



April 2021
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Saint Luke Anglican Church, a parish of the Anglican Catholic Church
3081 Wheeler Road, Augusta, GA 30909 - 706.736.7479

The Evangelion



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A Thought for April

A name engraved
on hearts
will outlast those
engraved in marble.

Regular Service Times

Sunday:

Morning Prayer at 9:00 am
Adult Forum at 9:30 am
Sung Mass at 10:30 am

Tuesday:

Morning Prayer at 8:30 am

Wednesday:

Evening Prayer at 6:30 pm

Thursday:

Said Mass at 11:30 am

From the Rector's Study

"The Easter Apocalypse"

It might sound strange, as we approach the imminent Eastertide that seems to be all about new beginnings, to feature our Lord's teaching *about* and—yes—personal instigation of apocalypse. After all, with Easter morning inaugurating new life and a new Christian Sabbath, we normally consider the *new* subjects in our liturgy: a new Paschal Candle, new baptismal waters and (thence) newly baptized Christians. Moreover, in most regions of the world, the Church celebrates these sacred mysteries amidst a springtime season that welcomes new life in nature.

But, the beginning of something new usually implies the end of something old. And, in the case of Holy Week and Easter when the end is something catastrophic on an historic and universal level, it is apocalyptic. St. John records in 12:31-32 of his gospel these words from Jesus only days before His crucifixion: *"Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself."* In this prediction of the Cross, Jesus gives us the startling apocalyptic announcement that the day of reckoning is at hand. St. Paul even confirms this in Colossians 2:15 that at Calvary *"He [God] disarmed the rulers and authorities and put them to open shame, by triumphing over them in him [Christ]."* So, it starts to become clear from the New Testament that in Christ's Passion and Resurrection, the devilish powers-that-be have already been defeated, even "like lightning fallen from heaven" as Jesus once observed (Luke 10:18). Taking into consideration that also through Christ's Resurrection He has already begun His triumph over the last enemy, death (I Corinthians 15:26), mankind's two greatest fears—spiritual darkness and mortality—started their subjection to Divine adjudication almost 2000 years ago in Jerusalem. As St. Paul also comments, *"God has put all things in subjection under his feet...that God may be all in all."* The point is, that for the Church, we truly live in the Kingdom version of "Apocalypse Now". In His Paschal redemption, Jesus has inaugurated an Easter Apocalypse destined to be completed on the Last Day. His enemies and a fallen world system that has been gradually decaying since Adam and Eve were driven from Eden, will be done away and renewed. So, whatever happens



(continued on p.2)

(continued from p.1 "The Rector's Study")

In this life—no matter how much it may vex us—the Church must always take Her confidence and live Her life in light of the true divine judgment that finally renders all secular nightmares about dystopias mere transitory fantasy.

Therefore, Easter means that we not only live in a spiritual new creation; we live in between Acts 1 and 2 of Judgment Day. The world, death, and the devil might continue to threaten and terrorize us; but they are



conquered foes already vanquished by Christ the Champion awaiting final defeat at His hands. What then, is our role as His disciples—as Christians? Like our Master, we are Easter warriors, fighting the good fight by faith. This very Biblical image brings to mind one of my all-time favorite woodcuts “Knight, Death, and the Devil” by the German artist Albrecht Durer, produced in 1513. It depicts the Christian soldier, courageously riding his sturdy steed in a gloomy Gothic landscape, staring forward unphased by the taunts of a grotesque rotting Death and a skulking Devil. Although they vainly try to thwart his journey as pointless in amidst the reality of mortality and temptation, the Christian knight carries on, impelled by the theological virtue faith which Durer metaphorically portrays with a loyal and constant hound who bounds onward beneath him. Although, like His Lord, the Knight is constantly surrounded by enemies, the mountaintop castle in the background reminds the viewer that his destiny is certain, provided that he continues to persevere.

Most of us may not think of our Christian vocation as theatrically as that of a knight in shining armor; but, recalling St. Paul’s words to the Ephesians in chapter 6 of that Epistle, the graces and virtues we wear *are* that of a spiritual soldier. Clad in righteousness, salvation, faith, peace, prayer and the word, we continue to extend Jesus’ judgment on the powers of evil by properly defending ourselves. And, not just for ourselves, but for Him. In what sense? As St. Paul writes in 1 Corinthians 6: *“Do ye not know that the saints shall judge the world...Know ye not that we shall judge angels?”* In the consummation of Judgment Day, we shall also join with Christ to complete His judgment on death and the Devil, as we rise to immortal life with Him and to condemn Satan with all who followed his deceits in sinful pride. For Christ and His Church, it will mean that the battle begun during Holy Week and Easter was all worth it.

