:1-27:19; 1Kings 5:12-6:13; Hebrews 8:1-6; 9:23-24; 10:1; Matt 5:33-37 Haftarah 1 Kings 5:12-6:13 Overview: the vast number of Solomon's workmen; the building of Solomon's temple; and Yahweh's promise to bless it, IF?? IF?? IF?? Look for the "IF".

#### A Few Hebrew Definitions

- Sanctuary: H4720 מקדש migdash: sacred place, holy place, of the temple
- Tabernacle: H4908 משכן mishkan: Temple, dwelling place of YHVH. (Not made with HANDS!)
- Dwell: H7931 שכן shakan: to settle down, abide, dwell, tabernacle, reside in.
  - tavek: midst, middle, bisection, to place Yahweh in the very midst of



Lamed



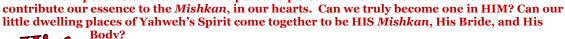
- Bread: H3899; מק ל הם ל Lechem: bread, food, grain. Spiritual Bread, Bread of Life, Yeshua.
- Teach: H2094 זהר Zahar: admonish, warn, teach, shine, send out light, be light, be shining
- Teach: H3384ירא Yarah: to throw, shoot, cast, point out, Hit the Mark.
- Teach: H3925 למד Lamed: learn, teach, exercise in, to be taught, be trained.
- 10. Teach: H3045 ידע Yada: to know, known, teach to know, learn to know, intimately.
- 11. Teach: H8150 שנן Shanan: to sharpen, teach (incisively), teach diligently, to be pierced.



#### Notes that point to Yeshua

All these contributions and offerings are to be brought to the place where Yahweh will place HIS name and HIS presence!! (Hint: It's not in temples built with hands!! It's YOU!!)

- Ha Mishkan: The Tabernacle. This is where God dwells, and loves it, as in Psalms 26:8. In the beginning of Parasha Terumah (Exodus 25:1-7), God tells Moshe to collect donations from all Israel for the building materials of the Tabernacle. He mentions the specific materials that they should bring such as gold, silver, copper, turquoise, & wool. Why must they bring specific materials?
  - Why isn't it enough to donate money or a check to the Tabernacle Building Fund??
- Why the emphasis on certain items that needed to be donated as opposed to simply money?
- Exod 25:2 Speak unto the children of Israel, that they bring me an offering (8641 Terumah), of every man that giveth it willingly with his heart ye shall take my offering, Exod 34:20 "And none shall appear before me empty-handed."
- o The answer teaches us something fundamental about God's Mishkan. The Tabernacle was to be the combination of all their efforts, the unity of lives of all Israel. Each possession that we own is part and parcel of who we are. God wanted us to



This new tabernacle is all of us that are HIS, all who are willing to go deeper in HIS life. Submission and obedience are all new to us, but as the offerings we are all meshed and interwoven together, as we must become in HIS hands.

In each bar of gold that I donate, in every piece of fabric that I give, there is a piece of who I am. I invested part of my life and energies to acquire this belonging and it is in many ways a

representation of my inner being. We all have experienced this concept through desiring to possess an athlete's jersey or baseball bat, or a collectible. Many of us love to hold on to our deceased grandparents' old books or furniture and the like, because we somehow feel that as we hang on to their possessions, we are holding on to them. How do you hold on to God's Tabernacle, Mishkan? I Cor 3:16—this is not an automatic.

- Ex 25:8, "I will dwell among you." This word means to be in the very midst of our Spirit man, Matt 18:20.
- **Ex 25:9**, "Make it like I showed you." (**Ex 25:22**, **40**, **and Heb 8:5**).
- Ex 25:10-22 The ARK, "aron." It is where His testimony and that of the saints is located.
- Ex. 25:10-22. The Mercy Seat, 'kapparah' to completely Atone (At-one), Yom Kippur is the sin sacrifice for all Israel.
- Ex 25:23-30 The Shewbread: There are always 12 loaves, one for each of Yahweh's tribes. Yeshua is the Bread of life, and the Show Bread is Lechem in Yeshua. (Lev 24:5-6) Read about the tree with fruit in Ezek 47 & Rev 22.
- Ex 25:31-40 The Menorah is the light of Yahweh. It can be a light to the world or just a dry religious symbol. You are the menorah in these days, and Yeshua is the Light to the World. Where is your menorah? Don't keep it at home; take it everywhere you go! It is completely designed by Yahweh. Like the Tabernacle, Yahweh will give you all the details for your life.
- Ex 26 The Tabernacle will have 10 curtains, dividing the presence of Yahweh from the lost sheep. It is





Yeshua that is the Curtain; you must come through the curtain to know (Yada) Yahweh.

