



REDEEMER  
TRAVERSE CITY

*February 7, 2021*

OUR HELP IS IN  
THE NAME OF THE LORD,  
THE MAKER OF

*Heaven and Earth*

PSALM 124:8

## Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

## A Word to Parents with Young Children

We have a staffed nursery available for children ages 0-4 (**not available at this time**). For those who have younger children remaining in the service, please relax and take a deep breath! We want them in the service and they are not a distraction. Keeping our children in as much as possible is one of the best gifts we can give them, as they will not only learn the importance of worship but will also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

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### Redeemer at a Glance

We are a church that seeks to Glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

# The Lord's Service

February 7, 2021

## Welcome and Announcements

## Prelude

*The Call to  
Worship gives  
God the first  
word in our  
service. God  
always comes  
to us before we  
come to him.  
God graciously  
invites us to  
enter His  
presence with  
Thanksgiving!*

## Call to Worship

*Psalm 135:3-5*

- People:** Praise the LORD, for the LORD is good; sing to his name, for it is pleasant!
- Pastor:** For the LORD has chosen Jacob for himself, Israel as his own possession.
- People:** For I know that the LORD is great and that our Lord is above all gods.

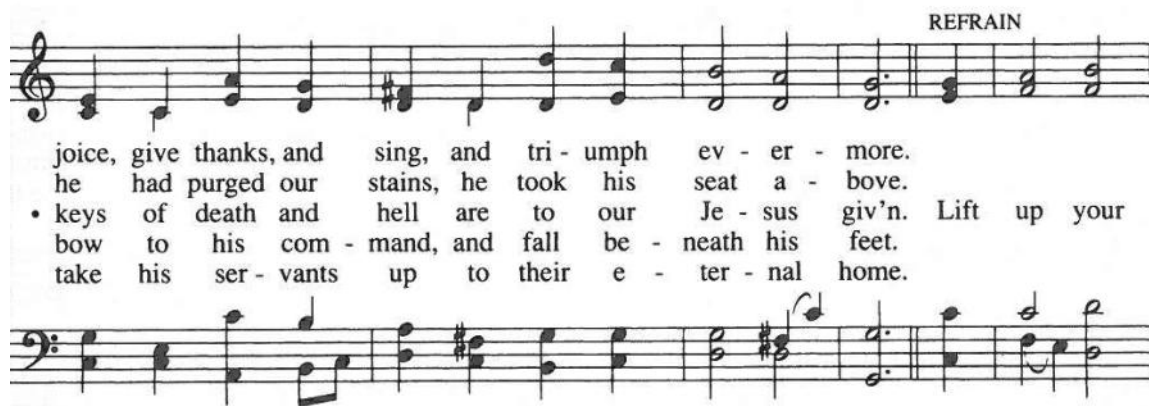
† = Stand if able

**Bold Words** = Congregation

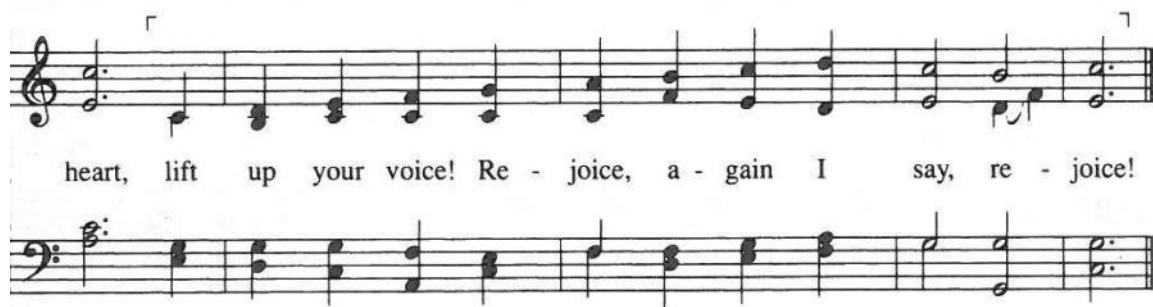
# † Opening Hymn #310 "Rejoice the Lord is King"



1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand till all his foes sub - mit, and  
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and



joyce, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.



heart, lift up your voice! Re - joice, a - gain I say, re - joice!

