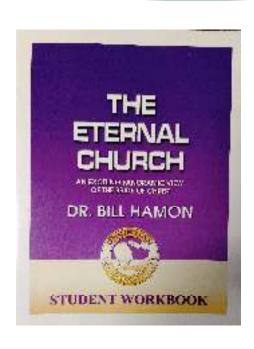


APOSTLES ALAN & RENNEE DAWSON

JESUS PEOPLE LIVING WORD CHURCH



LESSON 2

THE ORIGINATION OF THE CHURCH

 GOD PLANED THE CHURCH WITH JESUS!

A. THE CHURCH WAS PLANNED OR ORDAINED BEFOR THE **FOUNDATION** OF THE WORLD

B. THE CONCEPT OF THE CHURCH IS ETERNL AS CHRIST HIMSELF. THOUGH THE CHURCH WAS BIRTHED AT THE PARTICULAR TIME, YET IT ALWAYS HAS BEEN. THUS, IT CANRIGHTLY BE CALLED THE ETERNAL CHURCH.

C. THE CHURCH WAS CONCEALED IN THE WOMB OF THE OLD TESTAMENT AND THEN WAS BIRTHED IN THE NEW TESTAMENT.

D. THE RESURRECTION OF JESUS AUTHORIZED THE BRINGING FORTH OF THE CHURCH AND THE COMING OF THE HOLY SPIRIT ON THE DAY OF PENTECOST GAVE BIRTH TO THE CHURCH.

E. CHURCH WS PURCHASE BY THE BLOOD AND CONFIRMED BY HIS RESURRECTION

2. JESUS PROVIDED ALL THINGS FOR THE BIRTH, GROWTH AND MATURITY OF THE CHURCH!

A. JESUS PLANNED, PURCHASED, PRODUCED AND EMPOWERED THE CHURCH.

B. JESUS IN HIS HUMAN BODY PURCHASED THE CHURCH BUT IT IS THROUGHT THW WORK OF THE HOLY SPIRIT THAT HE IS BUILDING THE CHURCH.

C. CORRELATING ANALOGY: KING DAVID & KING SOLOMON

D. THE COMPLETE GODHEAD BECAME INVOLVED IN PRODUCING THE CHURCH:

D.1. GOD GAVE HIS SON FOR REDEMPTION

2. JESUS GAVE THE HOLY SPIRIT FOR

EMPOWERMENT, PRESERVATION AND

PERFECTION

D. 3. THE HOLDSPIIRIT GIVES EACH INDIVIDUAL THE ABILITY TO COMMUNICATE WITH GOD IN A NEW PRAYER LANGUAGE.

1. WHAT IS A "DISPENSATION"?

A. THEOLOGIANS HAVE DIVIDED MAN'S EXITENCE ON EARTH INTO DIFFERENT **PERIODS** OF **TIME** CALLED "DISPENSATIONS".

B. A DISPENSATION IS: A PERIOD OF TIME DURING WHICH GOD WORKS WITH MAN ACORDING TO A SET OF DIVINE RULES AND PRINCIPLES WHICH MAN MUST FOLLOW IN ORDER TO HAVE FELLOWSHIP WITH GOD AND TO FULFILL HIS WILL.

CHURCH AGETHE

C. AT THE BEGINNING OF A
"DISPENSATION", GOD ESTABLISHES A
PLAN AND A PURPOSE FOR A
GENERATION AND IT CONTINUES TO BE
GOD'S WILL AND WAY FOR MAN UNTIL
HE CHANGES THE PATTERN AFTER WHICH
ANOTHER DISPENSATIONIS INITIATED

TWO THEOLOGICAL CONCEPTS

- A. SOME VIEW DISPENSATIONS FROM EITHER A
 - 1. DISPENSATIONAL THEOLOGY
 - 2. COVENANT THEOLOGY

3. POINTS TO REMEMBER ABOUT DISPENSATAIONS

A. SINCE A DISPENSATION HAS A BEGINNING AND AN END, IT MUST BE NOTED THAT WE CANNOT CONCLUDE THAT A NEWCOVENANT DISPENSATION **ABOLISHES** THE OLD COVENANT OR THE OLD DISPENSATION.

