

Hymn

*Jerusalem*

Voice

And did those feet in an-cient time Walk upon Eng-land's mount-tains  
green? And was the Ho-ly Lamb of God On Eng-land's pleas-ant pas-tures seen? And did the  
Count-enance Di-vine Shine forth up-on our cloud-ed hills? And was Je-ru-salem build-ed  
here Among these dark Satan-ic mills? Bring me my bow of burn-ing  
gold! Bring me my ar-rows of de-sire! Bring me my spear! O clouds un-fold! Bring me my  
Cha-riot of Fire! I will not cease from men-tal fight; Nor shall my sword sleep in my  
hand Till we have built Je-ru-sa-lem In Eng-land's green and pleas-ant land.

*Allegretto*

F. Woods



# Blessed King Charles the Martyr

30 JANUARY 2021  
11:30 AM



**Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!**

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King Charles the Martyr was the last saint to be canonised by the Church of England. He is honoured as a martyr because he died for the Church. He was offered his life if he would abandon episcopacy but he refused, for this would have taken the Church of England away from being part of ‘the one Holy Catholic and Apostolic Church’ and change Her into a sect. So we venerate him for his sacrifice and see in it inspiration for us today. S. Charles is a martyr for the doctrine of episcopacy and the apostolic succession.

In the words of Dr. Mandell Creighton, Bishop of London 1897-1901 and a noted ecclesiastical historian: ‘Had Charles been willing to abandon the Church and give up episcopacy, he might have saved his throne and his life. But on this point Charles stood firm: for this he died, and by dying saved it for the future.’ Immediately upon the Restoration of Church and monarchy on 19th May, 1660, the Convocation of Canterbury and York, now being free to assemble and act, canonised King Charles and added his name to the Kalendar of Saints at the revision of The Prayer Book.

The Society of King Charles the Martyr has a history dating back to the 19th century. Since King Charles’ martyrdom on 30th January, 1649, countless Anglicans and Christians have remembered his sacrifice for the Church. The origins of the Society can be traced back more specifically to when the Feast of S.Charles was unjustly removed from the Kalendar of The Prayer Book. The Society was founded in 1894 as ‘a Church Defence Union under the banner of the Martyr-King’ and its initial prime objective was ‘intercessory prayer for the defence of the Church of England against the attacks of her enemies’. Since its founding the work and objectives of the Society have broadened into a wider devotional society with its continuance in the tradition of Catholic Anglicanism.

The liturgy being offered today is according to the rite of the 1549 *Book of Common Prayer*, the very first English form of the Mass approved for public use in England. It is, in many respects, a slight revision of the old Sarum Latin Mass of Mediæval England, and as such some of the ceremonies, though familiar, will be slightly different from what one accustomed to more modern editions of the *Book of Common Prayer* may expect. We invite you to please join in the chants, hymns, and italicized responses throughout this booklet.

Please join us for luncheon after the Mass, where we will discuss the Society of King Charles the Martyr, and provide information for how you may become a member.

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Communion Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou hast vouchsafed to feed us in these holy Mysteries, with the spiritual food of the most precious body and blood of thy son our saviour Jesus Christ, and hast assured us (duly receiving the same) of thy favour and goodness towards us, and that we be very members incorporate in thy Mystical body, which is the blessed company of all faithful people, and heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. We therefore most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works, as thou hast prepared for us to walk in: through Jesus Christ our Lord, to whom with thee and the holy ghost, be all honour and glory, world without end.  
*Amen.*

Post-Communion Collect

ORD, we offer unto thee all praise and thanks for the glory of thy grace that shined forth in King Charles of England: and we beseech thee to give us all grace by a careful studious imitation of this thy blessed Saint and Martyr, and all other thy Saints and Martyrs that have gone before us; that we may be made worthy to receive benefit by their prayers, which they, in communion with the Church Catholic, offer up unto thee for that part of it here militant. Through.

