

February 28th

Second Sunday in Lent



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163
(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@concordiapullman.org

Ann Summerson,
Campus Ministry
ann.summerson@concordiapullman.org

Elizabeth O'Loughlin,
Church Life
Coordinator
ElizabethOloughlin@concordiapullman.org

Amber King,
Preschool Director
preschool@concordiapullman.org

Jodie Stahlecker,
Administrative
Assistant
jodie.stahlecker@concordiapullman.org

+ CONFESSION AND ABSOLUTION +

611 CHIEF OF SINNERS THOUGH I BE



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

Tune and text: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

THE THIRD COMMANDMENT

P What is the third Commandment?

C Remember the Sabbath day by keeping it holy.

P *What does this mean?*

C We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

THE FOURTH COMMANDMENT

P What is the fourth Commandment?

C Honor your father and your mother.

P *What does this mean?*

C We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

PSALM

Psalm 22:23–31; antiphon: v. 22



23 You who fear the LORD, praise him!
 All you offspring of Jacob, glo- | rify him,*
 and stand in awe of him, all you offspring of | Israel!

24 For he has not despised or abhorred
 the affliction of the afflicted,
 and he has not hidden his | face from him,*
 but has heard, when he | cried to him.

25 From you comes my praise in the great congre- | gation;*
 my vows I will perform before those who | fear him.

26 The afflicted shall eat and be satisfied;
 those who seek him shall | praise the LORD!*

27 All the ends of the earth shall remember
 and turn | to the LORD,*
 and all the families of the nations
 shall worship be- | fore you.

28 For kingship belongs | to the LORD,*
 and he rules over the | nations.

29 All the prosperous of the earth eat and | worship;*
 before him shall bow all who go down to the dust,
 even the one who could not keep him- | self alive.

30 Posterity shall | serve him;*
 it shall be told of the Lord to the coming gener- | ation;

31 they shall come and proclaim his righteousness to a people | yet unborn,*
 that he has | done it.

KYRIE

LSB 186

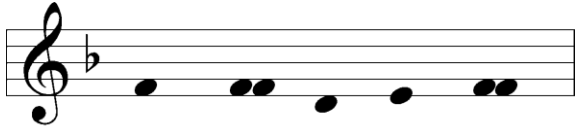


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Genesis 17:1–7, 15–16

¹When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, ²that I may make my covenant between me and you, and may multiply you greatly.” ³Then Abram fell on his face. And God said to him, ⁴“Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

¹⁵And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 5:1–11

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope,

⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

CHILDREN'S MESSAGE

VERSE OF THE DAY

Mark 8:34b

If anyone would come after me, let him deny himself and take up his cross and follow me.

HOLY GOSPEL

Mark 8:27–38

P The Holy Gospel according to St. Mark, the eighth chapter.

C Glo - ry be to Thee, O Lord.

The image shows a musical score for the hymn "Glo - ry be to Thee, O Lord." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff, with a square box containing the letter 'C' at the beginning of the first line.

²⁷And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" ²⁸And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." ²⁹And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." ³⁰And he strictly charged them to tell no one about him.

³¹And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. ³²And he said this plainly. And Peter took him aside and began to rebuke him. ³³But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

³⁴And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶For what does it profit a man to gain the whole world and forfeit his life? ³⁷For what can a man give in return for his life? ³⁸For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff, with a 'C' time signature indicating common time.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

THE THIRD ARTICLE

P *is about Sanctification*

C I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P *What does this mean?*

C I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.
In this Christian Church He daily and richly forgives all my sins and the sins of all believers.
On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

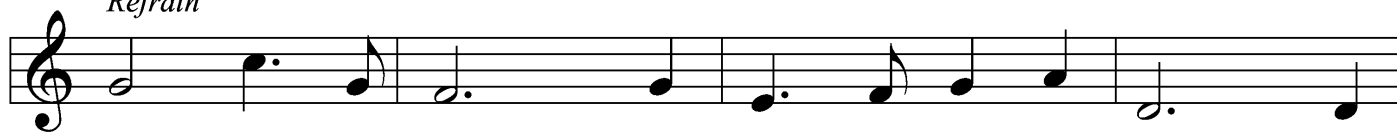
This is most certainly true.