- a. **Heb 10:20** the way he initiated for us—"new & living, through the veil, (that is his flesh)"—Messiah is the Veil and the Ten Curtains. **John 14:6** "no man comes to the Father..."
- **8-** Ex 27 The Altar for the Sacrifices of Sin, Thanksgiving, Trespass, etc, Heb 9:26 "Then he would have had to suffer repeatedly since the foundation of the world... he has appeared once for all to remove sin by his sacrifice."
- **9-** The Tabernacle is comprised of many components, many facets, to become one Body:
  - a. 1 Co 12:12 "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Messiah. One in Messiah."
  - b. Col 2:2 "That their hearts might be comforted, being <u>knit together in love</u>," Rom 12:5 "So we, [being] many, are one body in Messiah, and every one members one of another."
  - c. Act 15:16 "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up." Act 15:17 "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."
  - d. **2 Co 5:1** "For we know that if our earthly house of [this] tabernacle were dissolved, (by Death) we have a building of God, <u>a house not made with hands</u>, eternal in the heavens."
  - e. Heb 9:11 "But Messiah being come a high priest of good things to come, by a greater and more perfect tabernacle, not made with hands,"
  - f. **John 6:45**—written in the prophets (**Is 54:13**) "And they shall be all taught of God; every one therefore who heard from the Father, and learned, cometh to me." This is not the natural man—the natural mind causes Yeshua to be a stumbling block.
  - g. 1 Co 1:23 "But we preach Yeshua ha Mashiach crucified, unto the Jews a stumbling block, and unto the Greeks foolishness." Why is it a stumbling Block???
  - h. 1 Co 3:16 "Do you not know that you are a sanctuary of God, and the Spirit of God dwells in you?"
  - i. **Eph 5:26-27** "...that He might sanctify it, cleansing it by the washing of the water in the Word, that He might present it to Himself as the glorious assembly, not having spot or wrinkle, or any such things, but that it be holy and without blemish."
  - j. John 2:19 "Yeshua said to them, 'Destroy this sanctuary, and in three days I will raise it up."
  - k. Rev 21:3 "And I heard a great voice out of the throne saying, 'Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his peoples, and God himself shall be with them, and be their God."
  - 1. **Luke 17:20-21** "And having been questioned by the Pharisees, when the reign of God doth come, he answered them, and said, "The reign of God doth not come with observation; (parateresis ocular evidence) nor shall they say, Look, it is here; or look, it is there; for behold, the kingdom of God is within you."
  - m. **Deut 30:12-14** "It is not in heaven, ... who shall go up to heaven, to bring it unto us, and make us to hear it, that we may do it? Neither is it beyond the sea, who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it? But the word is very near you, it is in your mouth, and in your heart, that thou may do it." (asah—do it, become)
  - n. **1 Co 2:14** "But the natural man receives not the things of the Spirit of God; for they are foolishness unto him; neither can he know [them], because they are spiritually discerned." **1 Co 15:44** "It is sown a natural (psuchikos) body; it is raised a spiritual (pneumatikos) body. There is a natural body, and there is a spiritual body."
  - o. Mat 23:39 "For I say to you, in no way shall you see Me from now on, until you say, 'Blessed is He who comes in the name of the Lord."

    Psa. 118:26 "A blessing on him who comes in the name of the Lord." "Baruch haba b'shem Adonai/Yahweh/Yeshua."

<u>Tune in next week...God chooses the priests!</u> Do you know who they really are?

<u>Tetzaveh—You Shall Command</u>: Exo. 27:20-30:10, Ezek 43:10-27, I Sam

15:1-34, Philippians 4:10-20; Heb 13:10-17

## Blessings in the name of Yeshua, be Blessed, Walk In His paths - Curtis Keep the Faith and Spread the Fire!

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#### The Questions/Answers - Terumah-Contributions: Exod. 25:1-27:19

These questions have been designed to, #1-Get you into the Word; #2-To help you think beyond the Hellenistic religious box; #3-To See the Realms of the Spirit in your understanding.(I Cor 2:14 please read)
IN OTHER WORDS, IN OTHER WORDS, Get your Whole Family on Fire!