Dismissal and Blessing

THE peace of God (which passeth all understanding) keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: And the blessing of God Almighty, the father, the son, and the holy Ghost, be amongst you and remain with you always.

**¶ Please stand for the Last Gospel and the Hymn.**

The Last Gospel

John 1:1-14

*Rx. Thanks be to God.*

Communion Hymn

*With thankful hearts thy glory*

1. With thank - ful hearts thy glo - ry, O King of Saints, we sing,  
2. For long his foes as - sailed him Till friends were ov - er - thrown,  
3. Shall, then, his mem - ory per - ish? His name we ven - e - rate,  
4. For all lives lived sin - cere - ly In Christ may God be blest,

Shown in the saint - ly sto - ry Of Charles, the Mar - tyr - King,  
And this world's wea - pons failed him, And he was left a - lone.  
The Faith he loved we cher - ish, His spi - rit em - u - late,  
To mor - tals thus most clear - ly In mor - tals man - i - fest—

Who chose to die, o - bey - ing The voice of con - science clear,  
No whit his foes re - len - ted, Suc - cess - ful in the strife,  
That so by Christ - like liv - ing With char - i - ty re - signed,  
The Fa - ther, who for - giv - eth Man's fail - ures in the strife,

Not live on earth, be - tray - ing All that he count - ed dear.  
But to their king pre - sen - ted The choice of death or life.  
Each oth - er's faults for - giv - ing, We may en - rich man - kind.  
The Son, in whom he liv - eth, The Spi - rit, Source of Life! A - men.

SUNG MASS

*Variations on “God Save the King”*

L.V. Beethoven

**¶ Please stand as the bells are rung.**

Processional Hymn to the Shrine

*Royal Charles, who chose to die*

1. Roy - al Charles, who chose to die Rath - er than the Faith de - ny,  
2. Mir - ror fair of cour - te - sy, Flow'r of wed - ded chas - ti - ty,  
3. All the way of death he trod For the glo - ry of his God,  
4. Bless we God the Three in One, For all faith - ful 'neath the sun,

For - feit - ing his king - ly pride For the sake of Je - su's Bride;  
Hum - ble fol - low'r day by day, Of the Church's ho - ly way;  
And his dy - ing dig - ni - ty Made a bright E - piph - a - ny;  
For the faith - ful gone be - fore, And for those our coun - try bore,

Lov - ing - ly his praise we sing, Eng - land's mar - tyr, Eng - land's King.  
Lov - ing - ly his praise we sing, Eng - land's mar - tyr, Eng - land's King.  
Lov - ing - ly his praise we sing, Eng - land's mar - tyr, Eng - land's King.  
Chief - ly him whose praise we sing, Eng - land's mar - tyr, Eng - land's King.



