



# Fifth Sunday in Lent

MARCH 21ST



## CONCORDIA

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Preschool & University Ministry

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## + CONFESSION AND ABSOLUTION +

### OPENING SENTENCES

**P** The days are coming, declares the Lord, when I will make a new covenant.

**C** I will put my law within them, and I will write it on their hearts.

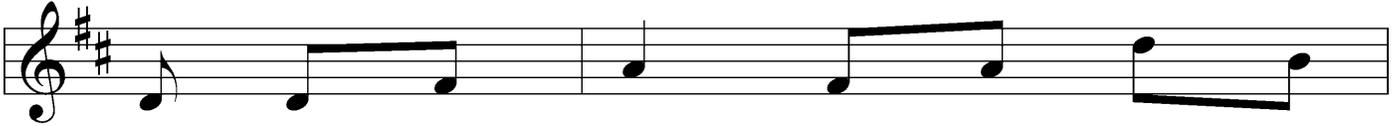
**P** And I will be their God,

**C** and they shall be My people.

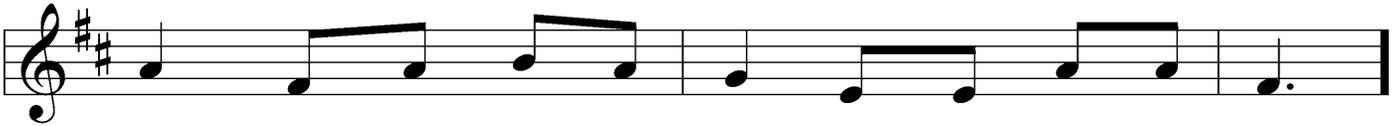
**P** Whoever would be great among you must be your servant,

**C** and whoever would be first among you must be slave of all.

### 392 GOD LOVES ME DEARLY



1 God loves me dear - ly, Grants me sal -  
2 I was in slav - 'ry, Sin, death, and  
3 He sent forth Je - sus, My dear Re -  
4 Je - sus, my Sav - ior, Him - self did  
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
dark - ness; God's love was work - ing To make me free.  
deem - er, He sent forth Je - sus And set me free.  
of - fer; Je - sus, my Sav - ior, Paid all I owed.  
ter - nal; Now I will praise You All my life long.



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Tune and text: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

### THE NINTH COMMANDMENT

**P** What is the ninth commandment?

**C** You shall not covet your neighbor's house.

**P** What does this mean?

**C** We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

### THE TENTH COMMANDMENT

**P** What is the tenth commandment?

**C** You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

**P** What does this mean?

**C** We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

(Stand)

## + SERVICE OF THE WORD +

### INTROIT

*Psalm 116:1–4, 8; antiphon: Psalm 43:1*



Vindicate me, O God, and defend my cause against an ungodly | people,\*  
 from the deceitful and unjust man de- | liver me!  
 I love the LORD, because | he has heard\*  
 my voice and my pleas for | mercy.  
 Because he inclined his | ear to me,\*  
 therefore I will call on him as long | as I live.  
 The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
 I suffered distress and | anguish.  
 Then I called on the name | of the LORD:.\*  
 "O LORD, I pray, deliv- | er my soul!"  
 For you have delivered my | soul from death,\*  
 my eyes from tears, my feet from | stumbling.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 Vindicate me, O God, and defend my cause against an ungodly | people,\*  
 from the deceitful and unjust man de- | liver me!

### KYRIE

*LSB 186*



**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### SALUTATION AND COLLECT OF THE DAY



**☐** The Lord be with you.



**☐** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*(Sit)*

### OLD TESTAMENT READING

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### PSALM

*Psalms 119:9–16; antiphon: v. 10*

BETH

**MEN** <sup>9</sup>How can a young man keep his way pure? By guarding it according to your word.

**WOMEN** <sup>10</sup>With my whole heart I seek you; let me not wander from your commandments!

**MEN** <sup>11</sup>I have stored up your word in my heart, that I might not sin against you.

**WOMEN** <sup>12</sup>Blessèd are you, O LORD; teach me your statutes!

**MEN** <sup>13</sup>With my lips I declare all the just decrees of your mouth.

**WOMEN** <sup>14</sup>In the way of your testimonies I delight as much as in all riches.

**MEN** <sup>15</sup>I will meditate on your precepts and fix my eyes on your ways.

**WOMEN** <sup>16</sup>I will delight in your statutes; I will not forget your word.

## EPISTLE

*Hebrews 5:1–10*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## VERSE OF THE DAY