As your rector and pastor, I want to encourage everyone at St. Luke to “keep up the fight” by participating as much as possible during Holy Week and Easter throughout the months of April and May in both our parish liturgies and your own private devotion. We are continuing to expand our liturgical and catechetical calendar at St. Luke, but we don’t do this for our own amusement, to preserve a pastime, or even to justify our jobs. We offer these services and programs to draw everyone more deeply into the mystery of Christ and His Kingdom, and to equip the saints to further our Lord’s reign in and through our vocations. Please see Lance Davis’ wonderful article about the meaning of our various liturgies this Holy Week and why they are so important to attend and to support.

A blessed Holy Week and a happy Easter to everyone!

Birthdays/ Anniversaries

4/4 Katy Packard
 4/10 Karen Elmy
 4/13 Wallace & Patricia Holden
 4/17 Bishop John Ndegwa
 4/26 Chip Lamb



We are on the Web!

<http://stlukeaugusta.com/>

Follow us on Twitter! @StLukeACC

Join us on Facebook:

www.facebook.com/stlukeaugusta/

Flower Guild

We look forward with great appreciation your donations for the Easter flowers. We are hoping this year to illuminate and decorate more elaborately the Altar Of Repose starting on Maundy Thursday through Holy Saturday. We would like to start making this area more of a Sanctuary for devotion and a replica of the Garden of Gethsemane as our tradition has done in our churches throughout the years.

If you have any potted or flowering plants, potted palms or flowering trees we could borrow or you would like to donate for this time, please contact Fr. Trout or myself and let us know. We will begin taking regular flower donations again starting April 4 for altar flowers on Sundays.

Please see the sign up sheets in the parish hall, or feel free to contact Fr. Trout or myself if you would like to remember a loved one or celebrate a Thanksgiving.

May your Holy Week and Eastertide bring you much blessing and Joy. Anita Trout



Spiritual Reflection

This Eastertide will remind us that, in a spiritual sense, we have begun to participate in what St. John describes in Revelation 20:5-6 as the “first resurrection”: *“The rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.”*

One of the beautiful rituals during Eastertide and Whitsuntide that especially conveys this is the “Vidi Aquam” of the *Asperges*, observed at the beginning of each Sunday mass.

I saw water proceeding out of the Temple, from the right side thereof, Alleluia:

And all men, whithersoever the water shall come shall be healed,

And they shall say: Alleluia, Alleluia.

O give thanks unto the Lord, for He is gracious, because His mercy endureth forever.

Let us pray. Graciously hear us, O Lord, Holy Father Almighty, everlasting God: and vouchsafe to send Thy angel from heaven, to guard, cherish, protect, visit, and defend all who are assembled in this Thy holy temple. Through Jesus Christ our Saviour. Amen.

Saint of the Month

St. George (April 23)

St. George has been one of the most popular and, thanks to his hagiography, definitely one of the Church's most *illustrated* saints since the fourth century. The legendary tale about his slaying of the dragon has immortalized his memory in Western culture, and many institutions, organizations, and nations—most notably the Eastern European country of Georgia (which bears his namesake) and England—have claimed him as their patron. The English flag still bears the “St. George Cross” (the red cross on a white background) which is also frequently associated with crusader heraldry since the 11th century. However, despite his nearly 1700 years of fame, we really know few historical facts about the real George. So, how did he become one of the most venerated Christian saints, especially in our own Anglican tradition?



Possibly the only truth we know about George, which has made him such a popular military saint, is that he was a soldier in the Praetorian Guard, who served under the Roman Emperor Diocletian. "George may have been born to Christian parents of Greek origin from Cappadocia (modern day Turkey), but we otherwise know nothing else of his background." Diocletian was extremely hostile to Christianity and, upon hearing that one was serving among his own guard, he had George arrested and subjected him to (some accounts say) nearly seven years of imprisoned persecution! One hagiography claims that over forty thousand people converted to Christianity from his long witness, including Diocletian's own wife, the Empress Alexandra! Eventually, after twenty different tortures failed to make him recant his faith, we are told that in A.D. 303 (the year of the Great Persecution) George was beheaded, along with Alexandra, in the Palestinian town of Lydda. George's fame spread quickly, and soon many Christians began visiting

his burial site in Lydda to honor him as martyr.