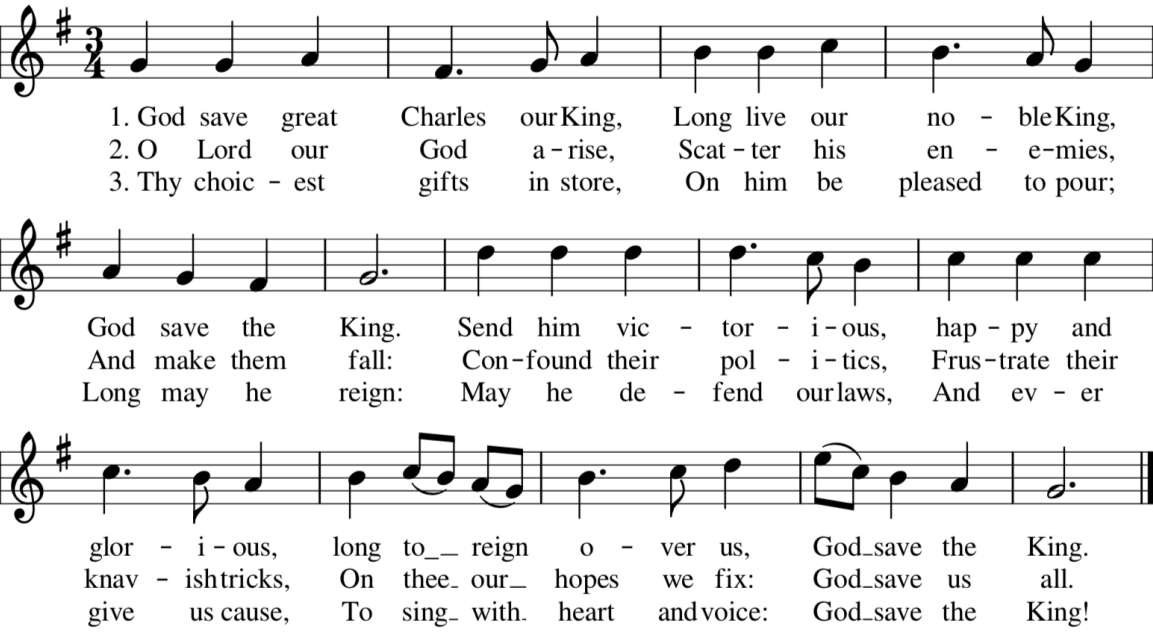
STATION AT THE SHRINE

℣ The Lord hath set his throne in heaven.  
℟ And his kingship hath dominion over all.

LET us pray. O Lord, we offer unto thee all praise and thanks for the glory of thy grace that shined forth in King Charles of England: and we beseech thee to give us all grace by a careful and studious imitation of this thy blessed Saint and Martyr, and all other thy Saints and Martyrs that have gone before us; that we may be made worthy to receive benefit by their prayers, which they, in communion with the Church Catholic, offer up unto thee for that part of it here militant. Through Jesus Christ thy Son, our Lord, Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

Processional Hymn to the Altar

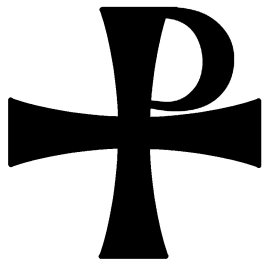
*God save great Charles our King*



1. God save great Charles our King, Long live our no - ble King,  
2. O Lord our God a - rise, Scat - ter his en - e - mies,  
3. Thy choic - est gifts in store, On him be pleased to pour;

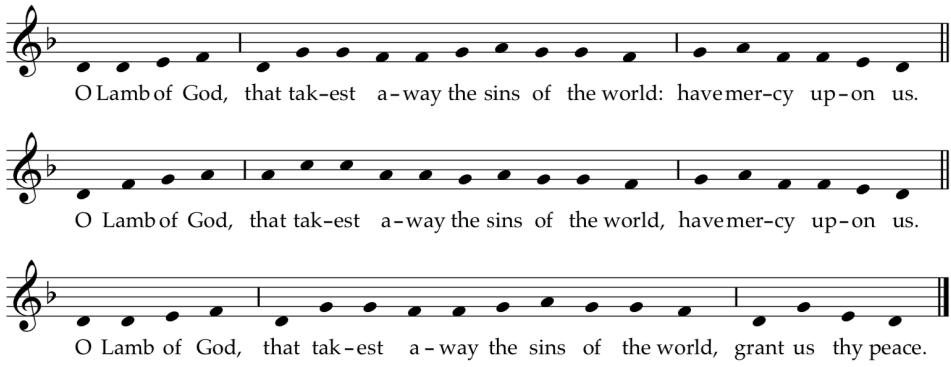
God save the King. Send him vic - tor - i - ous, hap - py and  
And make them fall: Con-found their pol - i - tics, Frus-trate their  
Long may he reign: May he de - fend our laws, And ev - er

glor - i - ous, long to \_ reign o - ver us, God save the King.  
knav - ish tricks, On thee our \_ hopes we fix: God save us all.  
give us cause, To sing\_ with. heart and voice: God save the King!



¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. Please approach the rail now. If you are unable or do not wish to receive the Holy Communion, please approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Agnus Dei



O Lamb of God, that tak-est a-way the sins of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sins of the world, grant us thy peace.

Communion Sentence

If any man will come after me, let him deny himself, and take up his Cross and follow me.

¶ Please kneel for the hymn.





**Y**OU that do truly and earnestly repent you of your sins to almighty God, and be in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near and take this holy Sacrament to your comfort, make your humble confession to Almighty God, and to his holy church here gathered in his name, meekly kneeling upon your knees.

*Almighty God father of our Lord Jesus Christ, maker of all things, judge of all men, we acknowledge and bewail our manifold sins and wickedness, which we from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us, we do earnestly repent and be heartily sorry for these our misdoings, the remembrance of them is grievous unto us, the burden of them is intolerable: have mercy upon us, have mercy upon us, most merciful father, for thy son our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may ever hereafter, serve and please thee in newness of life, to the honour and glory of thy name; Through Jesus Christ our Lord.*

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them, that with hearty repentance and true faith, turn unto him: have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life: through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith, to all that truly turn to him: “Come unto me all that travail, and be heavy laden, and I shall refresh you. So God loved the world that he gave his only begotten son, to the end that all that believe in him, should not perish, but have life everlasting.”

Hear also what saint Paul saith:  
“This is a true saying, and worthy of all men to be received, that Jesus Christ came into this world to save sinners.”

Hear also what saint John saith:  
“If any man sin, we have an Advocate with the father, Jesus Christ the righteous, and he is the propitiation for our sins.”

**W**E do not presume to come to this thy table (O merciful Lord) trusting in our own righteousness, but in thy manifold and great mercies: we be not worthy so much as to gather up the crumbs under thy table: but thou art the same lord whose property is always to have mercy: Grant us therefore (gracious Lord) so to eat the flesh of thy dear son Jesus Christ, and to drink his blood in these holy Mysteries, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood. *Amen.*

**¶ Please kneel during the Introit and Kyrie.**

Introit

**T**HE righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be in thy salvation: thou hast given him his heart's desire. *Ps.* For thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie eleison

*In unison*

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

## 🎵 Please stand for the Gloria

Gloria in excelsis



Glo - ry be to God on high, And in earth peace, good will to-wards men.

We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

God the Fa-ther Al-migh-ty. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

that tak - est a - way the sins of the world, have mer - cy up - on us.

Thou that tak - est a - way the sins of the world, have mer - cy up - on us.

Thou that tak - est a - way the sins of the world, re - ceive our pray - er.

