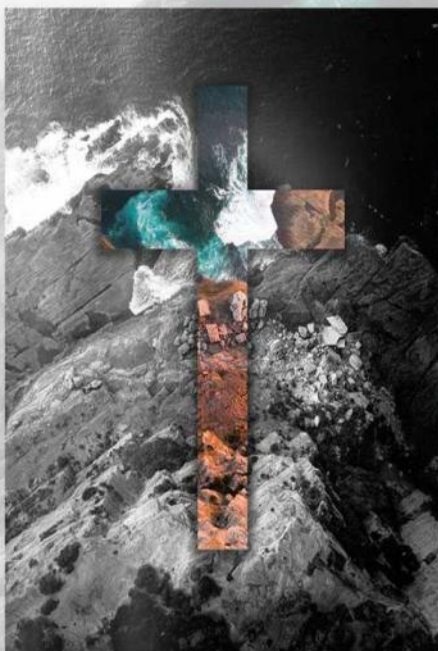




REDEEMER  
TRAVERSE CITY

*April 18, 2021*



# Knowing & Living **JESUS**

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Book of John

## Welcome to Redeemer!

Thank you for joining us for worship today. Especially if this is your first time with us, we are glad you are here. Please don't hesitate to ask one of our greeters or anyone with a nametag regarding location of the nursery, restrooms, or just a cup of coffee!

We realize that the flow and order of our worship may be unfamiliar, so there are notes in the margins that will help you participate and offer some explanations. Our service is designed to be both biblical and Christ centered, as each week we cycle through the wonderful truths of the Gospel. We gather weekly not for a lecture, conference, or concert, but for an encounter with God, and so our service follows the pattern God gave his people thousands of years ago: God speaks and we respond.

- Calling – Worship begins with God's invitation to worship. He always takes the initiative and moves towards us.
- Cleansing – God reminds us that we are forgiven in Christ and loved as his children
- Consecration – God builds us up through his Word
- Communion – God brings us as children to his table to affirm his relationship with us.
- Commission – God sends us out in the power of his Spirit to live as his ambassadors before a watching world.

Whether you are a committed believer, skeptic, or somewhere in the middle, we are glad you are here today. Please feel free to participate actively or just listen and observe. Jesus Christ makes audacious and wonderful claims, and our church is a place where you can process those freely and safely.

We would love to know that you were here this morning. The back of this bulletin contains a tear off sheet that you can put in the offering basket during service. If there is any way we can pray for you, or you have questions about Christianity or our church, you can indicate that as well. There is more information about our church activities, events, and beliefs in the back pages of this bulletin and on our website.

## A Word to Parents with Young Children

For those who have young children, please relax and take a deep breath! We want them in the sanctuary during our worship service and they are not a distraction. Having our children with us will allow them to not only learn the importance of worship but they also pick up much more than we sometimes think. Feel free to sit up front where it is easier for your kids to see and hear what is happening. So again, relax and take a deep breath. The noises and excitement that comes with having children in our worship is not a distraction, but a gift from God to our entire church.

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### Redeemer at a Glance

We are a church that seeks to Glorify God by making disciples who are growing in love for God, love for each other, and love for our neighbor. Please join us for any of our weekly events, more information is in the back of the bulletin.

- Community Groups
- Men's & Women's Ministry
- Service opportunities

# The Lord's Service

April 18, 2021

## Welcome and Announcements

## Prelude

*The Call to  
Worship gives  
God the first  
word in our  
service. God  
always comes  
to us before we  
come to him.  
God graciously  
invites us to  
enter His  
presence with  
Thanksgiving!*

## Call to Worship

*Psalm 66:1-3a, 4*

Pastor: Shout for joy to God, all the earth;

People: **sing the glory of his name;  
give to him glorious praise!**

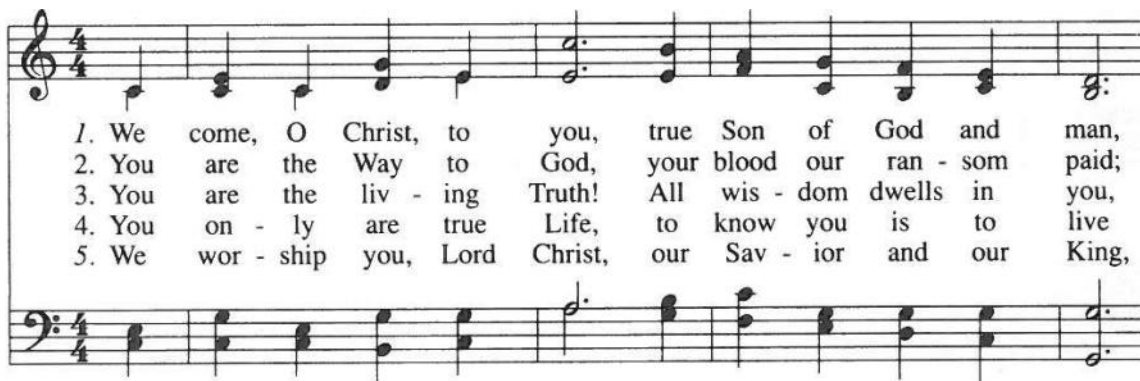
Pastor: Say to God, "How awesome are your deeds!"