And what of his great heroism against a dragon, in which George appears in most artwork? The legend originated in 11th century Georgia, and it reached Western Europe a century later where it was popularized in Jacobus de Voragine's collection of hagiography, *The Golden Legend*, around the year 1266. In this version, a historicized narration describes a Libyan city's plight when a dragon begins terrorizing it. They try placating the dragon with sheep; but, when that is not enough, the city resorts to sacrificing humans. When finally, the king's daughter is chosen, George rushes to her rescue and slays the dragon with a lance. Her grateful father, the king, offers him treasure as a reward, but George distributes the riches to city's poor, instead. Amazed by George's bravery and generosity, the whole city converts to Christianity and is baptized.

Evidence of veneration to St. George going back to the 4th century persist throughout all of old Christendom, beginning with a church build by Constantine dedicated in George's honor in Lydda. Hundreds of other churches and shrines were further built to George in the Levant, Cappadocia, and in Western Europe—most famously St. George's Chapel in Windsor Castle, England. His image and story are celebrated across the arts, including iconography and statuary, and in the 9th century German collection of hymns and poems, the *Georgslied*. The height of veneration to St. George was in the 14th century when he was included among the “Fourteen Holy Helpers,” whose intercession was believed to be particularly effective against diseases, such as the bubonic plague.

Music Director Notes

Liturgies and Customs of Holy Week

Tenebrae

Tenebrae — shadows — is the name given to the service of Matins and Lauds belonging to the last three days of Holy Week, and this year we will be offering the liturgy proper to Maundy Thursday. This office is a sort of funeral service, or dirge, commemorating the death of Jesus Christ, and is conducted almost entirely in darkness. Fifteen candles, referred to as a hearse, are placed in the sanctuary, which are gradually extinguished as the liturgy progresses. At the conclusion of the service, the last candle will be hidden behind the Altar, symbolizing the descent of our Lord into the Realm of the Dead. A great noise is then made by all present, mimicking the earthquake which occurred upon Christ's death.

Maundy Thursday

Maundy Thursday, the first day of the Sacred Three Days, recounts the initial moments of our Lord's Passion: beginning with the Institution of the Holy Eucharist and the Priesthood during the Last Supper to the agony in the Garden and the scourging in the Praetorium. One of the rituals, which characterizes the modern rites, is that of the *maundy*, the "mandate" of Christ to his disciples to love one another that illustrated in the foot-washing. Historically, this ritual was done only in the cathedral as an act of obedience by the bishop to twelve of his priests. The liturgy ends with the solemn procession of our Lord in the Blessed Sacrament to the Altar of Repose, where we watch with him before his arrest, followed by the stripping of the adornments of the Church (as our Lord was stripped bare by the executioners).



Good Friday

Good Friday is the most somber day of the entire year. A silence pervades, socializing is kept to a minimum, things are done quietly; it is a day of mourning; it is a funeral. The Temple of the Body of Christ is destroyed, capping the penitential seasons begun on Septuagesima Sunday and becoming more intense throughout Lent and Passiontide. Anglican Catholics are to wear black, cover their mirrors, and extinguish all candles burning before icons or statues. Draw the curtains, take the phone off the hook, turn off televisions and radios, quiet your environment and yourself, and meditate on what Christ has done for you. At 3:00, the hour he died, the atmosphere should be as if you are standing next to the deathbed of a dear relative. No Mass is offered today, and the Solemn Liturgy is conducted in the black vestments of the Requiem. We will hear the Passion, pray for the conversion of the world, venerate the Cross, and receive Holy Communion from the reserve Sacrament consecrated on Maundy Thursday.