B. A NEW COVENANT
SUPERCEDED AN OLD
COVENANT BUT DOES NOT
ABOLISH THE OLD
ARRANGEMENT

C. SINCE THE NEW SUPERSEDES THE OLD, THEN ALL OF THE OLD THAT IS IN AGREEMENT AND WORKABLE WITH THE NEW REMAINS.

AS AN EXAMPLE:

1. THE OLD TESTAMENT IN THE BIBLE WAS NOT ABOLISHED BY THE NEW TESTAMENT- THE BIBLE IS STIL ONE INSPIRED BOOK

SACRIFICES WERE SUPERSEDED
BY CHRISTS ONE ETERNAL
SACRIFICE

- GRACE SUPERSEDED LAW
- MT ZION SUPERSEDED MT. SINIAH
- THE SPIRITUAL TEMPLE (THE CHURCH)
 SUPERSEDED THE TABERNACLE OF
 MOSES

THE LAW WAS NOT ABOLISHED BUT FULFILLED

D. THE OLD TESTAMENT IS THE NEW TESTAMENT CONCEALED

THE NEW TESTAMENT IS THE OLD TESTAMENT REVEALED

E. THE NEW TESTAMENT MAKES A STATEMENT OF TRUTH BUT ONE MUST GO BACK TO THE OLD TESTAMENT TO GAIN THE TYPOLOGY BACKGROUND AND DETAILS.

4. OLD TESTAMENT A PATTERN OF THE NEW A. 1 CORINTHIANS 13:46 REVEALS THE SIMPLE ORDER THAT GOD HAS ESTABLISHED RELATIVE TO PROGRESSION OF TRUTH AND TO CREATION ITSELF.

B. ONE OF THE MAIN PURPOSES FOR DIVIDING GOD'S DEALINGS WITH MAN INTO COVENANTS, DISPENSATIONS AND AGES IS TO HELP YOU RIGHTLY DIVIDE THE WORD OF TRUTH.

YOU MUST KNOW TO WHAT "AGE" THE SCRIPTURE IS SPEAKING FOR PROPER INTERPRETATIONAND APPLICATION. THIS IS CALLED THE **CHRONOLOGICAL** PRINCIPLE.

EXAMPLE OF AGES:

- ► ETERNAL AGES PAST
- ► AGE OF CREATION
- ► AGE OF RE-CREATION
- ► AGE OF PATRIARCHS
- ► AGE OF ISRAEL AS ANATION
- ► THE COMING MESSIAH & CHURCH AGE
- ► THE ETERNAL AGES

5. EACH AGE MAKES WAY FOR THE NEXT:
A. THE NEW AGE THAT COMES IS GREATER
THAT THE PREVIOUSE BECAUSE IT MOVES
INTO A HIGHER LEVEL IN THE ETERNAL
PURPOSE OF GOD. IT REVEALS MORE OF

- ►GOD'S WILL
- ►GOD'S WAY
- ►GOD'S DESIRES FOR HUMANITY
- **EXAMPLE:**
- ►AGE OF LAW REVEALED MORE

- 6. THERE ARE DIVISIONS WITHIN THE AGES A.THESE ARE SHORTER PERIODS OF TIME REFERRED TO AS:
- **► TIMES**
- **SEASONS**
- **►DAYS**

- **►WEEKS**
- **►**MONTHS
- **►YEARS**
- ►THE LAST DAYS
- ►THE LATTER DAYS

7. DISPENSATIONS & COVENANTS & TIME PERIODS (REVIEW TABLE IN YOUR WORKBOOK)

8. COVENANTS CORRELATED

IMPORTANT POINT: EVEN THOUGH THE METHODS CHANGED BETWEEN COVENANTS, GOD DID NOT CHANGE HIS WORD, HIS WILL OR HIS WAY FOR MAN'S JUSTIFICATION, SANCTIFICATION AND SPIRITUAL MANIFESTIONS.