## † Invocation

*Psalm 124:8*

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: Let us pray.

## † The Greeting

*1 Thessalonians 1:2; 2 Corinthians 13:14*

Pastor: Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**People: Amen**

*The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.*

## **Confession of Sin**

*Isaiah 1:18-20*

“Come now, let us reason together, says the LORD:  
though your sins are like scarlet,  
they shall be as white as snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be eaten by the sword;  
for the mouth of the LORD has spoken.”

**Eternal God, in whom we live and move and have our being, whose face is hidden from us by our sins, and whose mercy we forget in the blindness of our hearts: cleanse us from all our offenses, and deliver us from proud thoughts and vain desires, that with reverent and humble hearts we may draw near to you, confessing our faults, confiding in your grace, and finding in you our refuge and strength; through Jesus Christ your Son. Amen.**

## **Declaration of Forgiveness**

*The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!*

*Isaiah 53:6*

All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him  
the iniquity of us all.

# † Hymn of Assurance #246 "Man of Sorrows, What A Name"

1. Man of Sor - rows! what a name for the Son of God, who came  
 2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,  
 3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;  
 4. Lift - ed up was he to die, "It is fin - ished!" was his cry;  
 5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!  
 sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!  
 • full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!  
 now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
 then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

# Prayers of Intercession and the Lord's Prayer

## Scripture Reading

*Romans 8:31-39*

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the Word of the Lord!

Thanks be to God!

## † Doxology

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.



## † Sermon Text Reading

*Psalm 124 A Song of Ascents . Of David.*

If it had not been the LORD who was on our side—  
let Israel now say—

<sup>2</sup> if it had not been the LORD who was on our side  
when people rose up against us,

<sup>3</sup> then they would have swallowed us up alive,  
when their anger was kindled against us;

<sup>4</sup> then the flood would have swept us away,  
the torrent would have gone over us;

<sup>5</sup> then over us would have gone  
the raging waters.

<sup>6</sup> Blessed be the LORD,  
who has not given us  
as prey to their teeth!

<sup>7</sup> We have escaped like a bird  
from the snare of the fowlers;

the snare is broken,  
and we have escaped!

<sup>8</sup> Our help is in the name of the LORD,  
who made heaven and earth.

This is the Word of the Lord!

**Thanks be to God!**

**Sermon** “If Not The Lord”

Reverend Elliott Pinegar

### **Sermon Outline:**

1. The Singers

2. The Foes

3. The Rescuer

# † Sermon Hymn #57 "Hallelujah, Praise Jehovah, O My Soul"

The musical score is written for a piano and voice. It consists of four systems, each with a treble and bass staff. The key signature is D major (two sharps) and the time signature is 3/2. Chords are indicated above the treble staff: D, G, D, Em7, A7, D for the first system; G, D, Em7, A7, D for the second; G, D, G, D for the third; and F, G, D, Em7, A7, D 7 for the fourth. The lyrics are as follows:

1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;  
 2. Hap - py is the man that choos - es Is - rael's God to be his aid;  
 3. Food he dai - ly gives the hun - gry, sets the mourn - ing pris - ner free;  
 4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;

I will sing the glo - rious prais - es of my God through all my days.  
 he is blessed whose hope of bless - ing on the Lord his God is stayed.  
 rais - es those bowed down with an - guish, makes the sight - less eye to see.  
 I will sing the glo - rious prais - es of my God through all my days.

Put no con - fi - dence in princ - es, nor for help on man de - pend;  
 Heav'n and earth the Lord cre - at - ed, seas and all that they con - tain;  
 Well Je - ho - vah loves the righ - teous, and the strang - er he be - friends,  
 O - ver all God reigns for - ev - er, through all a - ges he is King;

he shall die, to dust re - turn - ing, and his pur - pos - es shall end.  
 he de - liv - ers from op - pres - sion, righ - teous - ness he will main - tain.  
 helps the fa - ther - less and wid - ow, judg - ment on the wick - ed sends.  
 un - to him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

## Holy Communion

*We celebrate communion each week to remember what Christ has done and to be nourished spiritually.*

### Invitation to the Lord's Table

*We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inter rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread, just ask the minister when you come forward. We come forward in two lines as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.*

*We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.*

### Affirmation of Faith    The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalms 118:1

**It is right to give him thanks and praise.**

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

## Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,  
the whole earth is full of his glory,  
the whole earth is full of his glory,  
Holy is the Lord.

