Westminster Presbyterian Church The Lord's Day Morning Worship

February 21, AD 2021

10:55 AM

The Preparation for Worship

Prelude

Let us prepare ourselves for worship. Use this time for silent prayer and meditation on the Word. "O Lord, we beseech You favorably to hear the prayers of Your people; that we, who by Your grace are called to the course of a Christian life, may be temperate in all things; and so run the race that is set before us, as to obtain that incorruptible crown which You have promised to those who love You; through Jesus Christ our Savior, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen." Welcome and Announcements

*The Call to Worship

Isaiah 12:4-6

Minister: Praise the Lord, call upon His Name; Declare His deeds among the peoples, make mention that His Name is exalted. *All:* **Sing to the Lord for He had done excellent things...Cry out and shout, O inhabitants of Zion, for great is the holy One of Isreal in our midst.** *Minister:* Let us worship God!

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The Lord's Praise

*Invocation and Lord's Prayer		Pastor Reiber
*Hymn #2:	O Worship the King	Lyons

O worship the King all-glorious above, O gratefully sing his pow'r and his love; our shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.

The earth with its store of wonders untold, Almighty, your pow'r has founded of old; has 'stablished it fast by a changeless decree, and round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite? It breathes in the air; it shines in the light; it streams from the hills; it descends to the plain; and sweetly distils in the dew and the rain. Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love! While angels delight to hymn you above, the humbler creation, though feeble their lays, with true adoration shall lisp to your praise.

The Str

The Strassburg Liturgy

Minister: Make confession to God the Lord, and let everyone acknowledge with me his sin and iniquity. *All:* **Almighty, eternal God and Father, we confess and acknowledge unto Thee that we were conceived in unrighteousness and are full of sin and transgression all our life.** We do not fully believe Thy Word nor follow Thy holy commandments. Remember Thy goodness, we beseech Thee, and for Thy Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. Amen.

Assurance of Pardon

Confession of Sin

Micah 7:18,19

Minister: Who is a God like You, pardoning iniquity and passing over the transgression of the remnant of His heritage? He does not retain His anger forever, because He delights in mercy. He will again have compassion on us, and will subdue our iniquities. You will cast all our sins into the depths of the sea. *All:* **Amen.**

*Confession of Faith

The Apostle's Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Lord's Gifts

*The Doxology

Offertory Prayer

Pastor Reiber

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Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'ly host; Praise Father, Son, and Holy Ghost. Amen. *Hymn #700: Come, We That Love the Lord St. Thomas

Come, we that love the Lord, and let our joys be known; join in a song with sweet accord, and thus surround the throne.

Let those refuse to sing that never knew our God; but children of the heav'nly King may speak their joys abroad.

The men of grace have found glory begun below; celestial fruits on earthly ground from faith and hope may grow.

The hill of Zion yields a thousand sacred sweets, before we reach the heav'nly fields or walk the golden streets.

Then let our songs abound, and ev'ry tear be dry; we're marching through Immanuel's ground to fairer worlds on high.

The Lord's Word

Pastoral F	rayer	Pastor Reiber
Scripture		I Corinthians 15:50-57
Sermon	The Resurrection of the Body I	

Our Commitment

*Hymn #546: The Sands of Time Are Sinking Rutherford

The sands of time are sinking, the dawn of heaven breaks, the summer morn I've sighed for, the fair sweet morn awakes; dark, dark, hath been the midnight, but dayspring is at hand, and glory, glory dwelleth in Emmanuel's land.

The King there in his beauty without a veil is seen; it were a well-spent journey though sev'n deaths lay between: the Lamb with his fair army doth on Mount Zion stand, and glory, glory dwelleth in Emmanuel's land.

O Christ, he is the fountain, the deep sweet well of love! The streams on earth I've tasted more deep I'll drink above: there to an ocean fullness his mercy doth expand, and glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear bridegroom's face; I will not gaze at glory, but on my King of grace; not at the crown he gifteth, but on his pierced hand: the Lamb is all the glory of Emmanuel's land.

*Benediction Postlude *Congregation Standing Pastor Reiber

Morning Worship Sermon Outline

Text: I Corinthians 15:50-57 Title: The Resurrection of the Body I

Introduction

I. The Great Blessings which accompany the forgiveness of sins in this life: Being in Christ Jesus, united to Him makes all the difference in this life.

- II. The Great Blessings which accompany the forgiveness of sins at the death of the believer: Being in Christ Jesus, united to Him makes all the difference at death.
 When we confess *I believe...the resurrection of the body*
 - A. We understand that man is body and soul.

B. Death, being the wages of sin, why are not the righteous delivered from death, seeing all their sins are forgiven in Christ?

C. Death is an upgrade from living *Coram Deo* to seeing God face to face.

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning. We pray that God's rich blessings in Christ may be yours. We are delighted to have you with us this Lord's Day.

Prayer Meeting/Bible Study will meet at 6:30 pm Wednesday in the Sanctuary.

If anyone wants to put flowers in the Sanctuary please call the church office at 601-636-4292.

Tithes and Offerings may be given at the collection points on either side of the front and rear of the sanctuary as offering plates will not be passed.

Easy On-line giving to WPC is now available. See the link on our website (www.wpcvicksburg.com). You may also text your gift by texting "Give" + amount (i.e. Give 100 to donate \$100) to 601-207-0484.

Westminster Shorter Catechism #36: What benefits in this life go with or come from justification, adoption, and sanctification? The benefits that in this life go with or come from justification, adoption, and sanctification are: the assurance of God's love, peace in conscience, joy in the Holy Spirit, and growing and persevering in grace to the end of our lives.

Homebound Jackie LaBarre Communion: March 7 Pray for those with birthdays: Kinsey Karel, 21; Mandy Walker, 22, Mildred Coleman, 23; Bill Gatewood, 25 Bible Readings: Lev 11:1-22:16; Mk 5:21-9:29; Ps 38:1-43:5; Prov 10:8-18 Welcome To *Westminster Presbyterian Church* Presbyterian Church in America



3601 Halls Ferry Road Vicksburg, Mississippi

Rev. Scott L. Reiber, Pastor wpcvicksburg.com

Proclaiming the Savior \blacklozenge Equipping the Saints \blacklozenge Reaching Out in Love