9. WE ARE STILL LIVING UNDER THE CHURCH COVENANT

A. WE AR MEMBERS OF THE SAME CHURCH, SERVING THE SAME CHRIST AS THE EARLY CHRISSTIANS. EVEN THOUGHT WE ARE IN THE LATTER PART OF THE CHURCH AGE WE STILL HAVE RIGHTS TO THE SAME **PROVISIONS** AND **EXPERIENCES** OF THE EARLY CHRISTIANS.

10. JESUS NEVER CHANGES

A. WHY AREN'T WE OPERATING AND MANIFESTING TODAY WHAT WE SEE IN THE BOOK OF ACTS? WHAT HAS LIMITED THE CHURCH?

- 1. PREACHERS, TEACHERS, THEOLOGIANS
- 2. HEATHEN CUSTOMS, PRACTICES & BELIEFS HAVE BEEN MIXED INTO THE ORIGINAL PATTERNS.
- 3. TRADITIONS OF MEN HAVE TAKEN PRECEDENT OVER TRUTH.

- 11. WE NEED TO STUDY THE BOOK OF ACTS
- A. RE-READ THE BOOK OF ACTS WITH AND OPEN MIND.
- B. COMPARE YOUR PERSONAL SPIRITUAL EXPERIECE TO THOSE OF TH CHRITIANS IN THE BOOK OF ACTS.

C. IF YOU AR A PREACHER/TEACHER,
COMPARE YOUR TEACHING, PREACHING,
POWER AND MANIFESTATIONS TO THAT
OF THE MINISTERS IN THE BOOK OF ACTS

D. THE BOOK OF ACTS HELPS ESTABLISH A NEW TESTAMET **PATTERN**.

E. BE A BELIEVER!!

1. LUKE IS THE WRITER

A. THE HUMAN WRITER IS LUKE, THE DIVINE AUTHOR IS THE **HOLY SPIRIT**

- B. LUKE WROTE TWO LETTERS:
 - 1. ST. LUKE
 - 2. BOOK OF ACTS

- 2. TITLES GIVEN ACTS
- A. CURRENTLY IT IS KNOW AS THE **ACTS**OF THE APOSTLES
- B. THROUGH THE YEARS, MANY TITLES HAVE BEEN GIVEN TO "THE BOOK OF ACTS". (SEE YOUR WORK BOOK)

3. PROBABLE DATE WRITTEN

A. NOT ALL HISTORIANS AGREE BUT THEY ARE NO MORE THAN 3 YEARS APART.

MOST AGREE THAT LUKE WROTE THE BOOK OF ACTS WHILE IN ROME IN A.D.

63

- 4. BOOK OF ACTS SPANS THE FIRST 30 YEARS OF THE CHURCH
- A. THE CHRONOLOGIAL ORDER OF THE BOOK IS:
- 1. THE BOOK STARTS WITH THE ASCENSION OF JESUS.

- 2. OUTPOURING OF THE SPIRIT IN AD 30
- 3. STONING OF STEPHEN
- 4. CONVERSION OF PAUL 3 YEARS LATER
- 5. PAULS'S FIRT JOURNEY TOJERUSALEM AT APPROXIMATELY A.D. **35**.

- 6. THE CONVERSIONOF **CORNELIUS** ABOUT 10 YEARS AFTER THE DAY OF PENTECOST 7. PAUL'S MINISTY & MISSIONARY JOURNEYS COVERING **30** YEARS A.D. **33** A.D. **63**
- 8. PAUL'S ARREST WHILE IN THE TEMPLE TRYING TO PLEASE THE CHRISTIAN JEWS.