*Mark 10:43*

<sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant,

## HOLY GOSPEL

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory be to Thee, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*(Sit)*

430 MY SONG IS LOVE UNKNOWN



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

## SERMON

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

## OFFERING

### PRAYER OF THE CHURCH

- P** The resurrection to eternal life has come to the world in Christ Jesus. Let us pray for the deliverance of all who belong to Christ by faith and for all for whom He died and rose again. O God, as You created everything out of nothing by Your mighty Word, so You have brought resurrection and eternal life to light by the mighty command of Your Son, Jesus, who went through death and emerged victorious over death. Help us to learn from Ezekiel's vision the death that comes when we lose faith and the life we gain through Your Spirit. Receive our praise and thanks for Your gift of eternal life. Help us to live as Your resurrection people, bringing the might of Your Word to all. Lord, in Your mercy,  
**C** hear our prayer.
- P** As our Lenten season soon transitions to Holy Week, help us continue to recognize our sin, our need for repentance, and our dependence on our Savior. Help us learn from Paul's Letter to the Romans to continually put to death those things of the flesh that lead us astray, that we be fed and led by Your life-giving Spirit. Lord, in Your mercy,  
**C** hear our prayer.
- P** We lift up those who mourn and carry grief and sorrow in the loss of loved ones. Help us learn from our Savior at Lazarus's tomb, that death is not the last word of this life, that we rejoice in Your promises made, fulfilled, and yet to come of the resurrection of the dead and life of the world to come. Enable and equip us to be heralds of the hope that is ours and witness to Christ and the power of His resurrection. Lord, in Your mercy,  
**C** hear our prayer.
- P** Inspire and bless all called to preach Your Word and administer Your Holy Sacraments with resurrection power, that they do not grow weary but grow in compassion and perseverance. Lord, in Your mercy,  
**C** hear our prayer.
- P** For the sake of Your Word, by which You cause repentance and faith to issue from human hearts, guide the leaders of nations and communities in our world to pursue ways of peace and tranquility among people, that Your Word be preached for the salvation of all. Lord, in Your mercy,  
**C** hear our prayer.
- P** Comfort and heal all those who are sick or infirm, disabled, or troubled, [*especially . . .*]. Breathe Your life-giving Spirit into all in need, that hope, comfort, and peace in You may be theirs. Remind us that our ultimate healing is in the resurrection of the dead and the life everlasting. Lord, in Your mercy,  
**C** hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy O Father, Son, and Holy Spirit, one God, now and forever.  
**C** Amen.

## BENEDICTION

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

## 435 COME TO CALVARY'S HOLY MOUNTAIN



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

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## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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# Prayers

## Prayers of Praise and Thanksgiving

Prayers of thanks for **Branch Williams, Arlene Sitze, Avry Taylor, Paul Gulseth, Megan Owen, Bob Thornton, and Tyson Taylor** who are celebrating their birthdays this week.

Thanksgiving for the birth of Heidi & Jodie's nephew **Lucian**

## Prayers of Comfort and Healing

For all who suffer from **anxiety and depression.**

For all who suffer from Covid 19.

Prayers for comfort and understanding for **all those who are battling cancer.**

Healing for **Jon** who has Lymphoma.

For **Arlene Sitze** as she recovers from surgery.

For Bob Thornton as he gets ready for shoulder surgery in early April.

Healin for **Tommy Winfield Waldrop** in TX whose Kidneys have shut down.

## Other Prayers

Safety for **all who are traveling.**

All who serve in our **armed forces** and their **families.**

*Can we pray for you? Share your prayer requests by email at [office@concordiapullman.org](mailto:office@concordiapullman.org)  
or fill out one of the white cards in the pews and place it in the offering plate.*