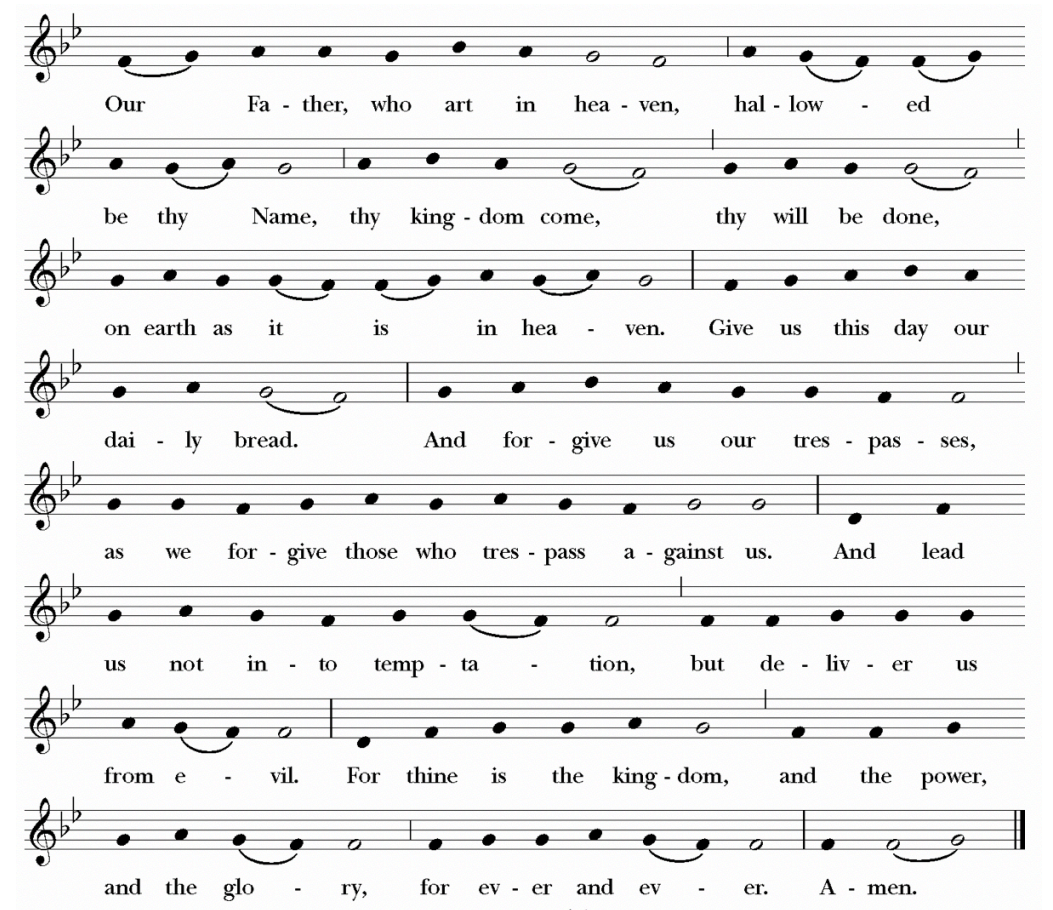
Thou that sit - test at the right hand of God the Fa - ther,

have mer - cy up - on us. For thou on - ly art ho - ly,

thou on - ly art the Lord; thou on - ly O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

## The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

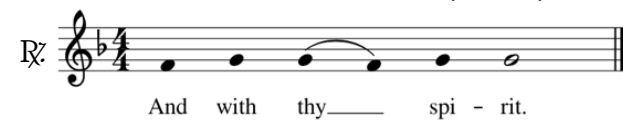
us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

## The Pax Domini

✠ The Peace of the Lord be always with you.



And with thy\_\_\_\_ spi - rit.

## THE COMMUNION RITE

✠ Christ our Paschal Lamb is offered up for us, once for all, when he bare our sins on his body upon the cross, for he is the very Lamb of God, that taketh away the sins of the world: wherefore let us keep a joyful and holy feast with the Lord.

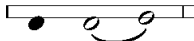
there (by his oblation once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, to celebrate a perpetual memory of that his precious death, until his coming again: Hear us (O merciful father) we beseech thee; and with thy holy spirit and word, vouchsafe to bless and sanctify these thy gifts, and creatures of bread and wine, that they may be unto us the body and blood of thy most dearly beloved son Jesus Christ.

**W**HO in the same night that he was betrayed: took bread, and when he had blessed, and given thanks, he brake it, and gave it to his disciples, saying: **Take, eat, this is my body which is given for you, do this in remembrance of me.**

Likewise after supper he took the cup, and when he had given thanks, he gave it to them, saying: drink ye all of this, **for this is my blood of the new Testament, which is shed for you and for many, for the remission of sins:** do this, as oft as ye shall drink it, in remembrance of me.