D. THE EARLY CHURCH

 70 YEAR PERIOD FROM A.D. 30 TO A.D. 100

A. THIS STUDY IS NOT A TECHNICAL DESSERTATION

5. BOOK OF ACTS IS THE "EXODUS" OF THE NEW TESTAMENT

A. IT IS THE STORY OF GOD LEADING A BODY OF BELIEVERS OUT OF THE BONDAGE OF JUDIASM INTO THE PROMISED LAND OF KINGDOM LIVING.

B. CHAPTER 1 OF THE BOOK SHOWS THE TRANSFORMATION FROM THE "PHYSICAL PRESENCE" WALK WITH JESUS TO THE "SPIRITUAL PRESENCE" WALK.

6. PROGRESSIVE WORK OF THE HOLY SPIRIT

A. DELIVERING THE CHURCH FROM THE LAW WAS A **PROGRESSIVE WORK**. IT TOOK **10** YEARS AFTER THE ORIGINATION OF THE CHURCH BEFORE THE APOSTLES REALIZED THAT NO-JEWS COULD BECOME CHRISTIANS WITHOUT BECOMING JEWS FIRST.

PROGRESSIVE WORK OF THE HOLY SPIRIT

B. 30 YEARS AFTER THE BIRTH OF THE CHURCH, THE JERUSALEM CHURCH WAS STILL TRYING TO KEEP THE LAW.

PROGRESSIVE WORK OF THE HOLY SPIRIT

C. IT WASN'T UNTIL THE DESTRUCTION OF JERUSALEM, A.D. 70, THAT JUDIASM AND CHRISTIANITY WER EFOREVER SEPARATED AN RECOGNIZED BY THE WORLD AS TWO SEPARATE ENTITIES.

MIRACLES & THE SUPERNATURAL IN THE BOOK OF ACTS

A. COMPARING THE BOOK OF ACTS AND OTHER EPISTLES TO PRESENT-DAY PRACTICES WOULD SHOW QUITE A CONTRAST.

MIRACLES & THE SUPERNATURAL IN THE BOOK OF ACTS

B. CHURCH IS NOT A MAN MADE INSTITUTION. THE CHURCH OPERATES ON SPIRITUAL LAWS AND FUNCTIONS IN THE SUPERNATURAL.

MIRACLES & THE SUPERNATURAL IN THE BOOK OF ACTS

C. THE POWER OF THE CHURCH IS NOT IN POLITICAL PRESTIEGE, SECULAR POSITIONS, WEALTH, OR FAME BUT IN THE POWER OF THE HOLY SPIRIT.

MIRACLES & THE SUPERNATURAL IN THE BOOK OF ACTS

- C. THREE RACES CREATED BY GOD-
- ORIGINAL RACE
- 2. APPROX. 2,000 YEARS LATER HEBREWS
- 3. 2,000 YEARS LATER THE CALL OF ABRHAM, GOD ESTABLISHED A WHOLE NEW RACE THE CHURCH

PROGRESSIVE WORK OF THE HOLY SPIRIT

- D. TAKE THE MIRACLES OUT OF THE BOOK OF ACTS, AN THERE IS LITTLE LEFT.
- E. DICTIONARY DEFINITIONS (THE NEW WEBSTER DICTIONARY OF ENGLISH LANGUAGE)

PROGRESSIVE WORK OF THE HOLY SPIRIT

REVIEW THE DEFINITIONS IN THE WORKBOOK FOR FUTURE USE AND UNDERSTANDING

N.T. CHURCH- THE CHURCH OF THE SUPERNATURAL

A. BOOK OF GENESIS THE BEGINNING OF THE NATURAL HUMAN RACE

BOOK OF ACTS THE BEGINNING OF THE SUPERNATURAL HUMAN RACE.

N.T. CHURCH- THE CHURCH OF THE SUPERNATURAL

B. **DEFINITION OF "RACE" =** ACCORDING TWO WEBSTER'S DICTIONARY, "A LARGE BODY OF PERSONS WHO MAY BE THOUGHT OF AS A UNIT BECAUSE OF <u>COMMON</u> <u>CHARASTICS"</u>. THE CHURCH IS A BODY OF BELIEVERS (UNIT) WHOHAVE BEEN MADE PARTAKERS OF CHRIST'S DIVINE NATURE.

