Who is YOUR King?!?

OSPELS

VATTHEW

Profiles of Treason



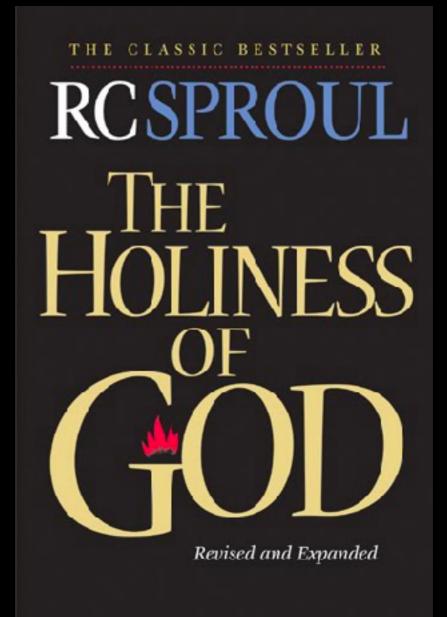
Matthew 21:28-22:14





THE CLASSIC BESTSELLER RCSPROUL THE HOLINESS OF Revised and Expanded



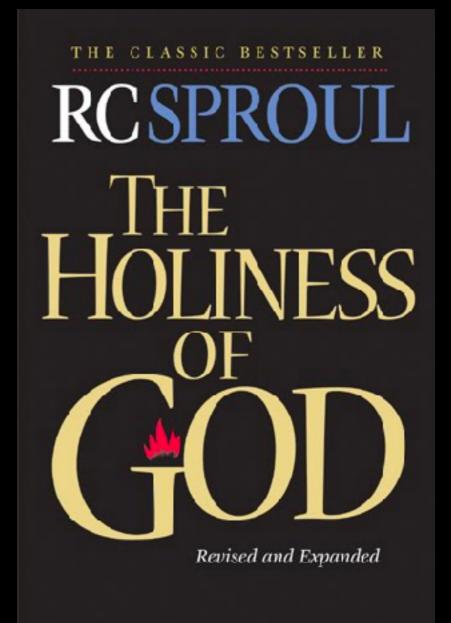


Sin is treason against a perfectly pure Sovereign. It is an act of supreme ingratitude toward the One to whom we owe everything, to the One who has given us life itself.



THE CLASSIC BESTSELLER RCSPROUL THE HOLINESS OF Revised and Expanded



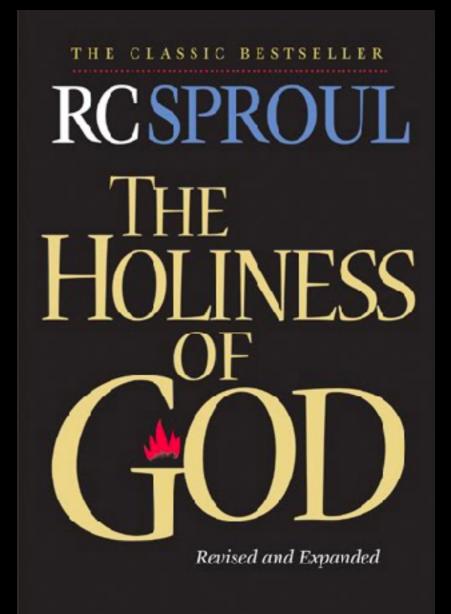


Have you ever considered the deeper implications of the slightest sin, of the most minute peccadillo? What are we saying to our Creator when we disobey Him . . .?



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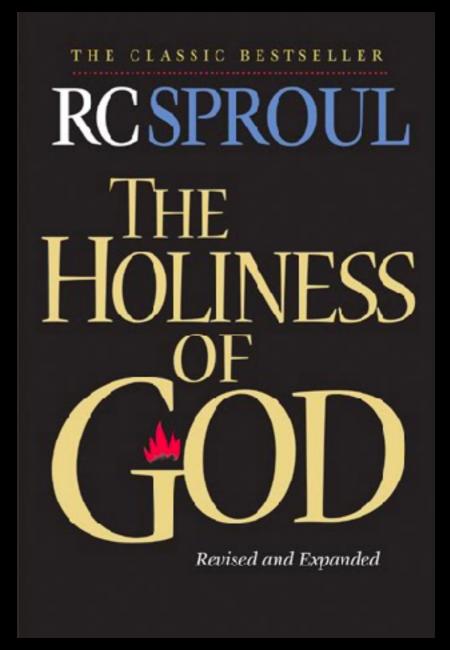


We are saying NO to the righteousness of God. We are saying, "God, Your law is not good. My judgement is better than Yours. Your authority does not apply to me.



THE CLASSIC BESTSELLER RCSPROUL THE HOLINESS OF Revised and Expanded





I am above and beyond Your jurisdiction. I have the right to do what I want to do, not what You command me to do.

