



REDEEMER  
TRAVERSE CITY

*February 14, 2021*

THE BOOK OF  
HEBREWS

## Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

## A Word to Parents with Young Children

We have a staffed nursery available for children ages 0-4 (**not available at this time**). For those who have younger children remaining in the service, please relax and take a deep breath! We want them in the service and they are not a distraction. Keeping our children in as much as possible is one of the best gifts we can give them, as they will not only learn the importance of worship but will also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

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### Redeemer at a Glance

We are a church that seeks to Glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

# The Lord's Service

February 14, 2021

## Welcome and Announcements

## Prelude

*The Call to  
Worship gives  
God the first  
word in our  
service. God  
always comes  
to us before we  
come to him.  
God graciously  
invites us to  
enter His  
presence with  
Thanksgiving!*

## Call to Worship

*Psalm 111:1-4, 10*

Pastor: Praise the Lord!

I will give thanks to the Lord with my whole heart,  
in the company of the upright, in the congregation.

**People: Great are the works of the Lord,  
studied by all who delight in them.**

Pastor: Full of splendor and majesty is his work,  
and his righteousness endures forever.

**People: He has caused his wondrous works to be remembered;  
the Lord is gracious and merciful.**

Pastor: The fear of the Lord is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever!

† = Stand if able

**Bold Words** = Congregation

# † Opening Hymn #100 "Holy, Holy, Holy!"

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pur - i - ty.  
 God in three Per - sons, bless - ed Trin - i - ty!

## † Invocation

*Psalm 124:8*

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: Let us pray.

## † The Greeting

*1 Thessalonians 1:2; 2 Corinthians 13:14*

Pastor: Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**People: Amen**

*The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.*

## **Confession of Sin**

*Psalms 51:1-4*

Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.  
Wash me thoroughly from my iniquity,  
and cleanse me from my sin!  
For I know my transgressions,  
and my sin is ever before me.  
Against you, you only, have I sinned  
and done what is evil in your sight,  
so that you may be justified in your words  
and blameless in your judgment.

**Almighty and most merciful Father, we have erred and strayed from Your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against Your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and so we are helpless without You. O Lord, have mercy upon us, miserable offenders, spare us, as we confess our faults, restore us, as we are penitent, according to Your promises declared to us in Christ Jesus our Lord, and grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and devout life, to the glory of Your holy name. Amen.**

*The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!*

## **Declaration of Forgiveness**

*Isaiah 53:4-6*

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

# † Hymn of Assurance #693 "Blessed Assurance"

1. Bless-ed as-sur-ance, Je-sus is mine! O what a fore-taste of  
 2. Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now  
 3. Per-fect sub-mis-sion, all is at rest, I in my Sav-ior am

glo-ry di-vine! Heir of sal-va-tion, pur-chase of God,  
 burst on my sight; an-gels de-scend-ing, bring from a-bove  
 hap-py and blest; watch-ing and wait-ing, look-ing a-bove.

born of his Spir-it, washed in his blood.  
 ech-oes of mer-cy, whis-pers of love. This is my sto-ry,  
 filled with his good-ness, lost in his love.

this is my song, prais-ing my Sav-ior all the day long; this is my  
 sto-ry, this is my song, prais-ing my Sav-ior all the day long.

# Prayers of Intercession and the Lord's Prayer

## Scripture Reading

### *Psalm 2*

Why do the nations rage and the peoples plot in vain? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying, "Let us burst their bonds apart and cast away their cords from us."

He who sits in the heavens laughs; the Lord holds them in derision. Then he will speak to them in his wrath, and terrify them in his fury, saying, "As for me, I have set my King on Zion, my holy hill."

I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you. Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

Now therefore, O kings, be wise; be warned, O rulers of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

This is the Word of the Lord!

**Thanks be to God!**

## † Doxology

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**



## † Sermon Text Reading

*Hebrews 1:1-4; 2:1-4*

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup> but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup> He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup> having become as much superior to angels as the name he has inherited is more excellent than theirs.

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup> For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, <sup>3</sup> how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup> while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

This is the Word of the Lord!