### Keep the Faith and Spread the Fire!

Psa 26:8 "LORD, I have loved the habitation of thy house, & the place where thine honor dwells."

- 1. Ex 25 These three offerings are of a primary monetary value: gold, silver, and brass; but the other items could represent something else, and what do you think they represent today? All of these items represent our lives, talents, tools, gifts, Spirit and more. What are we supposed to do with these? In verse 6, Moses also mentions the oil—are you bringing these gifts and oil to service and giving that anointing to others? I feel they represent things in our lives that are important to us (our idols). Things such as our time, entertainment, family, our physical being. Do we bring love, comfort, prayers, words of encouragement, etc to others as well as gifts of service and food? The anointing you have is not for you; it is for the Body and the Holy Convocation.
- 2. We usually associated these offerings with a tithing check or monetary offering. Read Ex 23:15b & Ex 34:20b, and Ps. 100, and tell me what else could your offering be? To serve the LORD with gladness; come before his presence with singing, thanksgiving and praise; to be thankful unto him, and to bless his name. Also our obedience to do the feasts of Yahweh and our gifts of praise and thanksgiving. Romans 12:1.

- 3. **Read I Cor 3:16 & 6:19-20 and then explain Ex 25:8.** He wanted a dwelling place to be with His people. Today that place is in us. We need to allow Him to make His dwelling place pure and clean for Him to be comfortable in.
- 4. Read Ex 25:9 and Heb 8:5, then tell me when and where Moses saw it. When God took Moses up to Mount Horeb to receive the Torah, He showed him the tabernacle he wanted him to build. Do you really believe he actually showed him the heavenly tabernacle and it was in the mountain of the Lord? I do. Yahweh is giving His pattern, His way (Yah-weh) of how to build your temple and how to worship. How do you follow HIS way? Can you think of a time when the Body of Christ or Israel decided to do it "their way?" A few examples of doing it "My Way:" Starting with Adam and Eve and eating of the tree of Knowledge; Gen 3—Cain bringing the wrong sacrifice; Gen 4—The golden calf of the children of Israel; Ex 32—Abihu and Nadab; Lev. 10—Aaron's sons; 2Chr 13—Jeroboam establishing his own priests, holy days & building golden calves; 2 Sam 6:7—Uzzah; 1 Sam 4:1-11—Eli's sons Hophni and Phinehas. Today in the church we have established our own feast days and rituals in which to worship and serve Him instead of doing it His way. "I Did it My Way!!" Let's do it Yahweh's Way!!
- 5. Ex 25:10 The Word 'ark' in Hebrew is <u>'aron.'</u> Can you explain what is in the Ark of the Testimony, and what does it mean? (Also see Gen 50:26) In the ark of the testimony were manna, the Torah, Aaron's rod, and the glory of God. The ark contains things that testify (witness) of the greatness and wonderful things God did for the children of Israel. Ark/Aron means both chest and box that contains the 'testimony:' it also means coffin. Which one are we?? Do we give life or death??
- 6. Where do you think the Ark is today? Look at the two angels-cherubims over each ark. Today the ark is in the temple of God. Within his people Israel. Today the testimony of what He has done for us is in the ark as well. The gift of salvation by the blood of Yeshua. That is in the ark. You are in the Ark of the Testimony and It is in You; it is what ties and knits his body together—Col 2:2.
- 7. Ex 25:31 Thou shall make a 'menorah.' What do you think this menorah is today? Yeshua says we are the Light of the World. We are the menorahs. A beaten work. When we have been at our lowest low and He picks us up and cleans us up and puts His Torah in us then we have Light to shine upon a world in darkness.
- 8. **Ex 26 The Tabernacle is made with Ten Curtains—what do you think that represents?** I believe the ten curtains represent the 10 lost tribes, or the house of Israel. They are all joined together and thus become the tabernacle, or dwelling place of Yahweh. Awesome! The language used in the instruction for the curtains really brings out the importance of them being linked together and looped together and it is a great picture of his Israel being tied together in Him. The curtain is Messiah and we must come through it to be before Yahweh—Heb 10:20.
- 9. **Rev 11:19 What do you think this represents?** Rev 21:3 says "the tabernacle of God is with men, and he shall dwell with them," (Israel).
- 10. Ex 25:17 The mercy seat in Hebrew is 'kapparah.' What other words do you think this may represent? What does it mean? Yom Kippur is the Day of Covering, his forgiveness. It represents His mercy to us by providing a means to cover our transgressions. The word kippot comes to mind, also representing that those who wear one are under His atoning work.
- 11. Read Gal 4:21-31. You'll see two types of covenants—how does this relate to you and the tabernacle? I am an heir of the child of the free woman. This covenant is by the Spirit; this is the true tabernacle not built with human hands, but of Yahweh's Spirit living inside us.
- 12. If Yeshua said he would rebuild the Mishkan/tabernacle in 3 days, then where is it? PS. Don't look to the heavens or across the sea for it, it isn't there. He rose from the dead and reclaimed a physical body in 3 days' time. Death could not hold him or His temple. He placed the temple in the hearts of Israel. His body was the temple as is ours. Everything about Him was a picture or example for us of what we are in Him. I Cor 3:16.
- 13. The children of Israel lost their Temple and the Shechinah presence of Yahweh—is it possible for us to lose the presence? Before you answer, please read Rev 2:5 and Mat 7:23. When we choose to walk in the flesh & not after the Spirit of Yahweh then we will fulfill the lusts of the flesh and soon death will come. Spiritual death is the absence of the Shechinah presence of Yahweh. Our candlestick (menorah) is His light, His Spirit, His Shechinah. If we continue to be workers of iniquity (anomis-anti-Torah, lawlessness), we may hear the words, "depart from me."