N.T. CHURCH- THE CHURCH OF THE SUPERNATURAL

- C. THREE RACES CREATED BY GOD
- 1. ORIGINAL RACE
- 2. APPROX. 2000 YEARS LATER- HEBREWS
- 3. 2,000 YERS LATER THE CALL OF ABRAHAM, GOD ESTABLISHED A WHOLE NEW RACE- THE CHURCH

A. JESUS IS TO BE OUR EXAMPLE: EVERYTHING ABOUT HIM IS SUPERNATURAL

B. TO BE THE **SPIRITUAL** CHRISTIAN IN THE CHURCH, THE SUPERNATURAL IT IS TO BE **NATURAL** FOR HIM. IT IS TO BE **EXPECTED**, NOT THE **UNEXPECTED**; THE **NORMAL**, NOT THE **ABNORMAL**.

C. GOD HAS NOT LEFT US WITHOUT PROOF – ACTS 1:1

THE BOOK OF ACTS IS THE DOING AND DEMONSTRATING OF THE CHURCH. (THE EPISTLES ARE THE TEACHING AND INSTRUCTION OF THE CHURCH)

D. **35** REPORTS OF THE SUPERNATURAL IN THE BOOK OF ACTS.

- 1. 1:9- CHRIST'S ASCENSION TO HEAVEN
- 2. 2:3 PENTECOST- SUPERNATURAL SPEAKING, WIND AND FIRE
- 3. 2:43 SIGNS AND WONDERS DONE BY THE APOSTLES
- 4. 3:7, 4:16-17 HEALING OF THE LAME MAN AT THE TEMPLE

- 5. 4:3 GOD ANSWERED PRAYER BY AN EARTHQUAKE
- 6. 5:5-10 -ANNAIS & SAPPHIRA DIED
- 7. 5:12 SIGNS AND WONDERSM BY THE APOSTLES, CONTINUE

- 8. 5:15,16- MULTITUDES WERE HEALED BY PETER'S SHADOW
- 9. 5:19- PRISON DOORS WERE OPENED BY AN ANGEL
- 10. 6:8- STEPHEN WROUGHT GREAT WONDERS AND SIGNS

- 11. 8:6, 7, 13- PHILIP DID GREAT MIRACLES AND SIGNS
- 12. 9:3-9- SAUL CONVERTED BY A DIRECT VOICE FROM HEAVEN
- 13. 11:18- AGABUS PHOPHESIES ABOUT A FAMINE COMING

14. 9:17, 18- AT THE WORD FROM ANANIAS, SCALES FELL FROM SAUL'S EYES

15. 9:32-35- PETER HEALED ANENEAS & WHOLE REGION CONVERTED

16. 9:40-42- PETER RAISSED DORCAS FROM THE DEAD

17. 10:34-48 – CORNELIUS WAS DIRECTED BY AN ANGEL.

- 18. 10:9-22; 11:15-16- A VOICE FROM GOD SENT PETER TO CORNELIUS
- 19. 12:10 A PRISON GATE OPENED OF ITS OWN ACCORD
- 20. 13:11, 22 THE BLINDING OF A SORCER LED THE PROCONSUL OF CYPRUS TO BELIEVE

- 21. 14:3,4 PAUL DID SIGNS AND WONDERS AT ICONIUM
- 22. 14:8-18 THE HELING OF THE CRIPPLE AT LYSTRA
- 23. 15:12,19- NARRATION OF SIGNS AND WONDERS CONVINED JEWISH CHRISTIANS THT PAUL'S WORK AMONG GENTILES WAS OF GOD.