**Thanks be to God!**

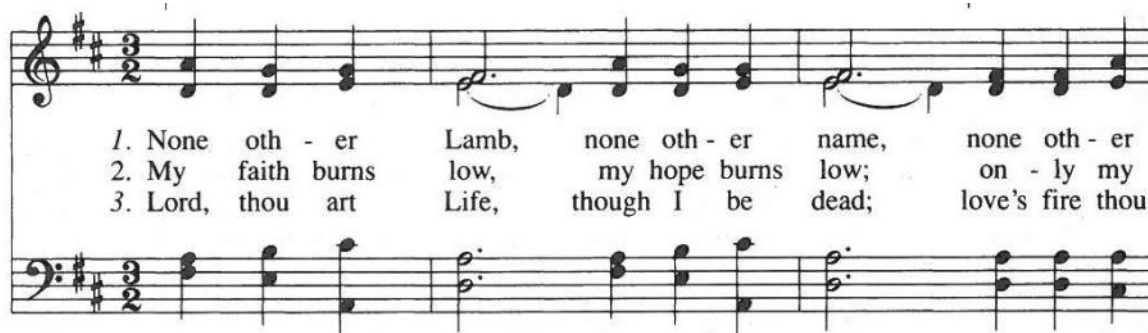
**Sermon** “Christ our Anchor”

Reverend Tedd Sutton

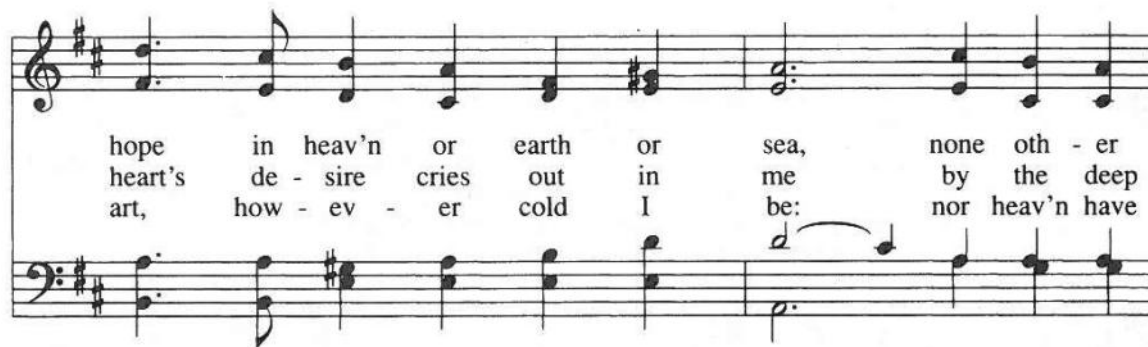
### **Sermon Outline:**

1. Knowing Christ
2. Why it Matters

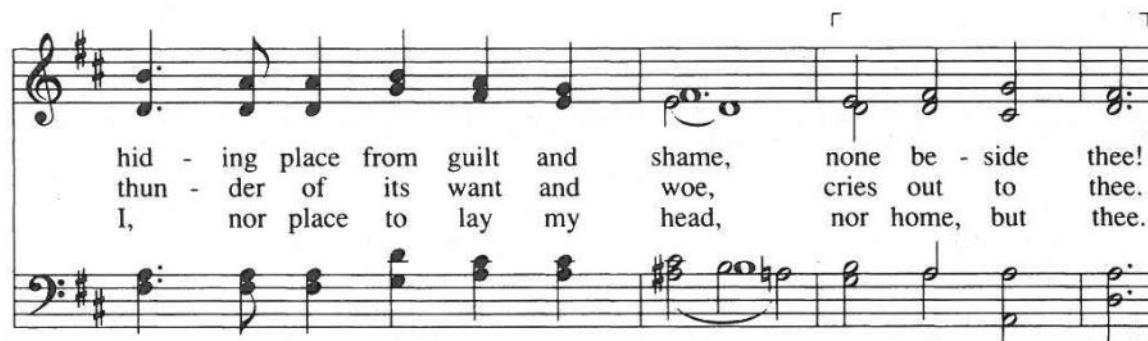
† Sermon Hymn #157 "None Other Lamb, None Other Name"



1. None oth - er Lamb, none oth - er name, none oth - er  
 2. My faith burns low, my hope burns low; on - ly my  
 3. Lord, thou art Life, though I be dead; love's fire thou



hope in heav'n or earth or sea, none oth - er  
 heart's de - sire cries out in me by the deep  
 art, how - ev - er cold I be: nor heav'n have



hid - ing place from guilt and shame, none be - side thee!  
 thun - der of its want and woe, cries out to thee.  
 I, nor place to lay my head, nor home, but thee.