## **Words of Institution and Breaking of the Bread**

### **Prayer after Communion**

Loving God, we thank you that you have fed us in this Sacrament, united us with Christ, and given us a foretaste of the heavenly banquet in your eternal kingdom. Send us out in the power of your Spirit to live and work to your praise and glory, for the sake of Jesus Christ our Lord. Amen.

# † Post Communion Hymn "How Deep the Father's Love for Us"



1. How deep the Fa-ther's love for us,      how vast be-yond all mea - sure;
2. Be - hold the Man up - on a cross,      my sin up - on His shoul - ders;
3. I will not boast in an - y - thing:      no gifts, no power, no wis - dom;



That He should give His on - ly Son      to make a wretch His trea - sure.  
 A - shamed, I hear my mock - ing voice      call out a - mong the scof - fers.  
 But I will boast in Je - sus Christ;      His death and res - ur - rec - tion.



How great the pain of sear - ing loss;      the Fa - ther turns His face a - way  
 It was my sin that held Him there      un - til it was ac - com - plished.  
 Why should I gain from His re - ward?      I can - not give an an - swer.



As wounds which mar the Cho - sen One      bring man - y sons to glo - ry.  
 His dy - ing breath has brought me life;      I know that it is fin - ished.  
 But this I know with all my heart:      His wounds have paid my ran - som.

# † Benediction

## † Benediction Response "Amazing Grace" (Verse 6 only)



1. A - maz - ing grace!— how sweet the sound— that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom-ised good to me, his Word my hope se - cures;



I once was lost, but now am found, was blind, but now I see.  
 how pre - cious did that grace ap - pear the hour I first be - lieved!  
 'tis grace has brought me safe thus far, and grace will lead me home.  
 he will my shield and por - tion be, as long as life en - dures.



5. And when this flesh and heart shall fail,  
 and mortal life shall cease,  
 I shall possess within the veil  
 a life of joy and peace.
6. When we've been there ten thousand years,  
 bright shining as the sun,  
 we've no less days to sing God's praise  
 than when we've first begun.

## Prayer Requests

### Redeemer Family:

- Berneice Gonder, for healing and strength.
- Susan Johnson who is recovering from back surgery; pray for healing and strength. For Darryl, pray for comfort and peace.
- Crimmins family as they mourn the loss of Bill's father, pray for comfort and peace.
- 'Geoff', a dear brother in Christ, who has been diagnosed with kidney cancer, pray for healing, comfort, and peace during this time of trial.
- For the work of our pulpit search committee, the elders, and our church during this transition season.

### Churches in our Presbytery:

**Providence, Fort Wayne-** Pray for faithful preaching, for the session and congregation as they plan for the future and for greater Gospel impact in our area.

**Christ the King, Hastings** - Praise for a new member and several baptisms last week. Pray for persevering courage and obedience for our church and the church everywhere.

**Robert Knuth, Reformed University Fellowship** - Pray for wisdom about how to care for Michigan students as they are scattered across the country due to the virtual semester. Outreach has been difficult with only 1100 students in dorms. Please pray that the Lord would put me, my intern, and our leaders in front of students that we need to meet.

## Financials

Year to Date	<u>Dec. 31, 2019</u>	<u>Dec. 31 2020</u>	<u>2020 Budget</u>	Over (Under) <u>Budget</u>
Total Giving + Rentals:	\$350,414	\$326,936	\$345,444	(\$18,508)
Total Expenses	\$322,164	\$302,639		



## Announcements

**Sunday Services** - This morning we welcome Rev. Elliott Pinegar who will preach on Psalm 124.

**Paladino Community Group** - Until further notice this group will meet at 7 pm (instead of 6:30 pm) via Zoom.

**Ladies Winter Book Study** - February book; Becoming Elisabeth Elliott. This group will meet the last week of the respective month (Monday, 6:30 pm & Thursday at 10 am) via zoom. See Heidi Van Till for more details.