Profiles of Treason



Matthew 21:28-22:14

Matthew 21:28-22:14

3 parables, 1 point

"Assuredly, I say to you that tax collectors and harlots enter the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw it, you did not afterward relent and believe him.

Matthew 21:13b-32

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Matthew 21:13b-32

Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them.

But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

"For many are called, but few are chosen."

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And Jesus answered and spoke to them again by parables and said:

"The kingdom of heaven is like a certain king who arranged a marriage for his son,

and sent out his servants to call those who were invited to the wedding; and they were not willing to come.

Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."

But they made light of it and went their ways, one to his own farm, another to his business.

And the rest seized his servants, treated *them* spitefully, and killed *them*.

But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.

Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy.

Therefore go into the highways, and as many as you find, invite to the wedding.'

So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

"But when the king came in to see the guests, he saw a man there who did not have on a wedding garment.

So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless.

Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.'

"For many are called, but few *are* chosen."

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ABOUT - MEDIA - CONNECT - ESPAÑOL - GIVING

Gospel Challenge

GOSPEL CHALLENGE

To help encourage us and hold us accountable, fill out the form below. Once per week, we will be updating who has taken the pledge and share some of the stories we record below. Remember to fill out this form throughout 2021 as you have conversations so that we can celebrate the proclamation of the gospel.

By God's grace and the empowerment of the Spirit, I will initiate at least one gospel-tinged conversation with an unsaved neighbor, colleague, friend, relative, or stranger each month in 2021.

Name

John Smith





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Name

John Smith

Live gratefully, Love generously!

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And great was its fall.

Matthew 7:27b

Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:19

The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.

Matthew 13:41-42

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And his master was **angry**, and delivered him to the torturers until he should pay all that was due to him.

Matthew 18:34



Superficial compliance

Then he came to the second and said likewise. And he answered and said, 'I go, sir,' but he did not go.

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Superficial compliance

Superficial compliance 1. Passive version: lip service without follow through

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Superficial compliance 1. Passive version: lip service without follow through 2. Active version:

And the wedding *hall* was **filled with guests**.

Matthew 22:10b

So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. And the wedding hall was filled with guests.

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Superficial compliance 1. Passive version: lip service without follow through

Superficial compliance

 Passive version: lip service without follow through
 Active version: Self-reliance

I will greatly rejoice in the Lord, my soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels.

Isaiah 61:10

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all our righteousnesses are like **filthy rags**.

Isaiah 64:6b

... even the righteousness of God, through faith in Jesus Christ, to all and on all who believe.

Romans 3:22b

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Romans 3:22b

being justified freely by His grace through the redemption that is in Christ Jesus

Romans 3:24

being justified freely by His grace through the redemption that is in Christ Jesus



Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

Revelation 19:7-8

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Revelation 19:7-8

Superficial compliance

 Passive version: lip service without follow through
 Active version: Self-reliance

Penalty:

Superficial compliance 1. Passive version: lip service without follow through 2. Active version: Self-reliance Penalty: consigned to hell

. . .cast him into outer darkness. There will be weeping and gnashing of teeth. Matthew 21:13b

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Matthew 21:13b

But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth. Matthew 8:12 . . . cast him into outer darkness. There will be weeping and gnashing of teeth.

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... cast him into outer darkness. There will be weeping and gnashing of teeth.

Matthew 21:13b . . . cast the unprofitable servant

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Explicit rejection

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Explicit rejection

Explicit rejection 1. Passive version: **apathy due to**

earthly interests

Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

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how shall we escape if we neglect so great a salvation?

Hebrews 2:3a

how shall we escape if we <u>neglect</u> so great a salvation?

Hebrews 2:3a

And the rest seized his servants, treated *them* spitefully, and killed them.

Explicit rejection 1. Passive version: apathy due to earthly interests

Explicit rejection

 Passive version: apathy due to earthly interests
 Active version: And the rest seized his servants, treated them spitefully, and KILLED them.

And the vinedressers took his servants, beat one, killed one, and STONED another.

Explicit rejection 1. Passive version: apathy due to earthly interests

Explicit rejection

 Passive version: apathy due to earthly interests
 Active version: rebellion in pursuit of autonomy But when the king heard *about it,* he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.

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And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder.

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Explicit rejection 1. Passive version: apathy due to earthly interests 2. Active version: rebellion in pursuit of autonomy

Explicit rejection 1. Passive version: apathy due to earthly interests 2. Active version: rebellion in pursuit of autonomy Penalty: spiritual brokenness in this life, eternal destruction in the next.

But when the king heard *about it,* he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.

So they took him and cast him out of the vineyard and killed him.

He answered and said I will not! But, afterward <u>he regretted it and</u> went.

Profiles of Treason



Matthew 21:28-22:14

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