## Holy Communion

*We celebrate communion each week to remember what Christ has done and to be nourished spiritually.*

### Invitation to the Lord's Table

*We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inter rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread, just ask the minister when you come forward. We come forward in two lines as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.*

*We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.*

### Affirmation of Faith    The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalms 118:1

**It is right to give him thanks and praise.**

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

## Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,  
the whole earth is full of his glory,  
the whole earth is full of his glory,  
Holy is the Lord.

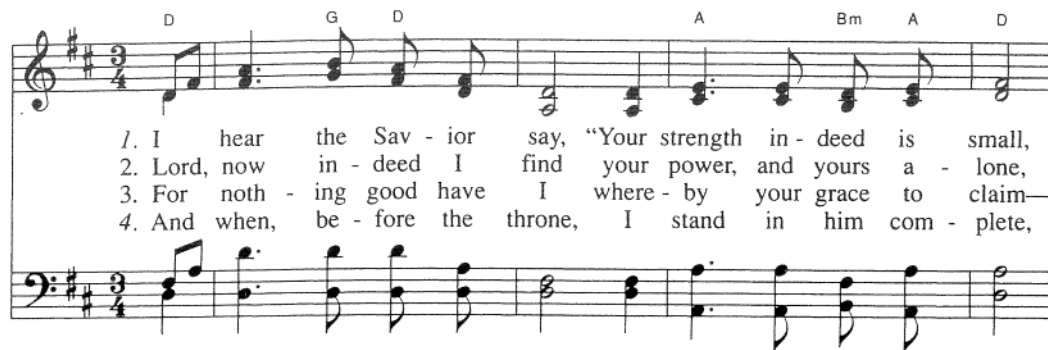
## **Words of Institution and Breaking of the Bread**

### **Prayer after Communion**

Loving God, we thank you that you have fed us in this Sacrament, united us with Christ, and given us a foretaste of the heavenly banquet in your eternal kingdom. Send us out in the power of your Spirit to live and work to your praise and glory, for the sake of Jesus Christ our Lord. Amen.

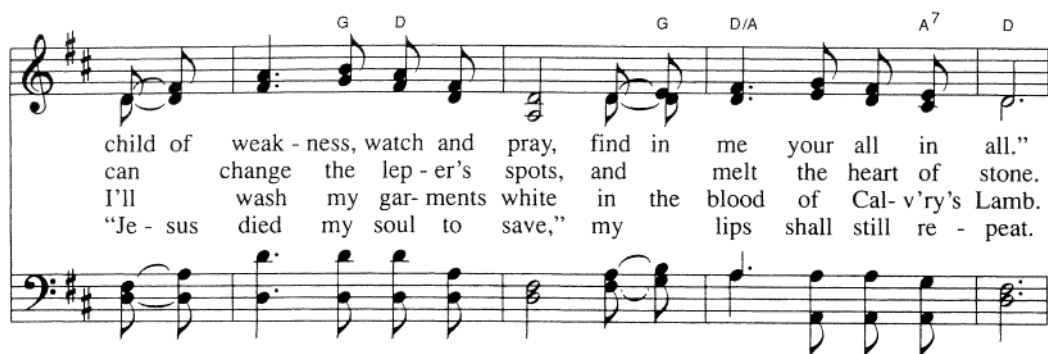
# † Post Communion Hymn #308 "Jesus Paid It All"

D G D A Bm A D



1. I hear the Sav - ior say, "Your strength in - deed is small,  
 2. Lord, now in - deed I find your power, and yours a - lone,  
 3. For noth - ing good have I where - by your grace to claim—  
 4. And when, be - fore the throne, I stand in him com - plete,

