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Supported Missionaries Rev. Chuck Ferry and Family & Chelsea Irwin

*"Equipping Disciples to Make Disciples for Jesus"*

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**Ash Wednesday**

**Wednesday, February 17, 2021 6:15 p.m.**

# A CALL TO RETURN

## AS WE GATHER

Through the words of the prophet Joel, God called to His people and commanded that they turn from their sinful ways and return to Him for His grace and blessings. The images the prophet uses are vivid and disturbing. The situation of God's people is desperate and needs immediate attention. This is a time for listening and responding to the call to return to faithfulness to the God who has ever been faithful to His people. "Return to the Lord, your God" is more than a verse sung as part of the liturgy. It is a heartfelt directive for our lives as together we follow the pathway of Lent.

+ PREPARATION +

### HYMN

*To Thee, Omniscient Lord of All*

LSB #613



1 To Thee, om - ni - scient Lord of all, In grief and shame I  
2 O Lord, my God, to Thee I pray: O cast me not in  
3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,  
wrath a - way! Let Thy good Spir - it ne'er de - part,  
cleans - ing flood. Turn not, O Lord, Thy guest a - way,



The sins of thought and deed and word. They press me  
But let Him draw to Thee my heart That tru - ly  
But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!  
pen - i - tent I be: O God, be mer - ci - ful to me!  
house at peace with Thee: O God, be mer - ci - ful to me!

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### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## OPENING SENTENCES

*Psalm 25:1–5*

**P** To You, O LORD, I lift up my soul.

**C** **O my God, in You I trust;**

**P** let me not be put to shame;

**C** **let not my enemies exult over me.**

**P** Indeed, none who wait for You shall be put to shame;

**C** **they shall be ashamed who are wantonly treacherous.**

**P** Make me to know Your ways, O LORD;

**C** **teach me Your paths.**

**P** Lead me in Your truth and teach me,

**C** **for You are the God of my salvation;  
for You I wait all the day long.**

## HYMN

*On My Heart Imprint Your Image*

**LSB #422**



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

## CONFESSION AND ABSOLUTION

**P** Let us now confess our sins to our heavenly Father, imploring Him for the sake of His Son, Jesus Christ, to grant us forgiveness.

*(Silence for reflection on the Word of God and for self-examination.)*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess to You all my sins in thought, word, and deed with which I have offended You. By nature, I am sinful and unclean. Time and again I have not responded to Your call to return to You and to walk in Your ways. Although I justly deserve Your punishment in time and for eternity, I am truly sorry for my transgressions and sincerely repent of them. In Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, be gracious and merciful to me, forgive me all my sins, and by the working of the Holy Spirit direct me to walk in Your loving ways.**

**P** God be merciful to you and strengthen your faith.

**C** **Amen.**

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** **Yes.**

**P** Let it be done for you as you believe.

## **IMPOSITION OF ASHES**

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Silence for reflection*

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** Almighty God, we beseech You to grant us true repentance and Your Holy Spirit, that the rest of our lives may be pure and holy, and that at the last we may come to Your eternal joy; through Jesus Christ, our Lord.

**C Amen.**

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C Amen.**

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in peace.

**C Amen.**

## **PRAYER OF THE DAY**

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

O Lord, You bid Your people return to You in repentance and have promised forgiveness of sins, life, and salvation. Grant that, forgiven and free, we may live each day in joyful hope as Your beloved children; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C Amen.**

**SERIES HYMN**

“Break Your Hearts”

Lisa M. Clark

KING’S WESTON  
Ralph Vaughan Williams, 1872–1958



1 Break your hearts with mourn - ing    And your pride in two,  
2 See your Sav - ior dy - ing,    Hung up - on the tree.  
3 Gath - er all in num - ber    From both far and near;



Ash and grief a - dorn - ing    Your re - pen - tance true.  
It is vain de - ny - ing    What is plain to see:  
E - ven those in slum - ber    Wait for trum - pets clear.



With your tears and fast - ing,    From your God dis - cern  
While His heart is break - ing,    Still your God will earn  
When the Lord grants bless - ing,    Bro - ken hearts will learn



His ways ev - er - last - ing:    To your Lord re - turn.  
Free - dom in the mak - ing.    To your Lord re - turn.  
Joy be - yond ex - press - ing;    To your Lord re - turn.

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+ WORD +

**OLD TESTAMENT READING**

*Joel 2:12–19 (ESV)*

**A** The Old Testament Reading for Ash Wednesday is from Joel, the second chapter.

<sup>12</sup> “Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup> and rend your hearts and not your garments.” Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. <sup>14</sup> Who knows whether he will not turn and relent, and leave a blessing behind him,

a grain offering and a drink offering for the LORD your God? <sup>15</sup> Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; <sup>16</sup> gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. <sup>17</sup> Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?' " <sup>18</sup> Then the LORD became jealous for his land and had pity on his people. <sup>19</sup> The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **EPISTLE**

*2 Corinthians 5:20b–6:10 (ESV)*

**A** The Epistle is from Second Corinthians, the fifth and sixth chapters.

<sup>20b</sup> We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>1</sup> Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup> For he says, "In a favorable time I listened to you, and in a day of salvation I have helped you." Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup> We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup> by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **HOLY GOSPEL**

*Matthew 6:1–6, 16–21 (ESV)*

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup> "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven. <sup>2</sup> "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets,

that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup> But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. And your Father who sees in secret will reward you. <sup>5</sup> "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup> But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

<sup>16</sup> "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup> But when you fast, anoint your head and wash your face, <sup>18</sup> that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you. <sup>19</sup> "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup> but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven



and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

**HYMN OF THE DAY**

*When I Survey the Wondrous Cross*

**LSB #425**



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

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**SERMON**

*A Call to Return*

**Joel 2:12-19**

**OFFERING** (*Offering and attendance cards can be placed in basket at the back.*)

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*Brief silence*

**(Each petition will close with; Lord in Your mercy... and the congregation replies: Hear our prayer.)**

**P** These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

**C Amen.**

+ SACRAMENT +

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

## **THE PEACE OF THE LORD**

**P** The peace of the Lord be with you always.

**C Amen.**

## **POST-COMMUNION THANKSGIVING**

## CLOSING COLLECT

**P** Gracious and merciful God, You call Your people to return, and You forgive the sins of all who come to You with penitent and contrite hearts. Grant us the spirit of true repentance to acknowledge our sins and to find in You forgiveness and restoration, wholeness and peace; through the merits of Jesus Christ, our Lord and our Redeemer.

**G** Amen.

## BENEDICTION

## CLOSING HYMN

*O Lord, throughout These Forty Days*

**LSB #418**



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

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## Acknowledgments

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