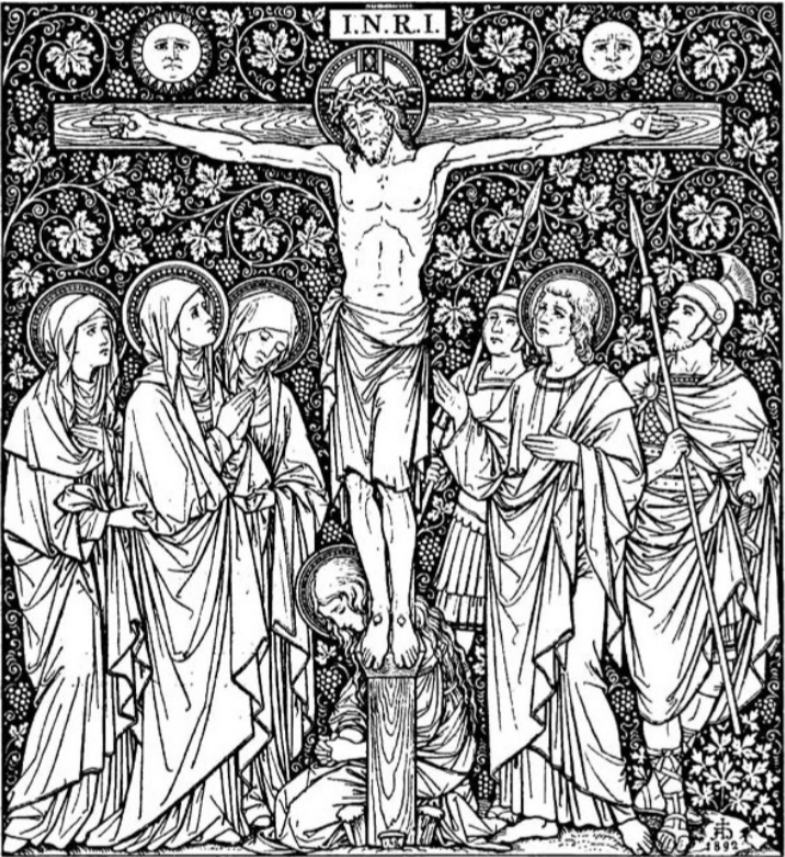
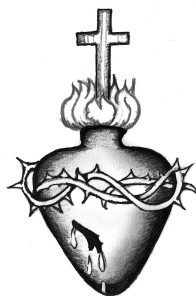


¶ The Priest now consumes the Host consecrated last night on Maundy Thursday. No Communion is offered this day, in keeping with ancient and universal Christian custom.

¶ Nothing further is said, and the liturgy concludes in absolute silence. Please reverently depart.

EASTER SCHEDULE

- ★ Holy Saturday, April 3
 - 6:30 PM: **Blessing of the New Fire, Blessing of the Font, and Great Vigil of Easter Even**
- ★ Easter Sunday, April 4
 - 8:30 AM: Mattins & Low Mass
 - 10:30 AM: **Sung Mass**



Good Friday

2 APRIL 2021
1:00 PM



The Rev. Fr. Daniel S. Trout, *Rector*
Mr. C. Lance Davis, CAGO, *Music Minister*
The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

The Friday of the Preparation, known as Good Friday, is the day of our Lord’s trial, scourging, and crucifixion. The liturgy is of ancient origin, and is comprised of four distinct features: the solemn chanting of the Passion, the great collects, the Veneration of the Cross, and the completion of the Eucharistic Sacrifice begun on Maundy Thursday. This latter part is known as the Mass of the Presanctified, and is still a common practice in the Orthodox Churches of the East. By ancient custom, the Holy Communion is not offered nor distributed today, in recognition of the death and physical absence of Our Lord.

THE MASS OF THE CATECHUMENS

¶ The Liturgy begins in absolute silence.