G D G D/A A<sup>7</sup> D



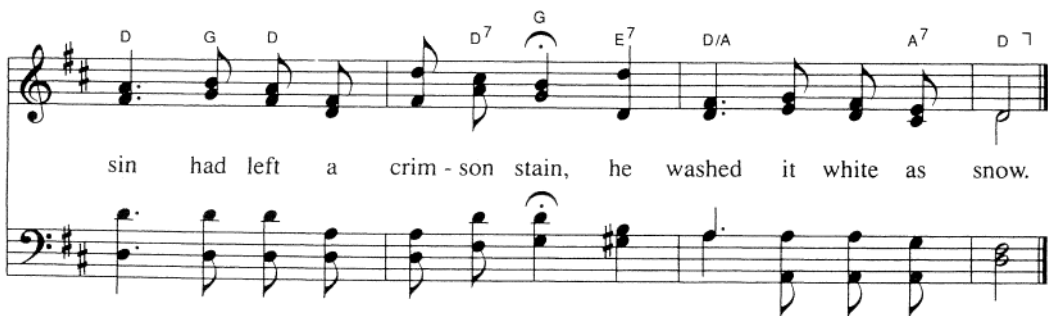
child of weak - ness, watch and pray, find in me your all in all."  
 can change the lep - er's spots, and melt the heart of stone.  
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
 "Je - sus died my soul to save," my lips shall still re - peat.

REFRAIN D G D A



Je - sus paid it all, all to him I owe;

D G D D<sup>7</sup> G E<sup>7</sup> D/A A<sup>7</sup> D 7



sin had left a crim - son stain, he washed it white as snow.

# † Benediction

## † Benediction Response #735 "Gloria Patri"

Glo - ry be to the Fa - ther, and to the

The first line of musical notation for the Gloria Patri response. It consists of a treble and a bass staff in 4/4 time, with a key signature of two flats (B-flat and E-flat). The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4, B-flat4, and C5. The bass staff provides a harmonic accompaniment with chords.

Son, and to the Ho - ly Ghost; as it was in

The second line of musical notation. The treble staff continues the melody with a half note D5, followed by quarter notes C5 and B-flat4. The bass staff continues the accompaniment.

the be - gin - ning, is now, and ev - er

The third line of musical notation. The treble staff has a half note A4, followed by a quarter rest, and then a half note G4. The bass staff continues the accompaniment.

shall be, world with - out end. A - men, a - men.

The fourth line of musical notation. The treble staff begins with a half note F4, followed by a quarter rest, and then a half note E4. The bass staff continues the accompaniment, ending with a double bar line.

## Prayer Requests

### Redeemer Family:

- Rick Harkert is having surgery on February 22; pray for healing and strength.
- Berneice Gonder, for healing and strength.
- Susan Johnson who is recovering from back surgery; pray for healing and strength. For Darryl, pray for comfort and peace.
- Crimmins family as they mourn the loss of Bill's father, pray for comfort and peace.
- 'Geoff', a dear brother in Christ, who has been diagnosed with kidney cancer, pray for healing, comfort, and peace during this time of trial.
- For the work of our pulpit search committee, the elders, and our church during this transition season.

### Churches in our Presbytery:

**Gracehill, Grand Rapids** - Pray for fruitful ministry.

**Tyrone Covenant, Fenton** - Pray for the many visitors who are going through our inquirers' class, for their process in becoming members and for our new ruling elder who was elected and ordained last week.

**Reverend Elliott Pinegar** - Pray for wisdom and strength for pastors and churches as they continue to navigate this stage of the pandemic. Praise that our sovereign Lord is faithful and working out all things for our eternal good and His glory.

## Financials

Year to Date	<u>Dec. 31, 2019</u>	<u>Dec. 31 2020</u>	<u>2020 Budget</u>	Over (Under) Budget
Total Giving + Rentals:	\$350,414	\$326,936	\$345,444	(\$18,508)
Total Expenses	\$322,164	\$302,639		



## **Announcements**

**Sunday Services** - This morning we welcome Rev. Tedd Sutton who will preach on Hebrews 1:1-4; 2:1-4. He attended Westminster Seminary in California and is currently the Associate Pastor at Covenant Presbyterian Church in Holland, Michigan.

