Westminster Fresbyterian Church The Lord's Day Morning Worship

March 28, AD 2021

10:55 AM

The Preparation for Worship

Prelude

Let us prepare ourselves for worship. Use this time for silent prayer and meditation on the Word. "Almighty and everlasting God, who, of Your tender love towards mankind, has sent Your Son, our Savior Jesus Christ, to take upon Him our flesh, and that in the form of a servant, and to suffer death, even the death of the Cross, for our redemption, and that we should follow the example of His great humility, patience and obedience: Mercifully grant that this mind may be in us which was also in Christ Jesus, that we may both follow the example of His humble obedience and patient suffering, and also be made partakers of His glorious resurrection, to live with You forever. Grant this for the sake of Your Son our Savior Jesus Christ. Amen."

Welcome and Announcements

Minute for Missions

*The Call to Worship

Psalm 150:1.2

Minister: The Stone which the builders rejected has become the chief cornerstone.

All: This was the Lord's doing; It is marvelous in our eyes. This is the day the Lord has made; We will rejoice and be glad in it! *Minister:* Save now, I pray, O Lord; O Lord, I pray, send now prosperity.

All: Blessed is He who comes in the name of the Lord! We have blessed you from the house of the Lord.

The Lord's Praise

*Invocation and Lord's Prayer

Pastor Reiber

*Hymn #110: Halleluje

Hallelujah, Praise Jehovah

Praise Jehovah

Hallelujah, praise Jehovah, from the heavens praise his name; praise Jehovah in the highest, all his angels, praise proclaim.

All his hosts, together praise him, sun and moon and stars on high; praise him, O you heav'ns of heavens, and you floods above the sky.

Refrain: Let them praises give Jehovah, for his name alone is high, and his glory is exalted, and his glory is exalted, and his glory is exalted, far above the earth and sky.

Let them praises give Jehovah, they were made at his command; them forever he established, his decree shall ever stand. From the earth, O praise Jehovah, all you seas, you monsters all, fire and hail and snow and vapors, stormy winds that hear his call. [Refrain]

All you fruitful trees and cedars, all you hills and mountains high; creeping things and beasts and cattle, birds that in the heavens fly, kings of earth, and all you people, princes great, earth's judges all; praise his name, young men and maidens, aged men, and children small. [Refrain]

Confession of Sin The Strasbourg Liturgy Minister: Make confession to God the Lord, and let everyone acknowledge with me his sin and iniquity.

All: Almighty, eternal God and Father, we confess and acknowledge unto Thee that we were conceived in unrighteousness and are full of sin and transgression all our life. We do not fully believe Thy Word nor follow Thy holy commandments. Remember Thy goodness, we beseech Thee, and for Thy Name's sake be gracious unto us, and forgive us our iniquity which, alas, is great. Amen.

Assurance of Pardon I John 1:9 *Minister:* If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

All: Amen.

*Confession of Faith

The Nicene Creed

We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And we believe in one holy catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead, and the life of the world to come. Amen.

The Lord's Gifts

Offertory Prayer *The Doxology

Pastor Reiber p. 731

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'ly host; Praise Father, Son, and Holy Ghost. Amen.

*Hymn #235: All Glory, Laud, and Honor St. Theodulph
All glory, laud, and honor to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present: to thee, before thy passion, they sang their hymns of praise; to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King!
All glory, laud, and honor to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring!

The Lord's Word

Pastoral Prayer

Pastor Reiber

Scripture John 12:1-41

Sermon The Triumphal Entry of Christ the Messiah

Our Commitment

*Hymn #613: Give Thanks unto the Lord, Jehovah Rendez A Dieu

Give thanks unto the Lord, Jehovah, for he is good,
O praise his name! Let Israel say, "The Lord be praised;
his mercy ever is the same." Let Aaron's house now praise
Jehovah; the Lord is good, O praise his name.
Let all that fear the Lord extol him; his mercy ever is the same.

In a large place the Lord has set me; in my distress he heard my cry. I will not fear; the Lord is with me - What can man do, when God is nigh? The Lord is chief among my helpers; and I shall see my foes o'erthrown: far better than in man or princes, my trust I place in God alone.

I shall not die, but live, declaring the works of God, who tried me sore, and chastened me, but in his mercy not unto death has giv'n me o'er. The gates of righteousness set open, the gate of God! I'll enter in to praise you, Lord, who pray'r have answered, and have saved me from all my sin.

The stone - O Lord, it is your doing - the stone, the builders did despise, is made the headstone of the corner, and it is marv'lous in our eyes. This is the day, of days most glorious, the Lord has made; we'll joy and sing. Send now prosperity, we pray, Lord; and, O our God, salvation bring!

*Benediction

Pastor Reiber

Postlude

*Congregation Standing

Remember to Prepare Your Hearts For Communion Friday.

Morning Worship Sermon Outline

Text: John 12:1-41

Title: The Triumphal Entry of Christ the Messiah

Introduction

- I. What is the significance of the familiar scenes of the Triumphal Entry of Christ into Jerusalem?
 - A. What is the significance of the Palm Branches?
 - B. What is the significance of what they cried?
 - C. What is the significance of the manner of Christ's entry?
- Jesus who entered Jerusalem in Triumph is the promised Messiah.
 - A. We must understand and trust in Jesus *the Christ* as God come into the world to redeem us.
 - B. We must understand and trust in Jesus *the Christ* as God come into the world to redeem us in His offices of Prophet, Priest, and King.
 - C. We must see Christ the Messiah as King invested by the Father with Dominion.

Announcements

Welcome to Westminster – The Westminster family extends a warm welcome to all who worship with us this morning. We pray that God's rich blessings in Christ may be yours. We are delighted to have you with us this Lord's Day.

Our flowers are given to the glory of God by Susan Palmer Hampton in loving memory of her parents Vernon and Margaret Palmer, her husband Jim Hampton, and her sister Nancy Watkins.

Prayer Meeting/Bible Study will meet at 6:30 pm Wednesday in the Sanctuary.

Good Friday Service with Communion is this Friday at 7:00 PM. Be sure to prepare. LC #171 How are they that receive the sacrament of the Lord's supper to prepare themselves before they come unto it? They that receive the sacrament of the Lord's supper are, before they come, to prepare themselves thereunto, by examining themselves of their being in Christ, of their sins and wants; of the truth and measure of their knowledge, faith, repentance; love to God and the brethren, charity to all men, forgiving those that have done them wrong; of their desires after Christ, and of their new obedience; and by renewing the exercise of these graces, by serious meditation and fervent prayer.

Tithes and Offerings may be given at the collection points on either side of the front and rear of the sanctuary as offering plates will not be passed.

Easy On-line giving to WPC is now available. See the link on our website (www.wpcvicksburg.com). You may also text your gift by texting "Give" + amount (i.e. Give 100 to donate \$100) to 601-207-0484.

Westminster Shorter Catechism #41: Where is the moral law summarized? The moral law is summarized in the ten commandments.



Missionary of the Week Homebound Communion: Michelle Maly Mildred Coleman April 2

Pray for those with birthdays: Adam Walker, 29

Bible Readings: Deut 9:1-25:19; Lk 8:4-10:37; Ps 69:19-75:10;

Prov 12:2-14

Welcome To Westminster Presbyterian Church Presbyterian Church in America



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