24. 16:16-34 – IN PHILIPPI, PAUL HEALED A SOOTHSAYER AND AN EARTHQUAKE RELEASED PAUL AND SILAS FROM PRISON 25. 19:20, 19:6, 11, 12- IN EPHESUS, 12 MEN SPOKE IN TONGUES AND SPECIAL MIRACLES DONE BY PAUL

- 26. 20:8-12 IN TROAS, PAUL RAISED A YOUNG MAN FROM THE DEAD
- 27. 28:3-6; 8,9 IN MELITA, PAUL'S HAND IS HEALED FROM THE VIPER ANDM PAUL HEALED ALL ON THE ISLAND OF THEIR DISEASES.

- 28. 10:3, 9:3-4- DREAMS AND VISIONS WERE RECEIVED BY PETER AND PAUL
- 29. 8:39, 40 PHILIP WAS BODILY TRANSPORTED BY THE HOLY SPIRIT

SUPERNATURAL ANGELIC VISITATIONS

30. 5:19- ANGELS DELIVERED THE APOSTLES FROM PRISON

31. **8:26**- ANGELS SPOKE TO PHILIP DIRECTING HIM

32. 10:3, 7,22, 11:13-18, 15:5-11- ANGEL DIRECTED CORNELIUS TO FIND A PREACHER SO HE COULD BE SAVED.

33. **12:7-11**, **15**- ANGEL AWAKENED PETER IN PRISON

34. **12:23** –THE ANGEL OF THE LORD KILLED HEROD

35. 27:33 –ANGEL STOOD BY PAUL IN THE SHIP

D, THE EARLY CHURCH

- 70 YEAR PERIOD FROM A.D. 30 TO A.D. 100
- A. THIS STUDY IS **NOT A TECHNICAL DISSERTATION**

D. THE EARLY CHURCH

2. THERE ARE TWO CHURCHES IN THE WORLD TODAY

A. THESE TWO CHURCHES EVOLVED FROM THE **EARLY CHURCH**. SOMETIMES THEY ARE **SEPARATE**, SOMETIMES THEY ARE **UNITED**.

D. THE EARLY CHURCH

B. THE STRUCTURAL CHURCH

C. THE SPIRITUAL CHURCH

D. THE EARLY CHURCH

3 WHY STUDY CHURCH HISTORY?

- 4. A.D. 30 TO A.D. 100
- A. THE CHURCH STARTED ON THE DAY OF PENTECOST.
- B. EVERYTHING FOUND IN ACTS WAS NOT ONLY INTENDED FOR THE FIRST GENERATION CHURCH BUT FOR THE WHOLE CHURCH AGE

C. ALL TH BOOKS OF THE NEW TESTAMENT WERE WRITTEN **BEFORE** THE CLOSE OF THE 1ST CENTURY CHURCH. MANY YEARS LATER THEY WERE ALL ACCEPTED, COMPILED AND CANONIZED INTO THE 27 BOOKS OF TH NEW TESTAMENT.

D. FIRST 40 YEARS- BEFORE THE FORT 40 YEARS, WAS UP, THE FIRST GENERATION BELIEVERS HA SPREAD AROUND THE WORLD.

E. THE CHURCH WAS BIRTHED BY THE SUPERNATURAL – NOT BY DOCTRINES AND CREEDS. THEY DID NOT PREACH DEAD SERMONS BUT A LIVING CHRIST! A CHRIST THAT WAS ABLE TO:

- 1. HEAL THE SICK
- 2. CLEANSE THE LEPER
- 3. RAISE THE DEAD
- 4. CAST OUT DEVILS
- 5. TRANSFORM INDIVIDUALS!

F. GOSPEL PREACHED TO THE WHOLE WORLD IN PAUL'S GENERATION. (COL. 1:23

5. POINTS TO REMEMBER

A. ALL THE MANIFESTATION IS THE FIRST GENERATION CHURCH WERE BASED UPON TWO MAIN FACTORS – THE BELIEVERS BELIEVED AND THEY YIELDED TO THE HOLY SPIRIT.