May Yahweh anoint the Remnant to walk in His Spirit and Truth—not just to hear it, but to do the Spiritual Walking. 2Co 5:1 ... we have a building from God, a house not made with hands, eternal, in the heavens. (Send me your answers, get your whole family into this!)

Be loved and Blessed, and halachah in His Spirit, Love ya curtis

#### Haftarah Questions: 1Kings 5:12-6:13

- 1. How does this portion relate to the Torah portion?
- 2.Why does Solomon use a nation and a kingdom of goyim to build the tabernacle to Yahweh?
- 3. How does this relate to the tabernacle today?
- 4. Where did he get the sailors and ships?
- 5. What was the quality that Solomon used to make this decision?
- 6.In I Kgs 6:12-13, what was the promise Yahweh makes to Solomon? And what was the condition he had to meet to receive these blessings? And has it changed today for you?

#### **Shema!! James Teaches Shema**

The Study of James has caused many divisions in the early church, but now many have just dismissed James because He was a Jew. Yet HE tried to teach us about obedience to the Torah. In Chapter 1 and 2 he tells us that it is a Hebrew thing. It's about the "Doing." Our Greek-Hellenistic ways are about what we believe, but now it is time to DO what we believe. What we believe is what we do!!!

Let's repeat that, "What we really believe is what we will do!!"

He tells us some valuable lessons about the mirror, about the powerful tongue, about the "True Religion" (widows and orphans).

We don't like his teaching because most of our Bibles use the word "Works," and we know we are not saved-justified by works. But in the works is the doing that brings us into Obedience.

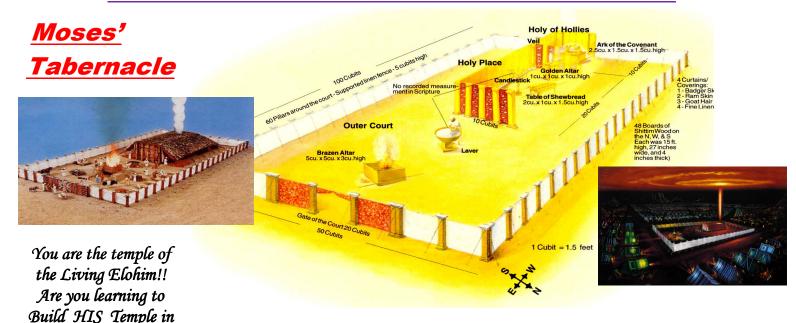
Nine different times he tells us this, "I will tell you what you believe by what you do; it's in the doing!!! James 1:22, 1:23, 1:25, 2:14, 2:17, 2:18, 2:20, 2:24, 2:26.

Our new life is the "Doing." We are now "doers of the Word, not only Hearers." Shema-Israel—listen and then obey; put it into practice! We have become the Spiritual and Physical Doers of the Word.

Be Blessed & Bless someone in your life, Give them Life, Deut 32:46-48
Shalom to you always - Pastor curtis

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one Another??! Cor 6:19-20. Yu are HIS Bought With a Price.

It is Time!!

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## Do you Have Life? Do you share Life?

# Actions — Lifestyles! How is yours?? I can tell you what you Believe by what you Do!!