Holy Saturday

Silence reigns on earth, for the King is asleep. Christ's body lies in the tomb, and his soul has journeyed to hell to free those detained there under the curse of the ancestral sin. He takes Adam by the arm and drags him up out of the prison Adam made for himself so long ago. With him comes the entire race of humanity, healed of its curse. Death lies slain. There will be no Mass, and we mark the day with fasting and quietness, in expectation of the victory to come this evening. Easter baskets will be assembled in anticipation of tomorrow's Feast of Feasts. It is customary for the "alleluia," which was buried on Septuagesima, to be dug up and decorated with flowers and garlands. It's also common throughout Europe and Mexico for effigies of Judas to be burned in the great Paschal fire that will be kindled tonight.

*Vestry Minutes***February 14, 2021**

Meeting Facilitators: Fr. Daniel S. Trout & Joe McRoy. Opening Prayer by Fr. Trout.

Present were: Fr. Daniel Trout, Rector, Joseph McRoy, Sr. Warden, Barbara Zmijewski, Junior Warden, Rebecca Blair, Treasurer, Roberta Hannibal, Secretary, Barbara Cope, Lucy Whitehorn

New Business:

Minutes from January 10, 2021 Vestry Meeting: Barbara Cope moved to accept; Joe McRoy seconded. Minutes Approved

Finance Report:

Rebecca Blair reviewed the Financial Report and stated that the CPA firm is working to amend Fr. Trout's 1099 to reflect the correct allocation of compensation between Salary & Housing. It was agreed to amend Fr. Trout's current contract to reflect the allocation percentages which had been previously established.

Rector's Report:

Services held for Advent, Epiphany & Christmas were all very well received including new service of Lessons & Carols.

New Church Directory has been published in a new format including additional information. Father stated it was an improvement over the previous directory and he would like to include photos next printing.

Joe McRoy gave an update on the new Faithlife site. He emphasized the goal which is to increase engagement with the site which has many functions including bible studies & movies and he continues to be available to parishioners to help them get acquainted with it. Barbara Zmijewski suggested adding a verse for the day on the landing page. It was agreed that that would be a good idea and would enable all users to be focusing on the same bible verse daily. It was suggested that perhaps Lance could do this.

Fr. Trout said that Lance Davis as Music Minister has really increased the beauty of our services and has been instrumental in making St. Luke more attractive to visitors and new members. All agreed that Lance has been an excellent addition and he also is able to perform other functions such as teaching on church and liturgical history.

The inaugural meeting of Society of King Charles the Martyr was held January 30 and was a beautiful service. Next meeting will be held February 27 along with breakfast, Morning Prayer & Rosary. It is hoped that SKCM will provide opportunities for ecumenical outreach in the community.

*(continued on p.9)**Prayer List*

Susan, Heidi, Alex, Laura, Jim, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, Charles, Preacher, John, Amy, Lamar, Wanda, Penny, Hope, Marsha, Maria, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Joyce, Teresa, Kathy, Diann, Doug, Jonathan, Daniel, Nathan, Nova, Tommy, Stephen, Bonnie, Vivian

Around the Parish

Naomi Williams Funeral

As Shakespeare wrote in "Romeo & Juliet":

*Good night, good night! Parting is such sweet sorrow,
That I shall say good night till it be morrow.*



On Saturday, March 27, St. Luke bade its final farewell to our last parish foundress, Ms. Naomi Williams. Naomi, who passed away last April 2, was finally laid to rest at Westover Memorial Park following a beautiful requiem mass in her beloved church. Archbishop Mark Haverland preached while Fr. Trout celebrated the liturgy.

St. Luke will terribly miss an extraordinary woman and parishioner, who could be described in so many ways: passionate teacher, fearless singer, clever linguist, generous benefactor, thoughtful hostess, sincere friend, and devout Anglo-Catholic Christian. Naomi meant so much to our parish community for nearly 40 years: we thank God for her and we thank her for all of her dedication, energy, and countless contributions to the life and legacy of St. Luke Anglican Church. Today is goodbye, but we have hope that there will be a tomorrow!

In addition to the Archbishop, Fr. Trout would like to thank Mr. Lance Davis for his beautiful playing and chanting, Mrs. Anita Trout for the gorgeous flower arrangements, Mr. Wayne Buckley for ushering, Mr. Austin Rhodes for his eulogy at the burial, Dr. James Carswell and Naomi's family and former students for making the trip to attend the funeral.