(Sit)

837 LIFT HIGH THE CROSS

sts. ref-6

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

Refrain

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

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SERMON

(Sit)

OFFERING

(Stand)

PRAYER OF THE CHURCH

- P** Gathered as God's people and as heirs of an eternal inheritance, let us pray for the whole Church and for all who bear the name of Jesus Christ, who is our Light and our Salvation. Lord, in Your mercy,
- C** hear our prayer.

P As we remember St. John, Apostle and Evangelist, we pray for the Church, asking that through her the joyous news of salvation be proclaimed as the Holy Spirit directs. Give us faith to acknowledge and rejoice in the fellowship that we share in Christ with people here and in every place, that we may see in each sister and brother in Christ a reflection of Your glory. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all, watch over our nation and grant Your divine favor to all who bear office in our land, especially the president and Congress of the United States, the governor and legislature of this state, and to all those who make, administer, and judge our laws. Help them to serve all those in their care according to Your holy will, that we may live in peace and safety.

Save us from pestilence and plague, for unseasonable weather, and the dangers that are ever-present in our lives. Grant us Your blessing as one calendar year closes and another begins. Lord, in Your mercy,

C **hear our prayer.**

P Give a special measure of blessing to those with special needs. Especially we remember the sick, the shut-in, those dealing with depression, those who sorrow, and others known to us who at this time are in need of prayer. Help us to be people who bless, encourage, and strengthen all those in our circles of relationship and beyond. Lord, in Your mercy,

C **hear our prayer.**

P Sovereign Lord, we remember with thanksgiving those who have loved and served You, who now rest from their labors, [*especially* . . .]. Keep us in fellowship with all Your saints, and bring us at last to the joys of heaven. Bless the communion we share on earth as we await the Supper of the Lamb in His kingdom. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, heavenly Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, forever.

C **Amen.**

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE THIRD PETITION

P *What is the third petition?*

C **Thy will be done on earth as it is in heaven.**

What does this mean?

C **The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

P *How is God's will done?*

C **God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.**

THE FOURTH PETITION

P *What is the fourth petition?*

C **Give us this day our daily bread.**

P *What does this mean?*

C **God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.**

P *What is meant by daily bread?*

C **Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.**

BENEDICTION

P The blessing of God almighty—the Father, the ✠ Son, and the Holy Spirit—be with you now and forever.

C **Amen.**

685 LET US EVER WALK WITH JESUS



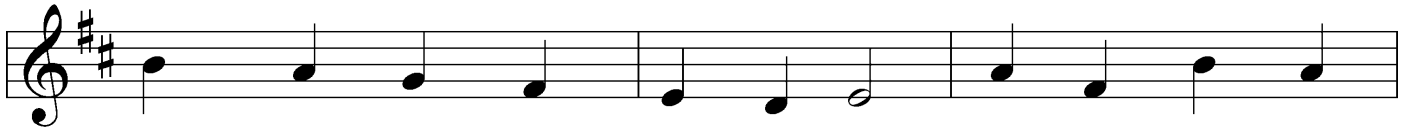
1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



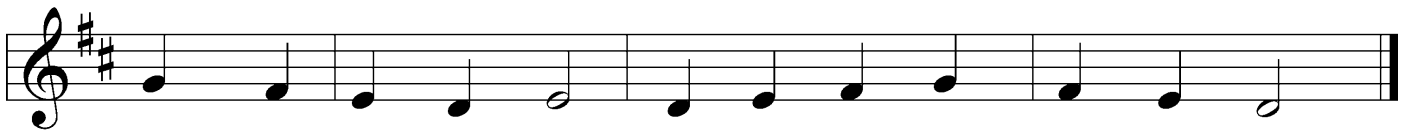
sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Nathan Owen, Sarah Knight, and Proinsias Petersen** who are celebrating their birthdays this week.

Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer**.

Healing for **Jon** who has Lymphoma.

For **Arlene Sitze** as she recovers from surgery.

For the **family and friends of Dave Schuster**, Ken's brother, as they mourn his death.

Other Prayers

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*