

# ANNOUNCEMENTS

## 2021 Episcopal Visit & Reception

Please welcome Archbishop Haverland back for his annual episcopal visit at St. Luke today! His Grace will be present to preach, confirm and receive new parishioners. Everyone is welcomed to join us after today's liturgy for a reception in the parish hall.

## Lenten Mite Boxes

Please turn in your Lenten Mite Boxes by Easter Sunday. All donations will go to the ministry of Bishop John Ndegwa in the ACC Diocese of Kenya.

## Sacrament of Penance

In the chapel following all liturgies from Monday through Good Friday during Holy Week or anytime by appointment.

## Flowering of the Cross on Holy Saturday

In keeping with old English tradition, St. Luke will still observe our custom of the "Flowering of the Cross" ceremony on Holy Saturday at 5:30 PM. Please RSVP with Fr. Trout or Anita if you would like to participate by helping or donating flowers. Thank you!

# HOLY WEEK SCHEDULE

- Holy Monday, March 29 at 8:30 AM: Low Mass & Breakfast
- Holy Tuesday, March 30 at 8:30 AM: Low Mass & Breakfast
- ★ Spy Wednesday, March 31
  - 6:30 PM: **Tenebrae**, Wine & Cheese Social
- ★ Maundy Thursday, April 1
  - 11:30 AM: Sung Mattins.
  - 6:30 PM: **Sung Mass, Procession of the Blessed Sacrament, Stripping of the Altars, and Compline.** Gethsemane Watch following the Liturgy.
- ★ Good Friday, April 2
  - 12:00 PM: Stations of the Cross, Seven Last Words, **Solemn Liturgy with Mass of the Presanctified**
- ★ Holy Saturday, April 3
  - 6:30 PM: **Blessing of the New Fire, Blessing of the Font, and Great Vigil of Easter Even**
- ★ Easter Sunday, April 4
  - 8:30 AM: Mattins & Low Mass
  - 10:30 AM: **Sung Mass**

# PRAYER LIST

Susan, Heidi, Alex, Roberta, Rebecca, Sue, Oscar, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, Charles, Preacher, John, Amy, Lamar, Wanda, Penny, Hope, Marsha, Maria, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Joyce, Teresa, Kathy, Diann, Doug, Tommy, Jonathan, Stephen, Kathie



# Palm Sunday

28 MARCH 2021

10:30 AM



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

## RECEPTION OF THE BISHOP

¶ Please stand at the knocking of the door.

¶ The Bishop will be greeted at the Church Door, where he is presented with the Crucifix for adoration. He will then asperse himself and the congregation, after which the Bishop will be censed by the Priest. During the Procession to the Altar, the following Antiphon is sung. Please genuflect as the Bishop passes.

*Sacerdos et Pontifex*

O Priest and Bishop, thou worker of all virtues, good shepherd of thy people, pray for us unto the Lord.

## THE RITES OF CONFIRMATION AND RECEPTION OF CONVERTS

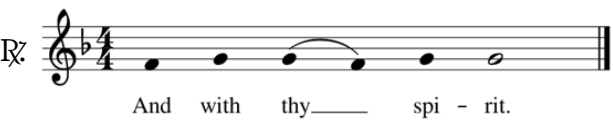
¶ Confirmation begins on page 296 of the Book of Common Prayer. Please remain standing throughout the rite, until the Lord’s Prayer is said, at which point you may kneel. You may be seated during the Bishop’s sermon at the end of these rites.

¶ After these rites have concluded, the Bishop and his Ministers will return to the Sacristy to prepare for the Holy Communion. You may be quietly seated until the bells are rung.



The Pax Domini

℣. The Peace of the Lord be always with you.



Prayer of Humble Access

Agnus Dei

Ecce Agnus Dei

℣. Behold the Lamb of God. Behold Him that taketh away the sins of the world.

℟. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.* (Said thrice)

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, please approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

¶ Please kneel for the hymn.

Communion Hymn

Communion Thanksgiving

Post-Communion Collect

Dismissal and Blessing

¶ Please stand.

Hymn at the Retiring Procession

¶ During Passiontide, there will be no Organ Voluntaries after Mass. Please make your Communion thanksgiving and depart the church quietly.