**Thank You!** - When you see Meghan Scott and Maya Weber please give them a big *'thank you'* for painting the front wall in the Sanctuary.

**2021 Budget Handouts** - Are located in the back of the church on the old sound board desk. My apologies for not having them available for the Congregational Meeting last Sunday. - Deb

### This Week at Redeemer:

vonDrehle Small Group - Today, via Zoom

Women's Ministry Study - Tuesday, 9:30 am (church) & Thursday, 6:30 pm (Zoom)

Paladino Small Group - Wednesday, 7 pm via Zoom

Men's Study - Thursday, 7:30 am

Prayer Gathering - Thursday, 12 noon

Husted Small Group - Thursday, 6:30 pm

### Community Groups and meeting information:

**Husted:** 6:30 pm, 2<sup>nd</sup> & 4<sup>th</sup> Thursday

**Paladino:** 7 pm, every Wednesday

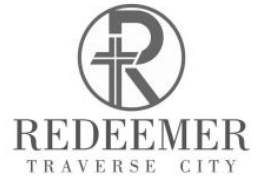
**VanDyk:** 12:30 pm, Tuesday, Oct. 13 (then alternate Tuesdays)

**vonDrehle:** Following the 8:30 am worship service on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday

**Weber:** 6 pm, every Wednesday **except** the 2<sup>nd</sup> Wednesday of each month

# February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
7 <b>Worship Service, 8:30 &amp; 10:30 am</b> vonDrehle Small Group	8	9 Women's Ministry Study, 9:30 am at church	10  Paladino Small Group, 7 pm	11 Men's Study, 7:30 am Prayer Gathering, 12 noon Husted Small Group, 6:30 pm Women's Ministry Study, 6:30 pm (Zoom)	12	13
14 <b>Worship Service, 8:30 &amp; 10:30 am</b>	15	16 Women's Ministry Study, 9:30 am at church  VanDyk Small Group, 12:30 pm	17  Paladino Small Group, 7 pm  Weber Small Group, 6 pm	18 Men's Study, 7:30 am Prayer Gathering, 12 noon  Women's Ministry Study, 6:30 pm (Zoom)	19	20
21 <b>Worship Service, 8:30 &amp; 10:30 am</b> vonDrehle Small Group	22  Ladies Winter Book Study, 6:30 pm (Zoom)	23 Women's Ministry Study, 9:30 am at church	24  Paladino Small Group, 7 pm  Weber Small Group, 6 pm	25 Men's Study, 7:30 am Prayer Gathering, 12 noon Ladies Winter Book Study, 10 am (Zoom) Husted Small Group, 6:30 pm	26	27
28 <b>Worship Service, 8:30 &amp; 10:30 am</b>						



***1<sup>st</sup> or 2<sup>nd</sup> time visitor?***

***Have a Prayer need?***

***Want to be on our weekly newsletter?***

***Want more info about ministry or  
service at Redeemer?***

***Please fill out and place in the  
Offering plate.***

***Thank You!***

Music Copy License Number: 2539700

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1<sup>st</sup> Time Guest: \_\_\_\_

2<sup>nd</sup> Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with congregation: \_\_\_\_

Private: \_\_\_\_

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**Send me information about :**

\_\_\_ Becoming a Christian

\_\_\_ Baptism

\_\_\_ Membership

\_\_\_ Serving on a Team

\_\_\_ Small Groups

\_\_\_ Other

**The Session**

Fred Janke

Bill Morrison

Tom Nussdorfer

Fred Weber

David Schafer (Emeritus)

**The Deacons**

Tim Schramm II

Dave VanDyk

**Redeemer Staff**

Jeff Kozisek, Treasurer

Deb Long, Office Administrator/  
Bookkeeper

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**Facebook@Redeemerpcatc**

**Sunday School:** (suspended)

**Worship Service:** 8:30 & 10:30 am

A Congregation of the  
Presbyterian Church in America