**W**HEREFORE, O Lord and heavenly father, according to the Institution of thy dearly beloved son, our saviour Jesu Christ, we thy humble servants do celebrate, and make here before thy divine Majesty, with these thy holy gifts, the memorial which thy son hath willed us to make, having in remembrance his blessed passion, mighty resurrection, and glorious ascension, rendering unto thee most hearty thanks, for the innumerable benefits procured unto us by the same, entirely desire thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving: most humbly beseeching thee to grant, that by the merits and death of thy son Jesus Christ, and through faith in his blood, we and all thy whole church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee (O Lord) our selves, our souls, and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that whosoever shall be partakers of this holy Communion, may worthily receive the most precious body and blood of thy son Jesus Christ: and be fulfilled with thy grace and heavenly benediction, and made one body with thy son Jesu Christ, that he may dwell in them, and they in him. And although we be unworthy (through our manifold sins) to offer unto thee any Sacrifice: Yet we beseech thee to accept this our bounden duty and service, and command these our prayers and supplications, by the ministry of thy holy Angels, to be brought up into thy holy Tabernacle before the sight of thy divine majesty; not weighing our merits, but pardoning our offences, through Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost: all honour and glory be unto thee,

℣. O Father almighty, world without end.

℟̃   
A - men.

Collect of the Day

**B**LESSED Lord, in whose sight the death of thy Saints is precious: we magnify thy Name for thine abundant grace bestowed upon thy servant, King Charles of England; by which he was enabled so cheerfully to follow the steps of his blessed Master and Saviour, in a constant meek suffering of all barbarous indignities, and at last resisting unto blood, and even then, according to the same pattern, praying for his murderers, to the same our only Mediator and Advocate, Jesus Christ thy Son our Lord. Who liveth and reigneth with thee, in the unity of the Holy Ghost; ever one God, world without end. Amen.

¶ **Please be seated.**

The Epistle

1 Peter 2.13

**D**EARLY beloved: Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governours, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men: Love the brotherhood: Fear God: Honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults ye shall take it patiently? But if when ye do well and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps; who did no sin, neither was guile found in his mouth.

¶ **Please stand.**

Gradual and Alleluia

**B**LESSED is the man that feareth the Lord: he hath great delight in his commandments. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. Alleluia. Alleluia. Thou hast set a crown of pure gold upon his head, O Lord. Alleluia.



Sequence Hymn

*Rex divine, rector regum*



1. Heav'nly King, of Kings the Pastor,  
Law-giver, of justice master,  
Ruling all by Thy behest,  
Unto Thee to-day we render  
Praise for him to memory tender,  
Charles our King, of kings the best.

3. Faithful son of Mother holy,  
To the Church devoted solely,  
He to keep her laws was fain.  
He her champion ever glorious,  
Beaten, ever still victorious,  
Robbed of life, but conqueror slain.

5. He by dying brought salvation  
To the torn and shattered nation,  
Life restored and liberty;  
For the Martyr's blood was sowing  
Seed from which the Church is growing,  
Seed of immortality.
2. Violent men without compassion  
Proudly spurned the ancient fashion  
Of the sacred right divine;  
From his friends by madmen riven  
Was our King to judgment driven  
Stained with blood his Royal line.

4. Fair exchange King Charles was making  
When, the crown immortal taking  
For the earthly crown he wore,  
By the axe he followed faster  
To the realm of Christ his master,  
And the cross behind him bore.

6. Ere his death one word was spoken:  
That "Remember" was the token  
Of his coming victory.  
So his blood brought life and healing,  
And the Church's triumph sealing,  
Never shall forgotten be.  
Amen.

The Gospel

Matthew 21.33

℣. The continuation of the Holy Gospel according to Matthew.  
℟. *Glory be to thee, O Lord.*

The Canon of the Mass

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, which by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. Specially we beseech thee to save and defend thy Servant Edward our King, that under him we may be Godly and quietly governed. And grant unto his whole council, and to all that he put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion, and virtue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, that, with meek heart and due reverence, they may hear, and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life: And we most humbly beseech thee of thy goodness (O Lord) to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity.