B. THE SUPERNATURAL POWER OF GOD IS NOT DEPENDED UPON TH PERSON'S MATURITY DOCTRINAL CORRECTIONS, OR HOLY CHARACTER.

E. THE CHURCH SEPARATING FROM JUDAISM

1. A.D. 68 TO A.D. 100

2. THE GREAT DISTINCTION- CHRISTIAN VS. JEWISH

A. JERUSALEM'S FALL IN A.D. 70 MADE A GREAT CHANGE IN THE RELATIONSHIP OF CHRISTIANS AND JEWS AND IN THEIR DIFFERENT POINT OF VIEW.

B. HISTORY OF THE TIME: THE PROVIDENCE OF JUDEA MOST REBELLIOUS OF ROMAN RULE. ALSO IN REBELLION AGAINST GOD.

MATT. 24- JESUS PREDICTS THE FALL OF JERUSALEM

C. BEING LED BY PROPHECY: BECAUSE OF GOD'S GRACE, THERE WERE DELAYS BEFOR ETHE ATUAL SEIGE OF JERUSALEM THAT ALLOWED THE HRISTIANS TO RETREAT INTO THE MOUNTAINS

D. HORRORS BEYOND COMPREHENSION: JOSEPHUS CALCULATED THAT 1.1 MILLION JEWS WERE KILLED IN THE CITY, ANOTHER 257,600 WRE KILLED IN THE SURROUNDING AREAS. MANY OF THE 97000 CAPTURED WERE SENT TO ROMAN PROVINCES TO BE DESTROYED BY SWORD & WILD BEASTS IN THE ARENAS.

E. THE TEMPLE WAS ALSO DESTROYED DURING THE SEIGE: THE TEMPLE CAUGHT FIRE CAUSING THE GOLD TO MELT AND RUN DOWN THE WALLS TO THE FOUNDATION. THE ROMANS TOOK THE TEMPLE APART BLOCK BY BLOCK TO REMOVE THE GOLD. MATT. 24:2

3. THE LASTOF THE 12 APOSTLES

A. BY THE YEAR A.D.100 APOSTLE JOHN IS THE ONLY ORIGINAL APOSTLE ALIVE.

4. THREE GENERATIONS OF CHRISTIANS.

A. BY THE CLOSE OF THE 1ST CENTURY, THERE WERE FAMILIES WHICH FOR THREE GENERATIONS HAD BEEN CHRITIANS. CHRISTIANITY WAS STILLSPREADING RAPIDLY AND THE CHURCH COULD BE FOUND INAS FAR AS PRESENT DAY SPAIN AND GREAT BRITIAN.

B. THE WELL KNOWN LETTER OF PLINY TO THE EMPEROR TRAFAN, WRITTENABOUT A.D. 112, STATES THT IN THE PROVINCES OF ASIA MINOR BORDERING ON THE BLAK SEA, THE TEMPLES OF THE HEATHEN GODS WERE ALMOST FORSAKEN, AND THE CHRISTIANS WERE EVERYWHERE IN A MULTITUDE

C. WHEN WE STUDY TH EQPISTLES AND BOOK OF REVELATION, WE FIND THAT WORLDINESS AND FALSE TEACHING WERE BEGINNING TOMAKE INROADS INTO THE CHURCHES.

F.THE FIRST CENTURY CHURCH WAS RECOGNIZED BY:

HIGH MORAL CHARACTER
SUPERNATURAL SIGNS AND WONDERS
QUALITY OF SPIRITUAL LIFE
PURITY OF DOCTRINE

F. THE PERSECUTION OF THE CHURCH

a. 1 PETER 4:19- WHY DID GOD ALLOW SUCH A WHOLESALE SLAUGHT OF HIS PEOPLE DURING THE FIRST 300 YEARS?: THERE IS NO INDICATION IN SCRIPTURE THAT THIS PERSECUTION CAM FOR ANY OTHER REASON OTHER THAN THE WRATH OF THE WICKED AGAINST THE RIGHTEOUS.

