

Trinity Lutheran Church (LCMS)

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"Equipping Disciples to Make Disciples for Jesus"



First Saturday and Sunday in Lent

Saturday February 20, 2021 6:00 p.m. and Sunday February 21, 2021 8:30 a.m.

As We Gather

Today we hear of God testing Abraham and of Satan tempting Jesus. James reminds us that God tempts no one. So, how can we know whether God is testing us or Satan is tempting us? James reminds us that "Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change" (James 1:17). As we go through life, striving to live out our calling as God's people, we will hit obstacles and face tests to our faith and to how we live that faith. God can work through these tests to draw us closer to Him. On the other hand, Satan wants to lure and entice us away from the path God would have us walk.

PREPARATION

Opening Hymn

Christ, the Life of All the Living

LSB #420



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
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Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Mark 14:38; 1 Peter 5:8; 1 Corinthians 10:12–13

- P** Jesus said, "Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."
- C** **Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.**
- P** Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man.
- C** **God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.**

Confession and Absolution

Romans 6:20, 22–23, adapted; Mark 1:15

- P** God's Word reminds us that when we were slaves of sin, we were free in regard to righteousness.
- C** **But now that we have been set free from sin and have become slaves of God, the fruit we get leads to sanctification and its end, eternal life.**
- P** For the wages of sin is death,
- C** **but the free gift of God is eternal life in Christ Jesus our Lord.**
- P** Let us confess our sins to God, who has brought us out of slavery and promises to lead us to the promised land of heaven.

A moment for silent confession.

- P** Heavenly Father, we know we are blessed when we remain steadfast under trial, yet we fall prey to the devil's schemes and give in to temptation. We are lured and enticed by our own evil desires—desires that contradict your good and gracious will.
- C** **For Jesus' sake, forgive us our sins and cleanse us from all unrighteousness.**
- P** As Jesus began His ministry, He said, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." As you have repented of your sins, believe these words as if Jesus was standing here speaking them to you: I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

WORD

Introit

Psalm 91:9–13; antiphon: vv. 15–16

- P** When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.
- C** **Because you have made the LORD your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.**
- P** For He will command His angels concerning you to guard you in all your ways.
- C** **On their hands they will bear you up, lest you strike your foot against a stone.**
- P** You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.
- C** **When he calls to Me, I will answer him; I will be with him in trouble; I will rescue him and honor him. With long life I will satisfy him and show him My salvation.**

Prayer of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Old Testament Reading

Genesis 22:1–18 (ESV)

God tested Abraham

¹ After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place from afar. ⁵ Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶ And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went

both of them together. ⁹ When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰ Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹ But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." ¹² He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." ¹⁵ And the angel of the LORD called to Abraham a second time from heaven ¹⁶ and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷ I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸ and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

L This is the Word of the Lord.

G **Thanks be to God.**

Epistle

James 1:12–18 (ESV)

James 1:12–18 (ESV)

¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³ Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire. ¹⁵ Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. ¹⁶ Do not be deceived, my beloved brothers. ¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

P This is the Word of the Lord.

G **Thanks be to God.**

Holy Gospel

Mark 1:9–15

P The Holy Gospel according to St. Mark, the first chapter.

G **Glory to You, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swer-ving love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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Sermon

Offering

Prayer of the Church

Psalm 25:4–6, adapted

P Friends in Christ, I urge you to lift up your souls to our God in whom we trust, as Christ, our Lord, promises to hear us.

Lord Jesus, You are the Lord of the Church.

C Bless the work of our congregation and all who bear Your name.

P Remember Your mercy, O Lord,

C and Your steadfast love, for they have been from of old.

- P** Lord Jesus, the government is on Your shoulders.
- C** **Watch over all in this world. Guide the world's leaders with Your wisdom, as well as our elected officials—our president, our governor, and our local authorities—that we may live peaceful and quiet lives.**
- P** Remember Your mercy, O Lord,
- C** **and Your steadfast love, for they have been from of old.**
- P** Lord Jesus, You are our Teacher.
- C** **Make us to know Your ways, O Lord; teach us Your paths. Lead us in Your truth and teach us, for You are the God of our salvation; for You we wait all the day long.**
- P** Remember Your mercy, O Lord,
- C** **and Your steadfast love, for they have been from of old.**
- P** Lord Jesus, You are the God of our salvation.
- C** **Guide us, Lord, in living lives that bear witness to Your truth. Lead us to connect with those who are wandering or who do not know You.**
- P** Remember Your mercy, O Lord,
- C** **and Your steadfast love, for they have been from of old.**
- P** Lord Jesus, You are the Great Physician.
- C** **Bind up the brokenhearted, give sight to the blind, make the lame to walk and the deaf to hear.**
- P** We name before You those who are struggling in body, mind, and spirit and ask You to heal them: [*names*]. Remember Your mercy, O Lord,
- C** **and Your steadfast love, for they have been from of old.**
- P** Into Your hands, Lord Jesus, we commend all for whom we pray, trusting in Your great mercy to hear and answer us.
- C** **Amen.**

SACRAMENT

Lord's Prayer

- C** **Our Father who art in heaven,**

**hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Post-Communion Thanksgiving

P Let us pray.

Lord Jesus, we thank You for pouring out Your body and blood and serving it to us in this Meal in bread and wine. In Your mercy, strengthen and lead us as we face temptations and testing in this life on our way to the life to come, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

657 A Mighty Fortress Is Our God

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
mour us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

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