¶ The Sacred Ministers enter and prostrate before the bare altar for some time. Please kneel with the Ministers.

The Lesson

Hosea 6:1-6

Thus saith the Lord: In their affliction they will seek me early. Come, and let us return unto the Lord, for he hath torn, and he will heal us: he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth. Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? For your goodness is as a morning cloud: and as the early dew it goeth away. Therefore I have hewed them by the prophets, I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice, and the knowledge of God more than burnt offerings.

Tract

Hab. 3

O Lord, I have heard thy speech, and was afraid : I have considered thy works, and was confounded. O Lord, revive thy work in the midst of the years : in the midst of the years make it known. In the time of confusion of my soul : in wrath, remember mercy. God came from Teman, and his Holy One from the thick woods of the mountains. His glory covered the heavens : and the earth was full of his praise.

THE MASS OF THE PRESANCTIFIED

¶ Please kneel. The Blessed Sacrament is now processed to the Altar.

Per lignum
Through a tree were we brought to bondage, through the holy Cross were we brought to freedom; the fruit of the tree betrayed us, but the Son of God has redeemed us.

Processional Hymn

Hymnal #63 1st

Orate Fratres
In the spirit of humility, and with a contrite heart, let us be accepted by thee, O Lord; and so let our Sacrifice be in thy sight this day, that it may be well-pleasing unto thee, O Lord our God. Pray, brothers and sisters, that this my Sacrifice and yours may be acceptable to God, the Father Almighty.

¶ The people make no response.

The Lord’s Prayer



OUR Fa-ther, who art in hea-ven, Hal-low-ed be thy Name.



Thy king-dom come, Thy will be done, On earth as it is in



hea-ven. Give us this day our dai-ly bread. And for-give us



our tres-pass-es, As we for-give those who tres-pass a-against us.



And lead us not in to temp-ta-tion, But de-liv-er us



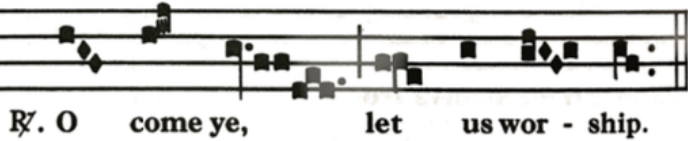
from e-vil.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: mercifully accept our prayers; that the heathen being delivered from the worship of idols may be united to thy holy Church to the honour and glory of thy Name. Through Jesus Christ our Lord. Amen.

THE VENERATION OF THE CROSS

¶ **Please stand. Thrice, the Priest gradually unveils the Cross, each time singing:**

℣. Behold the wood of the Cross, whereon hung the Savior of the world.



¶ **After the Clergy and Ministers have venerated the Cross, please come forward in a single line. It is customary to genuflect before the Cross, and then to kiss Its feet.**

The Reproaches and Trisagion

“O my people, what I have done unto thee? Or wherein have I wearied thee? Answer thou me. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Savior.”

“Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Savior.”

*Agios, O Theos.
Sanctus Deus.
Holy God.*

*Agios, Ischyros.
Sanctus Fortis.
Holy Mighty.*

*Agios, Athanatos.
Sanctus Immortalis.
Holy Immortal.*

*Eleison imas.
Miserere nobis.
Have mercy upon us.*

Veneration Hymn

Hymnal #70

Collects BCP 156
℣. Let us pray. Let us bow the knee.
℣. Arise.

¶ **Please be seated.**

The Epistle BCP 157
Tract *Libera me, Deus*

Deliver me, O Lord, from the evil man: and preserve me from the wicked man. Who imagine mischief in their heart: and stir up strife all the day long. They have sharpened their tongues like a serpent: adder’s poison is under their lips. Keep me, O Lord, from the hand of the ungodly: preserve me from the wicked men, who are purposed to overthrow my goings. The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way. I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord. O Lord God, thou strength of my health: thou hast covered my head in the day of battle. Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud. Let the mischief of their own lips fall upon the head of them that compass me about. The righteous also shall give thanks unto thy Name: and the just shall continue pure in thy presence.