People: **All the earth worships you  
and sings praises to you;  
they sing praises to your name."**

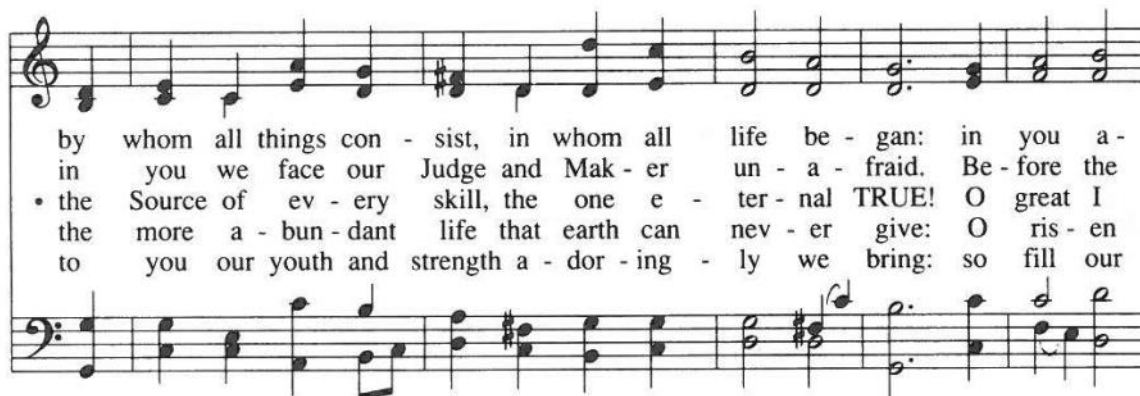
† = Stand if able

**Bold Words** = Congregation

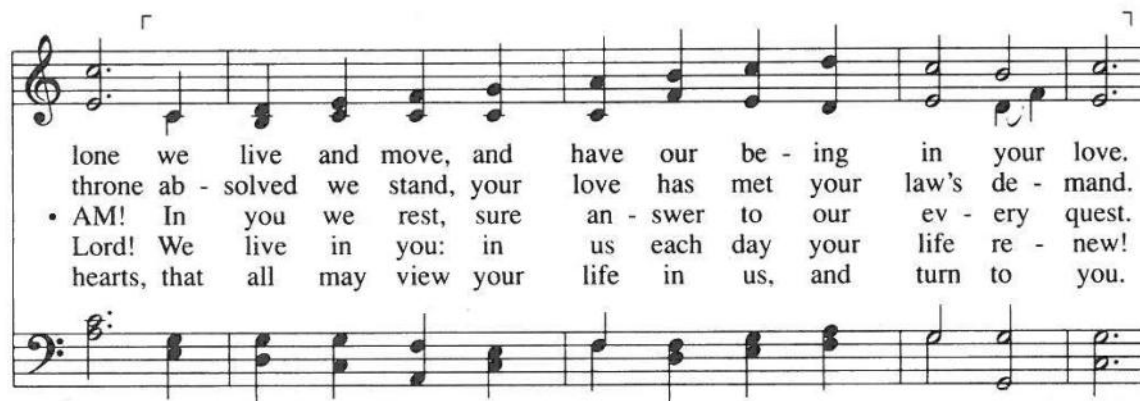
# † Opening Hymn #181 "We Come, O Christ, to You"



1. We come, O Christ, to you, true Son of God and man,  
 2. You are the Way to God, your blood our ran - som paid;  
 3. You are the liv - ing Truth! All wis - dom dwells in you,  
 4. You on - ly are true Life, to know you is to live  
 5. We wor - ship you, Lord Christ, our Sav - ior and our King,



by whom all things con - sist, in whom all life be - gan: in you a -  
 in you we face our Judge and Mak - er un - a - fraid. Be - fore the  
 • the Source of ev - ery skill, the one e - ter - nal TRUE! O great I  
 the more a - bun - dant life that earth can nev - er give: O ris - en  
 to you our youth and strength a - dor - ing - ly we bring: so fill our



lone we live and move, and have our be - ing in your love.  
 throne ab - solved we stand, your love has met your law's de - mand.  
 • AM! In you we rest, sure an - swer to our ev - ery quest.  
 Lord! We live in you: in us each day your life re - new!  
 hearts, that all may view your life in us, and turn to you.