**Paladino Community Group** - Until further notice this group will meet at 7 pm (instead of 6:30 pm) via Zoom.

**Ladies Winter Book Study** - February book; Becoming Elisabeth Elliott. This group will meet the last week of the respective month (Monday, 6:30 pm & Thursday at 10 am) via zoom. See Heidi Van Till for more details.

**2021 Budget Handouts** - Are located in the back of the church on the old sound board desk. My apologies for not having them available for the Congregational Meeting. - Deb

### **This Week at Redeemer:**

Women's Ministry Study - Tuesday, 9:30 am (church) & Thursday, 6:30 pm (Zoom)

VanDyk Small Group - Tuesday, 12:30 pm (Zoom)

Weber Small Group - Wednesday, 6 pm

Paladino Small Group - Wednesday, 7 pm via Zoom

Men's Study - Thursday, 7:30 am

Prayer Gathering - Thursday, 12 noon

### **Community Groups and meeting information:**

**Husted:** 6:30 pm, 2<sup>nd</sup> & 4<sup>th</sup> Thursday

**Paladino:** 7 pm, every Wednesday

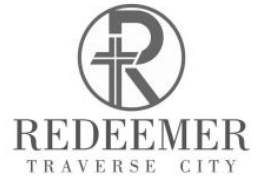
**VanDyk:** 12:30 pm, Tuesday, Oct. 13 (then alternate Tuesdays)

**vonDrehle:** Following the 8:30 am worship service on the 1<sup>st</sup> & 3<sup>rd</sup> Sunday

**Weber:** 6 pm, every Wednesday **except** the 2<sup>nd</sup> Wednesday of each month

# February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
14 Worship Service, 8:30 & 10:30 am	15	16 Women's Ministry Study, 9:30 am at church  VanDyk Small Group, 12:30 pm	17 Paladino Small Group, 7 pm  Weber Small Group, 6 pm	18 Men's Study, 7:30 am Prayer Gathering, 12 noon  Women's Ministry Study, 6:30 pm (Zoom)	19	20
21 Worship Service, 8:30 & 10:30 am  vonDrehle Small Group	22  Ladies Winter Book Study, 6:30 pm (Zoom)	23 Women's Ministry Study, 9:30 am at church	24 Paladino Small Group, 7 pm  Weber Small Group, 6 pm	25 Men's Study, 7:30 am Prayer Gathering, 12 noon Ladies Winter Book Study, 10 am (Zoom) Husted Small Group, 6:30 pm Women's Ministry Study, 6:30 pm (Zoom)	26	27
28 Worship Service, 8:30 & 10:30 am						



*1<sup>st</sup> or 2<sup>nd</sup> time visitor?*

*Have a Prayer need?*

*Want to be on our weekly newsletter?*

*Want more info about ministry or  
service at Redeemer?*

*Please fill out and place in the  
Offering plate.*

*Thank You!*

Music Copy License Number: 2539700

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1<sup>st</sup> Time Guest: \_\_\_\_

2<sup>nd</sup> Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with congregation: \_\_\_\_

Private: \_\_\_\_

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**Send me information about :**

\_\_\_ Becoming a Christian

\_\_\_ Baptism

\_\_\_ Membership

\_\_\_ Serving on a Team

\_\_\_ Small Groups

\_\_\_ Other

**The Session**

Fred Janke

Bill Morrison

Tom Nussdorfer

Fred Weber

David Schafer (Emeritus)

**The Deacons**

Tim Schramm II

Dave VanDyk

**Redeemer Staff**

Jeff Kozisek, Treasurer

Deb Long, Office Administrator/  
Bookkeeper

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**Email:** [redemertc@gmail.com](mailto:redemertc@gmail.com)

**Facebook@Redeemerpcatc**

**Sunday School:** (suspended)

**Worship Service:** 8:30 & 10:30 am

A Congregation of the  
Presbyterian Church in America