2. WHY CHURCHPERSECUTION? WHY DID GOD ALLOW IT?

A. THE OST COMMON REASONWAS TO KEEP THE CHURCH PURE FOR AS LONG AS POSSIBLE. IT SEPARATED THE "WHEAT FROM THE CHAFF." NO LIGHT DECISIONS WERE MADE FOR CHRIST AT THIS TIME BECAUSE IT COULD HAVE MEANT:

- ► LOSS OF CITIZENSHIP
- ►IMPRISONMENT WITH DAILY STARVATION
- **►TORTURE WITH DEATH**
- **▶**CRUCIFIXION

- **►BURINING WHILE STILL ALIVE**
- ►BEING THROWN INTO THE AREAN TO BE SLAUGHTERED
- ► ABDUCTION & ABUSE OF YOUNG WOMEN
- ► DEATH OF CHILDREN-RIPPED FROM PARENTS WHO WOULD'NT DENY CHRIST

3. ROME'S REASON FOR PERSECUTION
A. BEFORE THE FALL OF JERUSALEM, THE
CHRISTIANS WERE NOT HARASSED
NEARLY AS MUCH BECAUSE THEY WERE
CONSIDERED A SECT OF THE JEWISH
FAITH.

B. AFTER THE FALL OF JERUSALEM, THE DISTINCTION BECAME QUITE CLEAR AND THE CHURCH MEMBERS WERE MADE TO STAND ALONE WITH NO LAWS TO PROTECT THE CHRISTIAN RAE FROM ITS ENEMIES

C. WHY DID THE ROMAN EMPERORS INSTIGATE SUCH SEVERE PERSECUTION AGAINST THE CHRISTIANS?

► COMMERCE- HEATHEN WORSHIP WAS HOSPITAL TO NEW GODS- CREATES BUSINESS AND JOBS. CHRISTIANITY OPPOSES ALL WORSHIP OTHER THAN TO GOD.

- ►IDOL WORSHIP WAS SOCIALLY & CULTURALLY ACCEPTABLE. CHRISTIANITY DEEMED ANTI-SOCIAL
- ► SANG SONGS & PRAISES TO ANOTHER KING... CONSIDERED REVOLUTIONISTS

► DISREGARDED CLASS SYSTEMS AND DISTINCTIONS BETWEEN PEOPLES

- 4. CHRISTIANITY OUTLAWED FROM A.D. 100 TO A.D 313
- A. CHRISTIANITY WAS FORBIDDEN AND FOLLOWERS OF CHRIST WERE OUTLAWED. THEY HAD NO MORE IGHTS THAN THE SLAVES BEFORE THE AMERICAN CIVIL WAR.

B. PERSECUTON WAS INTERMITTENT
BECAUSE ONLY CERTAIN EMPERORS
BROUGHT SEVERE PERSECUTION.
C. MARTYDOM VS. TRANSLATION: (SEE MANUAL NOTES)

5. THE LAST PERSECUTION A. THE LAST AND GREATET PERSECUTION TOO PLAC3E DURING THE REIGN OF DIOCLETIAN AND HIS SUCCESSORS,

FROM A.D. 303 TO A.D. 310

- B. IN A SERIES OF EDITS, IT WAS ORDERED THAT:
- ► EVERY COPY OF THE BIBLE BE BURNED
- ►ALL CHURCHES SHOULD BE TORN DOWN
- THOSE WHO DO NOT REOUNCE THE CHRISTIAN RELIGION SHOULD LOSE CITIZENSHIP AND OUTSIDE THE PROTECTION OF THE LAW.

6. EMPEROR CONSTANTINE
A. A.D. 313 CONSTANTINE ISSUE
THE **EDICT OF TOLERATION**.

B. THUS, CHRISTIANITY PASSED FROM ITS TIME OF PERSECUTION TO ITS POLITICAL PROSPERITY, WHICH BROUGHT ABOUT: ITS DECLINE AND DETERIORATION.

C. AFTER THE EDICT OF CONSTANTINE, THE SPIRITUAL CHURCH FADES INTO OBSCURITY UNTIL TH BEGINNING OF THE REFORMATION OVER 1200 YEARS LATER.