

Maundy Thursday

April 1st



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163
(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@concordiapullman.org

Ann Summerson,
Campus Ministry
ann.summerson@concordiapullman.org

Elizabeth O'Loughlin,
Church Life
Coordinator
ElizabethOloughlin@concordiapullman.org

Amber King,
Preschool Director
preschool@concordiapullman.org

Jodie Stahlecker,
Administrative
Assistant
jodie.stahlecker@concordiapullman.org

+ SERVICE OF CORPORATE CONFESSION AND ABSOLUTION +

(Stand)

CONFESSION

P *What is Confession?*

C Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

P *What sins should we confess?*

C Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.

P *Which are these?*

C Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

P *What is the Office of the Keys?*

C The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

P *Where is this written?*

C This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." (John 20:22–23)

P *What do you believe according to these words?*

C I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

(Sit)

CONFESSIONAL ADDRESS

P During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

C Amen.

(When all have been absolved, they may greet one another in the name of the Lord by saying, "Peace be with you.")

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE WORD +

OLD TESTAMENT READING

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C Thanks be to God.

PSALM (READ RESPONSIVELY MEN & WOMEN)

Psalm 116:12–19; antiphon: v. 17

**MEN: What shall I render to the LORD
for all his benefits to me?**

**WOMEN: I will lift up the cup of salvation
and call on the name of the LORD,**

**MEN: I will pay my vows to the LORD
in the presence of all his people.**

**WOMEN: Precious in the sight of the LORD
is the death of his saints.**

**MEN: O LORD, I am your servant;
I am your servant, the son of your maidservant.
You have loosed my bonds.**

**WOMEN: I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

**MEN: I will pay my vows to the LORD
in the presence of all his people,**

**WOMEN: in the courts of the house of the LORD,
in your midst, O Jerusalem. Praise the LORD!**

EPISTLE

1 Corinthians 10:16–17

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

VERSE

John 13:1b

P Having loved his own who were in the world, he loved them to the end.

HOLY GOSPEL

Mark 14:12–26

P The Holy Gospel according to St. Mark, the fourteenth chapter.

C Glory to You, O Lord.

¹²On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷And when it was evening, he came with the twelve. ¹⁸And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

²⁶And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Sit)

621 LET ALL MORTAL FLESH KEEP SILENCE



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

SERMON

(Stand)

PRAYER OF THE CHURCH

- L** O Lord,
C **have mercy.**
- L** O Christ,
C **have mercy.**
- L** O Lord,
C **have mercy.**
- L** O Christ,
C **hear us.**
- L** God the Father in heaven,
C **have mercy.**
- L** God the Son, Redeemer of the world,
C **have mercy.**
- L** God the Holy Spirit,
C **have mercy.**
- L** Be gracious to us.
C **Spare us, good Lord.**
- L** Be gracious to us.
C **Help us, good Lord.**
- L** From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:
C **Good Lord, deliver us.**
- L** By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and
passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
C **Help us, good Lord.**
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of
judgment:
C **Help us, good Lord.**
- L** We poor sinners implore You
C **to hear us, O Lord.**
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your
Church in the true knowledge and understanding of Your wholesome Word and to sustain them
in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have
erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany
Your Word with Your grace and Spirit:
C **We implore You to hear us, good Lord.**
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the
weakhearted and the distressed:
C **We implore You to hear us, good Lord.**

L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C **We implore You to hear us, good Lord.**

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

L Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **have mercy.**

L Christ, the Lamb of God, who takes away the sin of the world,

C **grant us Your peace.**

L O Christ,

C **hear us.**

L O Lord,

C **have mercy.**

L O Christ,

C **have mercy.**

L O Lord,

C **have mercy. Amen.**

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree

of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

445 WHEN YOU WOKE THAT THURSDAY MORNING

436 GO TO DARK GETHSEMANE

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ STRIPPING OF THE ALTAR +

(The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.)

¹My God, my God, why have you for- | saken me?*

Why are you so far from saving me, from the words of my | groaning?

²O my God, I cry by day, but you do not | answer,*
and by night, but I | find no rest.

³Yet you are | holy,*
enthroned on the praises of | Israel.

⁴In you our fathers | trusted;*
they trusted, and you de- | livered them.

⁵To you they cried and were | rescued;*
in you they trusted and were not | put to shame.

⁶But I am a worm and | not a man,*
scorned by mankind and despised by the | people.

⁷All who see me | mock me;*
they make mouths at me; they | wag their heads;

⁸“He trusts in the LORD; let him de- | liver him;*
let him rescue him, for he de- | lights in him!”

⁹Yet you are he who took me | from the womb;*
you made me trust you at my | mother’s breasts.

¹⁰On you was I cast | from my birth,*
and from my mother’s womb you have | been my God.

¹¹Be not far from me,
for trouble | is near,*
and there is | none to help.

¹²Many bulls en- | compass me;*
strong bulls of Bashan sur- | round me;

¹³they open wide their | mouths at me,*
like a ravening and roaring | lion.

¹⁴I am poured out like water,
and all my bones are | out of joint;*
my heart is like wax;

it is melted with- | in my breast;

¹⁵my strength is dried up like a potsherd,

and my tongue sticks | to my jaws;*
you lay me in the | dust of death.

¹⁶For dogs en- | compass me;*
a company of evildoers encircles me;
they have pierced my | hands and feet—

¹⁷I can count | all my bones—*
they stare and gloat | over me;

¹⁸they divide my garments a- | mong them,*
and for my clothing they | cast lots.

¹⁹But you, O LORD, do not be | far off!*

O you my help, come quickly | to my aid!

²⁰Deliver my soul | from the sword,*
my precious life from the power | of the dog!

²¹Save me from the mouth of the | lion!*

You have rescued me from the horns of the wild | oxen!

²²I will tell of your name to my | brothers;*
in the midst of the congregation I will | praise you:

²³You who fear the LORD, praise him!
All you offspring of Jacob, glo- | rify him,*
and stand in awe of him, all you offspring of | Israel!

²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his | face from him,*
but has heard, when he | cried to him.

²⁵From you comes my praise in the great congre- | gation;*
my vows I will perform before those who | fear him.

²⁶The afflicted shall eat and be satisfied;
those who seek him shall | praise the LORD!*

May your hearts live for- | ever!

²⁷All the ends of the earth shall remember
and turn | to the LORD,*
and all the families of the nations
shall worship be- | fore you.

²⁸For kingship belongs | to the LORD,*
and he rules over the | nations.

²⁹All the prosperous of the earth eat and | worship;*
before him shall bow all who go down to the dust,
even the one who could not keep him- | self alive.

³⁰Posterity shall | serve him;*
it shall be told of the Lord to the coming gener- | ation;

³¹they shall come and proclaim his righteousness to a people | yet unborn,*
that he has | done it.

(All leave the church in silence.)

ACKNOWLEDGMENTS

Holy Thursday from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