BCP 82

Hymnal #706

Hymnal 331

BCP 83

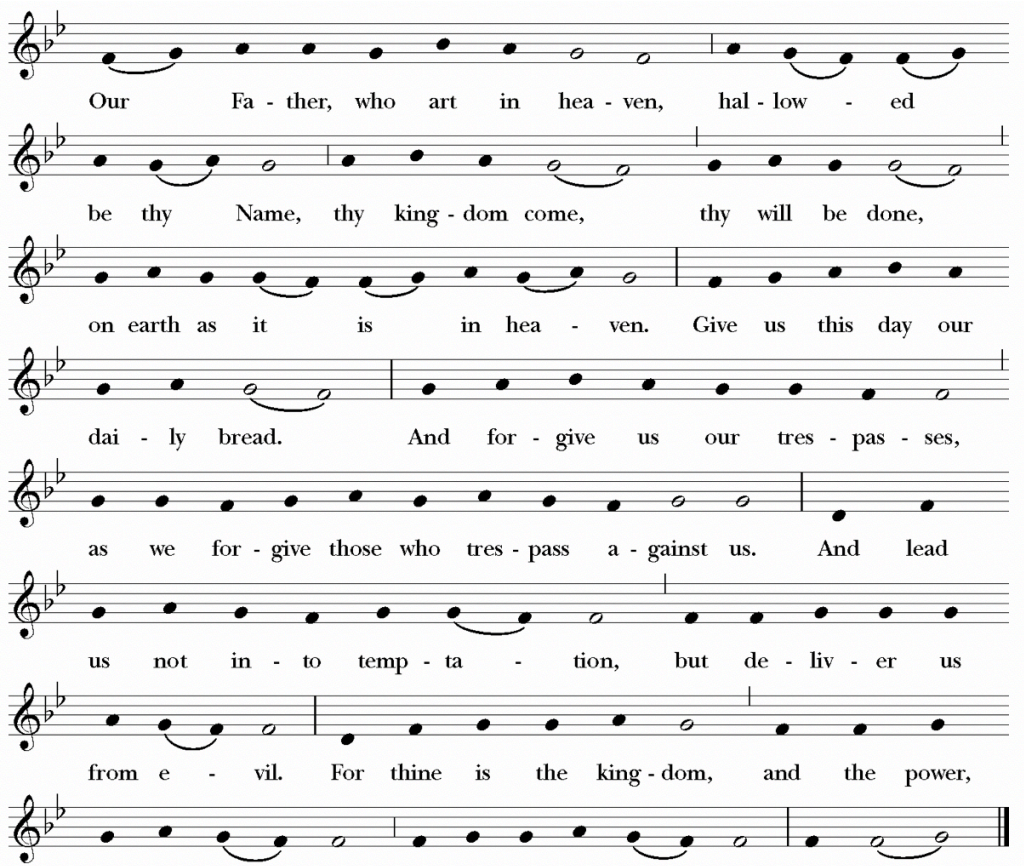
BCP 84

Hymnal 64, 1<sup>st</sup> tune

Orate Fratres  
 ✠. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.  
 ✠. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

|                                               |             |
|-----------------------------------------------|-------------|
| Prayer for the Whole State of Christ’s Church | BCP 74      |
| General Confession & Comfortable Words        | BCP 75      |
| Sursum Corda and Preface                      | BCP 77      |
| Sanctus et Benedictus                         | Hymnal #796 |
| The Canon of the Mass                         | BCP 80      |
| The Lord’s Prayer                             |             |



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# THE LITURGY OF THE PALMS

¶ Please stand at the ringing of the bells.

*Hosanna Filio David*  
 Hosanna to the Son of David. Blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

Collect

¶ Please be seated.

The Lesson Exodus 15:27ff

¶ Please stand.

Gradual  
 Then gathered the chief priests and the Pharisees a council and said : What do we, for this man doeth many miracles? If we let him thus alone, all men will believe on him : \* And the Romans shall come, and take away both our place and nation. And one of them named Caiaphas, being the high priest that same year, said unto them: it is expedient for us, that one man should die for the people, and that the whole nation perish not. From that day forth they took counsel together for to put him to death, saying : And the Romans shall come.

The Gospel St. Matthew 21:1-9

¶ Please kneel.

✠. The Lord be with you.  
 ✠. *And with thy spirit.*

Let us pray. Increase, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants : send down upon us the manifold gifts of thy mercy and vouchsafe to bless these branches of palm or olive ; that like as in a figure of thy church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet Christ, our Saviour, and through him enter into everlasting gladness. Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God : World without end. *Amen.*



The Preface

Celebrant

The Lord be with you.

People

And with thy spi - rit.

Celebrant

Lift up your hearts.

