



7. **Yahweh, empty-handed; No one**. They are to offer a pure sacrifice! You are HIS Ex 23:14-19: The feast of Yahweh, “no one is to come to empty handed”.
- a) **Tithing, you are HIS offering, don't Rob HIM anymore, OK??**
8. So Yahweh tells us not to just boil a kid in its mother's milk.
- a) **When you understand there was a pagan god, Pan, (goat-man). Pagans would bring their sacrifice of a kid and boil it in its mother's milk. This area of Pan's temple was in the Area of Caesarea, (See Acts 10 Cornelius and Peter). Don't do like the pagans!**
- b) **This is also a picture of old manna, it is not a new fresh offering, like walking in your parent's salvation. Bring a New, Fresh, Living, (Not Stagnant and old) Offering to OUR Master and Elohim!**
9. Jeremiah 10:2 **“Thus saith the LORD, Learn not the way of the heathen.”**
10. Ex 23:20-33 The Angel is Yeshua. Look at His name: Yah-Shua=Yah's salvation, Yeshua, Yah-shua is in HIM.  
**Look at these 12 points:**
- 1) Do not rebel against Him; - Shema.
  - 2) He will be our enemy's enemy. Wow!
  - 3) Go ahead of us, and wipe them out, (Problems-fears-pain-trials)
  - 4) Do not bow down to other gods, (pagan idols in hearts, Jer 10:2)
  - 5) Demolish all your idols—all of them.
  - 6) Worship only Yahweh, One God!!
  - 7) There will be no sickness.
  - 8) There will be no miscarriage.
  - 9) There will be no barren land. Fruitful.
  - 10) You will have a full life.
  - 11) He will send terror into your enemies.
  - 12) And He will send out hornets to drive them out.
- ✓ **Look at all of this in your life, Yeshua did this for them; do you think He'll do it for you? John 1:17-18**
11. Ex 24:8 this Blood of the covenant was sprinkled on all the people. Look at the houses of Passover; they all received the Blood, the Mark of Yahweh. We are the houses that house the Temple of the Living Yahweh. Can you see it? Mat 23:39 **“For I tell you, from now on, you will not see me again until you say, 'Blessed is he who comes in the name of Yahweh.'”**
12. Ex 24:9-18; Moses, Aaron, his 2 sons, & 70 elders went to the mountain. They saw a scene just like John saw in Revelation 4:2-6; 21:18-21. The pavement looks like the sky or glass and they SAW God. How? Ex 33:20, (and God doesn't lie-Heb 6:19). No man shall see God and live. Who do you think they saw? Yeshua is Yahweh, and if we can't see God, will we See Yeshua?
13. There are many decrees about animals, but these are pictures of US. 21:28 **“If an ox gores a man...,”—we are the oxen goring each other with our own religious ways! In Hebrew there are two main understandings of the English word heart, but in Hebrew let's look at these:**
- d) **Nephesh** is the animal nature heart that is in us. The Esau nature.
  - e) **Lab, leb** is the heart that Yahweh is writing the Covenant on. This is not the animal side of us, the beast nature.
  - f) Let me show this to you in the Greek: In Corinthians Shaul tells us that natural man is “psuchikos”, or unregenerate man cannot understand the Spiritual realms, (this is ‘Nephesh’ –G5591). But there is a spiritual Body, “pnuema or pneumatikos”-(G4151 or 52), this is the spiritual man in which there is understanding. This is the real heart-mind, “leb”.
  - g) 1Co 2:14 **“But the natural <sup>5591</sup> man receives not the things of the Spirit <sup>4151</sup> of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.”**
  - h) 1Co 15:44 **“It is sown a natural <sup>5591</sup> body; it is raised a spiritual <sup>4152</sup> body. There is a natural body, and there is a spiritual <sup>4152</sup> body.”**
  - i) Jam 3:14-15 **“But if ye have bitter jealousy and faction in your heart, This wisdom descends not from above, but is earthly, sensual,<sup>5591</sup> devilish.”**
  - j) Jud 1:19 **“These be they who separate themselves,(I Tim 6:4) sensual,<sup>5591</sup> having not the Spirit.<sup>4151</sup>”**
  - k) G4151 πνευ μα pnuema: Spirit, breath, wind, Yeshua Nature in those with a pure heart.
  - l) G4152 πνευματικο ς pneumatikos: pertaining to the Holy Spirit of Yahweh.
  - m) G5591 ψυχικο ς psuchikos: principal of animal life, men have in common with the beasts.



14. Luke 17:20-21 This is Yeshua talking—hold on, this may cause you offense! You may not want to read this, but don't ignore it—these are His Words. What does ‘careful observation’ mean? (Ocular Evidence) Where is it? Here, there?

**Tune in next week for the most powerful of earthly constructions: Your Tabernacle.**

**Terumah-Offering/Portions: Exo 25:1-27:19; Jer 34:8-25; 33:23-26;**

**Hebrews 8:1-6; 9:23-24; 10:1; Matt 5:33-37 You are Yahweh's Portion, HIS Tithes!**

**Blessings in the name of Yeshua, be Blessed, Walk In His paths - Curtis**

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**Can you Learn these teaching from the Way Messiah**

**Taught them or by the Pharisees way??**

# The Questions & Answers - Mishpatim - Judgments:

Exodus 21:1-24:18; Jer 34:8-22; 33:23-26

## **Are you transforming yet?**

### **Be transformed by the renewing of your Mind!**

This section has a tremendous impact from various laws, Hebrew Servants, injuries, property, social responsibility, justice & mercy, Sabbaths, Foot Feasts, an angel as a guide, and the covenant. These are His Civil Laws (The Ten Commandments are the Moral Law.)