Announcement: Holy Week and Easter Services

Monday Before Easter, March 29 @ 8:30 AM: **Low Mass & Breakfast**

Tuesday Before Easter, March 30 @ 8:30 AM: **Low Mass & Breakfast**

Spy Wednesday, March 31 @ 6:30 PM: **Tenebrae, Wine & Cheese Social**

Maundy Thursday, April 1 @ 11:30 AM: **Sung Mattins @ 6:30 PM: Sung Mass, Stripping of the Altar & Compline, Gethsemane Watch**

Good Friday, April 2 @ 12:00 PM: **Stations of the Cross, Seven Last Words, Solemn Liturgy with the Presanctified Mass**

Holy Saturday, April 3 @ 6:30 PM: **Great Vigil of Easter Even**

Easter Sunday, April 4 @ 8:30 AM: **Mattins & Low Mass @ 10:30 AM: Sung Mass**

Easter Monday, April 5 @ 11:30 AM: **Low Mass**

Easter Tuesday, April 6 @ 8:30 AM: **Low Mass & Breakfast**

Announcement: SKCM Meeting & Breakfast

Our next SKCM meeting and breakfast will be on April 24. Morning Prayer with devotions to St. Charles will be in the chapel at 10:00 a.m. followed by breakfast and the meeting in the parish hall. Please finish up your society registration before then, if possible. All are welcome to join us!

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(continued from p.7 "Around the Parish")

Episcopal Visit

Fr. Trout would also like to thank Archbishop Haverland for remaining with us at St. Luke on a day when he is normally in Athens—on Palm Sunday. For his 2021 episcopal visit, His Grace celebrated the liturgy and preached, as well as confirmed two new parishioners and received three more! Afterward, everyone a lovely luncheon reception in the parish hall.

Special thanks to Mrs. Anita Trout and the Altar Guild, and Mrs. Jennifer McRoy and St. Anne's Guild for the tremendous amount of extra work both in the church and in the kitchen to help make the service and the luncheon so bountiful and enjoyable!



Susan Ann Rule
Receiving Sacrament of
Confirmation



Juliet Alanna Bequillo
Receiving Sacrament of
Confirmation



Oscar Maltana Bequillo, George
Timothy Champlin, Wiley Stewart
Flanagin, Virginia Wilson Flanagin,
and Betty Brand Perry being
received into the ACC



Archbishop
Dr. Mark Haverland

Announcement: Diocese of the South Synod

As of the publication of this newsletter edition, the annual Synod of the ACC Diocese of the South (DOS) remains on schedule for April 29 at St. Stephen's Pro-Cathedral in Athens, GA. Please pray that we will be able to keep these dates, and continue to remember in your intentions all of St. Luke's delegates and observers: Fr. Daniel and Mrs. Trout, Mr. and Mrs. Joseph McRoy, Mrs. Roberta Hannibal, and Mr. Lance Davis.

HAPPY EASTER

(continued from "Vestry Minutes" p.6)

Lenten Retreat will be held Saturday, March 13 at The Monastery of the Holy Spirit in Conyers, Georgia.

Memorial Service for Naomi Williams to be held Saturday, March 27 at 11:00 am with Archbishop Haverland and many of Naomi's family members in attendance.

Junior Warden Report

Barbara Zmijewski reported that a Parish Workday is scheduled for Saturday, March 6 including pressure washing. One of the toilets in the Parish Hall is in the process of being repaired.

Old Business

The church has received \$1,100 in donations toward a riding lawnmower for the church. Joe McRoy will look into a reasonably priced used mower.

Security Cameras for the Church: It was agreed to move forward with the purchase of new security cameras which will be paid by a donation from Carl Nechtman.

Staff and Vestry who have responsibilities with parish finances or work with vulnerable adults need to complete their background checks.

Trail Life Troop: Father reported that establishing a Trail Life Troop at St. Luke is being put on hold and will be considered next year. American Girl is an organization for young girls that may also be considered.

New Business: Organ & Sound System Enhancements: Joe discussed the upgrade to the church sound system that needs to be done. He estimates the cost to be between \$3,000 - \$6,000 and would include new speakers, new parts to enhance digital recording. Fr Trout said he would like to put a committee together to look into what is needed. Joe said that he would like to work on getting oral histories from some members. Fr. Trout mentioned doing a daily streaming service.

3-in-1 Printer for Parish Office: All agreed to purchase a new printer that will print in b/w & color and can scan.