People

We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy Father Almighty, Everlasting God. Who art glorified in the council of thy Saints, being acknowledged by all thy creatures, their only Maker and their God : all thy works do praise thee and thy Saints give thanks unto thee: confessing without fear before the kings and rulers of this world the great Name of thy only begotten Son. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus et Benedictus

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts, Hea - ven and

earth are full of thy glo - ry: Glo - ry be to thee, O Lord

Most High. A - men. Bless - ed is he that com - eth in the

Name of the Lord. Ho - san - na in the high - est.

Gradual and Tract

Thou hast holden me by my right hand: thou shalt guide me with thy counsel: and after that receive me with glory. Truly God is loving unto Israel, even unto such as are of a clean heart: nevertheless, my feet were almost gone: my treadings had well-nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity. My God, my God, look upon me: why hast thou forsaken me? And art so far from my health ; and from the words of my complaint? O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. But thou continuest holy, O thou Worship of Israel. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen: they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: He trusted in God, that he would delibver him: let him deliver him, if he will have him. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. O praise, the Lord, ye that fear him: magnify him, all ye seed of Jacob. They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. Unto a people that shall be born, whom the Lord hath made.

The Passion

BCP 134

¶ The Passion is read without ceremony. No response is made. Please genuflect with the Priest.

The Gospel

BCP 137

Nicene Creed

BCP 71

¶ The Creed will be monotoned together.

¶ Since the Sermon has already been given, here immediately follows the Offertory. Please stand for the Offertory Sentence and Hymn.

Offertory Sentence

Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Offertory Hymn

Hymnal 62

¶ Nothing will be sung at the Presentation of Alms this day.

¶ Arriving at the Church Door, the Crucifer knocks thrice upon it. The Cantor and Congregation then chant alternately:

℣. All glory, laud, and honour to thee, Redeemer, King.  
℟. *To whom the lips of children made sweet Hosannas ring.*

℣. Thou art the King of Israel, thou David's royal Son.  
℟. *Who in the Lord's Name comest, the King and Blessèd One.*

¶ The Procession continues into the Church. The following Antiphon is sung:

*Ingrediente*  
As the Lord was entering into the Holy City, the children of the Hebrews foretold the resurrection of life. With branches of palm trees, they cried out: Hosanna in the highest. When the people had heard that Jesus was coming to Jerusalem, they went forth to meet him.

# THE HOLY COMMUNION

¶ Please kneel during the Introit and censing of the altar.

Introit  
Be not thou far from me, O Lord, thou art my succour, haste thee to help me: save me from the lion's mouth, thou hast heard me also from among the horns of the unicorns. *Ps.* My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

|                                                 |             |
|-------------------------------------------------|-------------|
| Collect for Purity                              | BCP 67      |
| Summary of the Law                              | BCP 69      |
| Kyrie eleison ( <i>Each verse sung thrice</i> ) | Hymnal #702 |
| Collect of the Day                              | BCP 134     |

¶ Please be seated.

|             |                                             |         |
|-------------|---------------------------------------------|---------|
| The Epistle | ( <i>Please genuflect with the Lector</i> ) | BCP 134 |
|-------------|---------------------------------------------|---------|

¶ Please stand for the Gradual, Tract, Passion, and Gospel.

The Blessing of Palms

℣. The Lord be with you.  
℟. *And with thy spirit.*

Let us pray. We beseech thee, O Lord holy, Father almighty, everlasting God : that thou wouldest vouchsafe to bless and sanctify these thy creatures, which thou hast bidden to spring from the wood of the olive tree : which likewise the dove, returning to the ark, did bear in her mouth : granting unto all them that shall receive the same that they may obtain thereby protection both in body and soul : and that, by thy grace which in a figure is shewn forth herein, we may effectually be healed unto everlasting salvation. Through. *Amen.*

Let us pray. O God, who gatherest together the outcasts, and preservest them whom thou hast gathered: who didst bless the people when they went forth bearing branches to meet Jesus : vouchsafe likewise to bless these branches of palm and olive which thy faithful servants shall here receive in honour of thy Name; granting that into whatsoever place they shall bear the same, the dwellers therein may obtain thy blessing : that being delivered from all adversity, they may ever be defended by thy mighty power, who are redeemed by Jesus Christ thy Son our Lord. Who liveth and reigneth with thee. *Amen.*