These questions are designed to have you Midrash with your family and friends. Gather together and look up these answers. These won't be too difficult, after all the Word is Very near you!! (Deut 30:1-14) When it is all finished, you will have understood the physical (I Cor 15:46). Then, ask yourself what the Spiritual application to these laws is.

**REMEMBER, MISHPATIM IS DELIVERANCE FOR THOSE IN HIM.**

1. Ex 21:1-11: Our concept of slavery is very cruel, but Yahweh set it up to help your Hebrew brother. What was the maximum length of time for his service? **6 Years**
2. Was a slave allowed to stay longer? Under what conditions? How does this compare to you? **Yes, if he declared he loved his master and didn't want to go free he was to be brought by the master before the judges, then the master was to take him to the doorpost and pierce his ear with an awl. Then he would be his servant for life. We are free to go from Yeshua, but if we stay he will draw us close and we will be his bondservant and serve Him for life. A picture of Ephraim and being grafted into the Kingdom.**
3. What was the attitude of a Hebrew servant to His Hebrew master? **Humility and willingness and thankfulness. He always would work doubly hard for the master. The Hebrew master was a "deliverer" in that he rescued this person from poverty and debt by letting him be a slave/servant. This is another picture of Yeshua.**
4. What was the Attitude of the Master to His Hebrew Servant? **Always of respect, honor and care for his well-being.**
5. In Ex 21:12-36: What was the key factor that determined whether a person received the death penalty for killing another? Does this seem wrong to you? **Whether it was premeditated or not. No—God is just and His ways are fair. Who are we to judge if He is fair? If we seduce or take someone captive in error (as in leading them astray) we will spiritually die or be cut off.**
6. Do you think the decrees in v. 15-17 are fair? How would you apply this in your Spiritual relationship to Yahweh, and the Body of Messiah? **If we harm those who have been as fathers or mothers to us physically or spiritually we will die. If we curse these people we will die. I see this as someone who has lead us in this walk. We need to give them the utmost respect because they were God's servants who shared life with us. In relationship to Messiah the same applies. If we harm Him in our actions we will die.**
7. Verses 18-21 deal with assault and battery. What is the main focus and why was it different with a slave? **The focus seems to be the extent of the injury and the method used to injure. With two men (the fist or a stone), if he doesn't die or isn't permanently confined to his house, then the one who struck the blow must compensate the man for his time and medical expenses. For a slave: If he dies then his master is to be punished because he dealt too harshly with his servant; however it is assumed that he would otherwise treat him fairly. So if he struck him and he recovers he must have had good reason and he has the right to require proper service from his slave, because he bought him with a price. I feel the important thing for us to understand is that slaves, (US) have no rights; we are Yahweh's servants, being prepared for the Bride.**
8. V.22; What do you think a husband would require if this happened and his child was lost? **In the realms of Today's Body of Messiah, who do you think the child is? And who are the fighting men? I think he would require a life, or a large sum of money or all that the person had (land). The child is one who has the Seed of Yeshua in him and the battle is the religions/churches vs. the truth.**
9. The end of this chapter deals with the injuries caused by animals. What responsibility is placed on the animals' owners. Is this really fair? **Yes because the animals are under our care and should be under our control as well. We should know and be accountable for their behavior. If we are unaware of the animal's behavior and it kills someone, then we are not to blame, only the animal. Once we know, however, of a proclivity of the animal to cause injury and we do nothing then its behavior is on us. Our flesh is our animal nature. Once God has given us light and we understand our weaknesses and our nature, we must put to death our sinful nature. When we know of its weaknesses and don't take steps to prevent our flesh from wounding or damaging, then we are at fault and will pay either with our life or a dear price. If we don't kill it then God will kill us.**
10. Ex 22:1-15: If a thief is caught in the act, he may receive a harsh punishment, but if he is caught after the sun rises then the punishment is different, can you explain why? **In the night or in darkness we don't have all the facts. In the light of day he can see that the man is only stealing and means him no physical harm. In the night we don't know that so if we strike out to protect ourselves we are not guilty. In darkness we do things that may cause harm or death, but it is without understanding. When we do it with understanding we are guilty. When we harbor our resentments and anger towards others we dwell in our sin. By now the sun has risen and we are capable of forgiveness not pre-meditated sin.**
11. Ex 22:15-31: If a man entices a virgin what was the penalty, and who made the decision about whether or not the marriage takes place? **The penalty was the bridal price and the father of the virgin made the decision in regard to the marriage.**
12. Why can't we live in peace with a 'witch'? **Because they are of a different spirit realm. An unclean spirit cannot abide in peace with a Holy Spirit. Clean out of us all the unclean realms.**
13. In Ex 22:31 we see the reason for these various and mismatched laws. What is that reason? **Because we are His holy people. We need to be set apart and protect ourselves from the things that are common and unclean. Stop looking like the World, see Ezek 44:23-24.**
14. Ex 23:1-9; when we are involved in legal matters, how should we conduct ourselves? **The word for false report in Hebrew is 'Shema'. What we hear we will repeat, it is hearing and acting on it. Do not even listen. We are to be Honest and upright, not bearing false witness or following the crowd. Even bearing malicious witness against a wicked**