Father is preparing the Annual Parish Report which will show a slight increase in membership and an increase in contributions of \$15,000. Joe McRoy thanked Fr. Trout for the leadership he provides in beautiful liturgy and music and staying faithful to Anglican orthodox roots.

Parish Nurse: Barbara Cope will hold office hours Thursday from 10:00 – 2:00

Adjournment - There being no further business, the meeting was adjourned.

Roberta Hannibal, Secretary

Fr. Trout will be away on vacation from Tuesday afternoon, April 6 until Sunday afternoon, April 11. Please refer all emergencies to Fr. George Alexander at All Saints' ACC in Aiken.

Parish Recipes

Spaghetti al Limone with Asparagus & Prosciutto by Fr. Trout

Ingredients:

- 1 lb spaghetti
- ½ cup extra-virgin olive oil
- 1 large bunch asparagus, trimmed, thinly sliced on a deep diagonal
- 4 garlic cloves, smashed
- 4 three-inch-long strips lemon zest
- ½ tsp red pepper flakes, crushed
- 8 large basil leaves, cut into ribbons
- 2 lemons, halved
- 3 oz prosciutto, sliced in broad strips
- 1 cup Parmesan cheese, finely grated



Preparation:

- 1) Cook pasta in a large pot of boiling salted water, stirring occasionally, until al dente. Drain pasta, reserving 1½ cups pasta cooking liquid.
- 2) Meanwhile, heat oil in a large Dutch oven or other heavy pot over medium-high. Add asparagus, season with salt, and cook, stirring often, until just beginning to take on color, about 1 minute. Add garlic, lemon zest, and red pepper flakes and cook, stirring, until fragrant, about 30 seconds. Remove from heat and let sit until pasta is done.
- 3) Add pasta and basil to pot with asparagus mixture and return to medium-high heat. Squeeze juice from both lemons into pot and add half of grated Parmesan, the sliced prosciutto and 1 cup reserved pasta cooking liquid. Cook, tossing vigorously and adding more pasta cooking liquid if needed, until sauce is creamy and emulsified and pasta is coated, about 1 minute. Taste and season with more salt if needed.
- 4) Divide pasta among bowls, placing a lemon strip in each, and top with the remaining Parmesan cheese.

Greek Style Tomato Salad by Roberta Hannibal

- 6 medium tomatoes, sliced
- 1/4 pound Feta cheese, crumbled
- 1 small onion, thinly sliced
- 1 3 1/2 oz can pitted black olives, drained & sliced
- 1/2 cup olive oil
- 1/4 cup red wine vinegar
- 2 tablespoons minced parsley
- 4 teaspoons sugar
- 1/2 teaspoon basil
- 1/4 teaspoon salt
- 1/4 teaspoon cracked black pepper
- lettuce leaves to serve on



Layer tomato slices, Feta cheese, onions & olives in 13x9 inch baking dish. In a small bowl, whisk together olive oil, vinegar, parsley, sugar, basil, salt & pepper. Pour over tomatoes. Gently lift tomato slices to coat with dressing. Cover & refrigerate. Can be prepared up to a day in advance. To serve, line a platter with lettuce leaves and arrange tomatoes on top.

Altar Guild Corner

Our Altar Guild has been busy and growing. Welcome Ginger Flanagin into the Altar Guild; we look forward to working with you. I would like to thank all of you for your attendance and participation in the bi-annual Altar Guild meeting and work day on March 6. We learned quite a bit about our duties and processes and especially why your work is so essential to the church. We also discussed our Altar Guild wish list that contains items still needed for the sanctuary and church proper.

A big thank you for the recent donations of the Versailles altar candlesticks that match the altar crucifix and processional cross, the purple cope and matching stole, and the white standing candelabras used in the Mary Chapel that will be put to good use during Holy Week. If anyone is interested in donating an item to the church, please see any Altar Guild member or Fr. Trout; and we would be glad to share the wish list with you.

I would like to thank in advance of Holy Week our hard working Altar Guild members. Just a friendly reminder: If you are scheduled for any of the Holy Week masses, you should be at church for Maundy Thursday at 5:30 pm, Good Friday at 11:00 a.m., Holy Saturday by 5:00 p.m. and Easter Sunday by 10:00 a.m. May blessings continue to abound for your hard work and dedication.

Respectfully and sincerely, your Altar Guild Directress Anita Trout