AND especially we commend unto thy merciful goodness, this congregation which is here assembled in thy name, to celebrate the commemoration of the most glorious death of thy son: And here we do give unto thee most high praise, and hearty thanks, for the wonderful grace and virtue, declared in all thy saints, from the beginning of the world: And chiefly in the glorious and most blessed virgin Mary, mother of thy son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples (O Lord) and steadfastness in thy faith, and keeping thy holy commandments, grant us to follow. We commend unto thy mercy (O Lord) all other thy servants, which are departed hence from us, with the sign of faith, and now do rest in the sleep of peace: Grant unto them, we beseech thee, thy mercy, and everlasting peace, and that at the day of the general resurrection, we and all they which be of the mystical body of thy son, may altogether be set on his right hand, and hear that his most joyful voice: Come unto me, O ye that be blessed of my father, and possess the kingdom, which is prepared for you from the beginning of the world. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

O GOD heavenly father, which of thy tender mercy didst give thine only son Jesus Christ to suffer death upon the cross for our redemption, who made

Orate Fratres

℣ Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟ *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

🎵 **Please kneel.**

Sursum Corda and Preface

Celebrant

People

The Lord be with you. And with thy spi - rit.

Celebrant

People

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

People

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Sanctus et Benedictus

HO - LY, HO - LY, HO - LY, Lord God of hosts,

Heav'n and earth are full of thy glo - ry:

Glo - ry be to thee, O Lord Most High.

Bles - sed is he that com - eth in the Name of the Lord.

Ho - san - na in the High - est.

AT that time: Jesus spake this parable unto the multitudes of the Jews and the chief priests: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country; and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. And last of all he sent unto them his son, saying: they will reverence my son. But when the husbandmen saw the son, they said among themselves; This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him: He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

℟ *Praise be to thee, O Christ.*

Nicene Creed

I be-lieve in one God, the Fa-ther Al-migh-ty, Mak-er of hea-ven and earth,

and of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ,

the on - ly be-got-ten Son of God, Be-got-ten of his Fa-ther be-fore all worlds,

God of God, Light of Light, ve - ry God of ve - ry God, Be - got - ten, not made,

Be - ing of one sub-stance with the Fa - ther, By whom all things were made:

Who for us men, and for our sal - va - tion, came down from hea - ven,

And was in - car - nate by the Ho - ly Chost of the Vir - gin Ma - ry,

and was made man, and was cru - ci - fied al - so for us un - der

Pon - ti - us Pi - late, He suf - fer - ed and was bu - ri - ed.

And the third day he rose a - gain ac - cord - ing to the Scrip - tures,

And as - cend - ed in - to hea - ven, And sit - teth on the right hand of the Fa - ther.

And he shall come a - gain with glo - ry to judge both the quick and the dead:

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,

the Lord, and Giv - er of life, Who pro - ceed - eth from the Fa - ther and the Son,

Who with the Fa - ther and the Son to - ge - ther is wor - ship - ped and glo - ri - fied,

Who spake by the pro - phets. And I be - lieve one Cath - o - lick and

A - pos - to - lick Church. I ac - know - ledge one Bap - tism for the

re - mis - sion of sins. And I look for the Re - sur - rec - tion of the dead,

And the life of the world to come. A - men.

¶ **Please be seated.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence  
THOU hast crowned him with glory and worship: and hast made him to have dominion of the works of thy hands, O Lord.

Offertory Hymn *On this most holy day of days*

1. On this most ho - ly day of days, We raise our hearts on high,  
2. As he as - cend - ed to his throne, Sol - emn the vows he made;  
3. When dawned that fate - ful judg - ment day, End - ing his earth - ly race,  
4. So make our hearts more pure, O Lord, Like bles - sed Charles to grow

Hon - or a king who was con - demned To suf - fer and to die.  
Hum - bly re - ceived the bles - sed Host In pur - est white ar - rayed.  
Snow - fall with pur - est white a - dorned His fin - al rest - ing place.  
Dai - ly more cleansed in Je - sus' blood, More white than win - ter's snow.