

¶ After a period of quiet adoration, the Ministers return to the sanctuary for the Stripping of the Altar. This solemn act recalls to mind our Lord being laid bare on the Cross for our sakes. Psalm 22, which our Lord prayed from the Cross, is chanted. Please remain kneeling in your pews until the Stripping is complete.

¶ Please depart in absolute silence. We ask that there be no talking or socializing in the Church, out of respect for our Lord in the Blessed Sacrament. Please consider spending a few moments in watch with Him prior to His Passion.

“Could ye not watch with me one hour?”

O adorable Savior, present in the most Holy Sacrament of the altar, look down with tender compassion from thy throne in heaven upon me kneeling here to do thee honor and to spend time in thy holy company. I desire to watch with thee, and by the love of my poor heart, to make some slight reparation for all the coldness and indifference of those who neglect to serve thee. I offer thee, moreover, this time of prayer and reparation for the triumph of the Gospel, for the conversion of all souls, and for every other intention for which thou didst pray, endure thine agony and bloody sweat, and accept thy Cross and Passion.

Come to my aid, ye saints of God; and thou, O Virgin Mother, help me to adore and worship Jesus in the Blessed Sacrament.

-St. Augustine’s Prayer Book

HOLY WEEK SCHEDULE

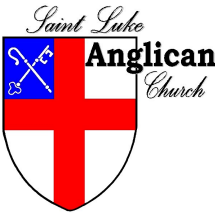
- ★ Good Friday, April 2
 - 12:00 PM: Stations of the Cross, Seven Last Words, **Solemn Liturgy with Mass of the Presanctified**
- ★ Holy Saturday, April 3
 - 6:30 PM: **Blessing of the New Fire, Blessing of the Font, and Great Vigil of Easter Even**
- ★ Easter Sunday, April 4
 - 8:30 AM: Mattins & Low Mass
 - 10:30 AM: **Sung Mass**



Maundy Thursday

I APRIL 2021

6:30 PM



The Rev. Fr. Daniel S. Trout, *Rector*
Mr. C. Lance Davis, CAGO, *Music Minister*
The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

Great and Holy Thursday, also called Maundy Thursday, is the most ancient of the Triduum services. The word “maundy” is derived from the Latin *mandatum*, meaning “commandment.” This, of course, refers to our Lord’s new commandment: that we love one another. Three primary events are commemorated in tonight’s liturgy: the giving of the New Covenant, the institution of the Priesthood, and the institution of the Holy Eucharist. In traditional practice, the Bishop will this day consecrate the Holy Oils in the cathedral. In England, it is customary today for the Monarch to distribute alms to the elderly poor, in a ceremony dating back to King John in the 13th century.

THE MANDATUM

¶ This rite commemorates the *novum mandatum*, the “new commandment” our Lord gave his Apostles, that they love one another. Please stand as the ministers enter. You may kneel or be seated during the foot washing.

In hoc cognoscent
Ant. By this shall all men know that ye are my disciples, if ye love one another. Jesus said unto his disciples: *ut supra*.

Maneant in vobis
Ant. Let there abide in you faith, hope, and charity, these three: but the greatest of these is charity. Now abideth faith, hope, charity, these three: but the greatest of these is charity.

¶ Please stand for the hymn.

Hymn Hymnal #198 1st

¶ Please kneel for the following prayers after the Maundy.

Our Father, *and the rest secretly*.

Ecce Agnus Dei
℣. Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℟. *Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed.* (Said thrice)

The Holy Communion
¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, please approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence
The Lord Jesus after he had supped with his disciples, and had washed their feet, said unto them: know ye what I, your Lord and Master, have done unto you? I have given you an example, that ye should do as I have done unto you.

¶ Please kneel for the hymn.

Communion Hymn Hymnal #204

Communion Thanksgiving BCP 83
Post-Communion Collect
Dismissal and Blessing BCP 84

¶ Please kneel.

THE PROCESSION

¶ Please KNEEL during this procession. The Priest has tonight consecrated a Host that will be offered in tomorrow’s Mass of the Presanctified. It is now solemnly borne to the Altar of Repose.

Hymn at the Procession Hymnal #199

¶ As the Procession nears the Altar of Repose, we continue with verses 5 & 6, Hymnal #200. Please remain kneeling throughout.

The Pax Domini
 V. The Peace of the Lord be alway with you.
 R.

Prayer of Humble Access
 Agnus Dei

V. And lead us not into temptation.
 R. *But deliver us from evil.*

 V. Thou hast charged, O Lord.
 R. *That we should diligently keep thy commandments.*

 V. Thou didst wash the feet of thy disciples.
 R. *Despise not thou the works of thine own hands.*

 V. O Lord, hear my prayer.
 R. *And let my cry come unto thee.*

 V. The Lord be with you.
 R. *And with thy spirit.*

Let us pray. We beseech thee, O Lord, mercifully to assist this our bounden duty and service: and forasmuch as thou didst vouchsafe to wash the feet of thy disciples, despise not thou the works of thine own hands, which thou hast bidden us to follow: and mercifully grant that as we have this day washed away our outward defilements, so by thee we may inwardly be cleansed from all our offences: Who livest. *Amen.*

THE HOLY COMMUNION

¶ Please kneel during the Introit and censing of the altar.

Introit
 But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

Collect for Purity BCP 67
 Summary of the Law BCP 69
 Kyrie eleison (*Each verse sung thrice*) Hymnal #702

¶ Please stand. Following ancient custom, the *Gloria in excelsis* will be here sung, beginning with an introduction at the organ. Henceforth, the bells will not ring until Easter.

Collect of the Day

BCP 152

¶ Please be seated.

The Epistle

BCP 152

¶ Please stand for the Gradual and Gospel.

Gradual

Christ for us became obedient unto death, even the death of the Cross. Wherefore God hath highly exalted him: and given him a Name which is above every name.

The Gospel

Nicene Creed

BCP 155

BCP 71

¶ The Creed will be monotoned together.

Sermon

Offertory Sentence

The right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

Offertory Hymn

Hymnal #203

¶ Nothing will be sung at the Presentation of Alms this day.

Orate Fratres

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ’s Church

General Confession & Comfortable Words

BCP 74

BCP 75

Celebrant

People

The Lord be with you. And with thy spi - rit.

Celebrant

People

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

People

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Sanctus et Benedictus

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts, Hea - ven and

earth are full of thy glo - ry: Glo - ry be to thee, O Lord

Most High. A - men. Bless - ed is he that com - eth in the

Name of the Lord. Ho - san - na in the high - est.

The Canon of the Mass

The Lord’s Prayer

BCP 80

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our