¶ **Please stand for the Passion and Gospel.**

The Passion BCP 158

¶ **The Passion is read without ceremony. No response is made. Please genuflect with the Priest.**

The Gospel BCP 160

THE SOLEMN COLLECTS

¶ **Please stand and kneel as directed by the Priest.**

For the Church
Let us pray, dearly beloved for the holy Church of God; that the Lord our God would vouchsafe to preserve it throughout the whole world in unity, peace, and safety; and bring to accord with it all powers and principalities: and that he would grant us grace, in lives of peace and quietness, to glorify God the Father Almighty.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, who hast in Christ made manifest thy glory unto all nations: we beseech thee that that thou wouldest preserve those things which of thy mercy thou hast created; that thy

Church being spread abroad through all the world may steadfastly abide in the confession of thy holy name. Through the same Jesus Christ our Lord. Amen.

For our Chief Bishop

Let us also pray for Mark our Bishop, that the Lord our God, who hath chosen him to the Order of Bishops, would preserve him in health and safety to his holy Church, for the governance of God's holy people.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, by whose wisdom all things are established; favorably regard our prayers, and preserve our chosen Bishops by thy goodness; that the Christian folk governed by thine authority may increase in the merit of faith under such worthy rulers. Through Jesus Christ our Lord. Amen.

For all Churchmen

Let us also pray for all Bishops, Priests, and Deacons, with all others who serve in the ministry of thy Church, and in Religious Orders; and for all of God's holy people.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ our Lord. Amen.

For the State

Let us also pray for the President of the United States, and for all in Civil Authority; that the Lord our God, restraining by them every force of evil, would keep us in perpetual peace and safety.

Let us pray. **Let us bow the knee. Arise.** Almighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants The President of the United States, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thine honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord. Amen.

For our Catechumens

Let us also pray for our catechumens; and for all that are under instruction: that the Lord our God would open their hearts, and the door of his mercy; that having obtained remission of all their sins by the washing of regeneration, they also may be found in Jesus Christ our Lord.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, who makest thy Church to be ever fruitful with new offspring: increase the faith and understanding of our catechumens; that being born again in the font of Baptism, they may be gathered into the number of thine adopted children. Through Jesus Christ our Lord. Amen.

For all Mankind

Let us pray, dearly beloved, to God the Father Almighty, that he would purge the world from every error; banish diseases; restore the sick unto health; drive away famine; unbar the prisons and loosen every chain; assure a way of return to them that journey; and bring all travelers by air or by sea to a haven of safety.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, the comforter of them that mourn, the strength of them that travail: we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee; that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness. Through Jesus Christ our Lord. Amen.

For Heretics and Schismatics

Let us also pray for all that are in heresy and schism; that the Lord our God would set them free from all false doctrine, and vouchsafe to restore them to their holy mother the Catholic and Apostolic Church.

Let us pray. **Let us bow the knee. Arise.** Almighty and everlasting God, who wouldest not that any should perish, but rather that they should be saved: we beseech thee mercifully to look upon them that are deceived by the crafts of the devil; that the hearts of them which have gone astray may be delivered from their perversities and restored to the way of truth and to the unity of thy holy Church. Through Jesus Christ our Lord. Amen.

For the Jews

Let us also pray for God's ancient Chosen People; that the Lord our God would take away the veil from their hearts, that they also may acknowledge Jesus Christ our Lord.

Almighty and everlasting God, who hast made all men, and hatest nothing that thou hast made; have mercy upon the Jewish people, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord. Amen.

For the Pagans

Let us also pray for the heathen; that Almighty God would cleanse their hearts from all iniquity; that, forsaking their idols, they may be converted to the true and living God, and to his only Son Jesus Christ our Lord and God.