Let us pray. O God whose wonderful providence hath ordained even lifeless things to shew forth the dispensation of our redemption : grant, we beseech thee; that the devout hearts of thy faithful people may understand aright the mystery which is this day shewn forth. For, as at this time, the multitude by the inspiration of thy heavenly light went forth to meet their Redeemer, and strawed branches of palm and olive in his way, thereby in the branches of palm foreshadowing his triumph over the prince of death and by the boughs of olive proclaiming that the anointing of the Spirit was come. For the multitude rejoiced to know that even then was it prefigured : that our Redeemer, having compassion on the misery of mankind, was making ready to fight against the prince of death for the life of the whole world and by his death to conquer. And therefore obediently they laid before him offerings to signify both the triumph of his victory and the abundance of his mercy. Wherefore we likewise, with sure faith having in memory their deeds and the signification of the same, humbly beseech thee, O LOrd holy, Father almighty, everlasting God, that like as thou hast vouchsafed to make us members of the same Jesus Christ our Lord : so in him and through him, we may win the victory over the powers of death, and be made partakers of his glorious resurrection. Who liveth and reigneth with thee. *Amen.*

Let us pray. O God, who by an olive-branch didst command the dove to proclaim peace on earth : vouchsafe, we beseech thee: to sanctify with thy heavenly blessing these branches of olive and other trees : that for all thy people they may be profitable unto the attainment of everlasting salvation. Through Christ our Lord. *Amen.*

Let us pray. Bless, O Lord, we pray thee, these branches of palm and olive : and grant ; that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy and cleave stedfastly unto all good works. Through. *Amen.*

¶ **The Palms are here aspersed and censed.**

℣. The Lord be with you.  
℟. *And with thy spirit.*

Let us pray. O God, who didst send forth thy Son, Jesus Christ our Lord, into the world for our salvation, that he might humble himself to be made like unto us and call us back unto thee : before whom, at his coming to Jerusalem for the fulfilling of the Scriptures, the multitude of them that believed with fruitful devotion strawed their raiment and palm branches in the way : grant, we beseech thee ; that we may so prepare for him the way of faith, that, every stone of stumbling and rock of offence being done away, our works may blossom before thee with branches of righteousness : and that we may be found worthy to follow in his footsteps. Who liveth and reigneth with thee. *Amen.*

Distribution of the Palms

¶ **Please now approach the Altar to receive a Palm. Kneel at the rail as though you were receiving Holy Communion. It is customary to first kiss the Palm, and then the hand of the Priest, as you receive it. These Palms ought be carried through the Passion and Gospel of the Mass, after which you may repose them. Because they are blessed, please under no circumstances throw them into the trash. They must be returned to the earth, or dried and saved for Ash Wednesday next.**

*Pueri Hebræorum, portantes*

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying : Hosanna in the highest. Pueri Hebraeorum, portantes ramos olivarum, obviaverunt Domino, clamantes et dicentes: Hosanna in excelsis.

*Pueri Hebræorum, vestimenta*

The children of the Hebrews strawed their raiment in the way and cried out saying : Hosanna to the Son of David : blessed is he that cometh in the Name of the Lord. Pueri Hebraeorum vestimenta prosternebant in via et clamabant dicentes: Hosanna Filio David, benedictus qui venit in nomine Domini.

¶ **The distribution complete, the Priest continues:**

℣. The Lord be with you.  
℟. *And with thy spirit.*

Let us pray. Almighty and everlasting God, who didst ordain that Jesus Christ our Lord should ride upon a colt, the foal of an ass, and didst teach the multitudes to straw in his way their raiment and branches of trees, and likewise to sing Hosanna in his praise : grant, we beseech thee ; that we may by thee be enabled to follow them in all innocency of life and be made like unto them in rendering unto thee our true and worthy service. Through the same Christ our Lord. *Amen.*

The Procession of Palms

℣. Let us go forth in peace.  
℟. *In the Name of Christ. Amen.*

¶ **Please join the Procession after the Sacred Ministers, carrying your Palms. The following Antiphons will be sung during the Procession. If you are unable to join, please remain quietly in your pew until the Procession returns.**

*Occurent turbæ*

The multitudes with flowers and palms go forth to meet their Redeemer : and render worthy homage to the triumphant conqueror : the Gentiles with their lips proclaim the Son of God : and in the praise of Christ their voices thunder through the sky : Hosanna!

*Cum angelis*

With the Angels and the children may we be found faithful, crying unto the vanquisher of death : Hosanna in the highest.

*Cœperunt*

The whole multitude of them that went down began to rejoice and praise God with a loud voice for all the mighty works which they had seen, saying: Blessed is the King that cometh in the Name of the Lord; peace on earth, and glory in the highest.