## † Invocation

*Psalm 124:8*

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

Pastor: Let us pray.

## † The Greeting

*1 Thessalonians 1:2; 2 Corinthians 13:14*

Pastor: Grace to you and peace from God the Father, and the Son,  
and the Holy Spirit.

**People: Amen**

*The Call to Confession invites us to honest expression before God that we are not as we were made to be. The church is not a gathering of perfect people, we are all sinners in various stages of recovery.*

## **Confession of Sin**

*Psalms 139:23-24*

Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any grievous way in me, and lead me in the way everlasting!

**Father as we come this morning we confess that our blindness to your glory and slowness to accept the magnitude of your grace, has resulted in shallow confession, tepid conviction, and only mild repentance. We are more sorry for what we do than who we are. We are more prone to confess after we have sinned, and have been caught, rather than continually repent because we continually sin. We focus more on what our hands do than where our hearts are. We put more effort into explanations and excuses for our sin, rather than receiving and resting on your mercy. Holy Spirit help us never to confuse true repentance with its fruit. May our posture always reflect that of the Psalmist - Search me and know me, try me and see if there is any offensive way in me and lead me in the way everlasting. Amen.**

*The Declaration of Forgiveness breaks through the accusations of our conscience, the lies of the evil one, and proclaims the amazing truth of the gospel to our heart!*

## **Declaration of Forgiveness**

*Titus 3:4-7*

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

# † Hymn of Assurance #261 "What Wondrous Love is This"

1. What won - drous love is this, O my soul, O my soul, what  
 2. To God and to the Lamb, I will sing, I will sing, to  
 3. And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is  
 God and to the Lamb, I will sing; to God and to the  
 when from death I'm free, I'll sing on; and when from death I'm

this that caused the Lord of bliss to bear the dread - ful curse for my  
 Lamb, who is the great I AM, while mil - lions join the theme, I will  
 free, I'll sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread - ful curse for my soul!  
 sing, I will sing, while mil - lions join the theme, I will sing!  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on!

# Prayers of Intercession and the Lord's Prayer

## Scripture Reading

*Luke 5:1-11*

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

This is the Word of the Lord!

**Thanks be to God!**

## † Doxology

**Praise God from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**



## † Sermon Text Reading

*John 21:15-25*

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” <sup>16</sup> He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” <sup>17</sup> He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.” <sup>18</sup> Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” <sup>19</sup> (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

<sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, “Lord, who is it that is going to betray you?” <sup>21</sup> When Peter saw him, he said to Jesus, “Lord, what about this man?” <sup>22</sup> Jesus said to him, “If it is my will that he remain until I come, what is that to you? You follow me!” <sup>23</sup> So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, “If it is my will that he remain until I come, what is that to you?”

<sup>24</sup> This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

<sup>25</sup> Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

This is the Word of the Lord!

**Thanks be to God!**

**Sermon** “Follow Me (Take 2)”

Reverend Andrew VanderMaas

**Outline:**

- 1) A Light in a Dark Place
- 2) A Way to Truth and Life
- 3) A Shepherding Lifestyle

† Sermon Hymn #188 "Jesus, I Am Resting, Resting"



1. Je - sus, I am rest - ing, rest - ing in the joy of what thou art;  
 2. O how great thy lov - ing - kind - ness, vast - er, broad - er than the sea!  
 3. Sim - ply trust - ing thee, Lord Je - sus, I be - hold thee as thou art,  
 4. Ev - er lift thy face up - on me as I work and wait for thee;



I am find - ing out the great - ness of thy lov - ing heart.  
 O how mar - vel - ous thy good - ness lav - ished all on me!  
 and thy love, so pure, so change - less, sat - is - fies my heart;  
 rest - ing 'neath thy smile, Lord Je - sus, earth's dark shad - ows flee.



Thou hast bid me gaze up - on thee, as thy beau - ty fills my soul,  
 Yes, I rest in thee, Be - lov - ed, know what wealth of grace is thine,  
 sat - is - fies its deep - est long - ings, meets, sup - plies its ev - 'ry need,  
 Bright - ness of my Fa - ther's glo - ry, sun - shine of my Fa - ther's face,



for by thy trans - form - ing pow - er, thou hast made me whole.  
 know thy cer - tain - ty of prom - ise and have made it mine.  
 com - pass - eth me round with bless - ings: thine is love in - deed.  
 keep me ev - er trust - ing, rest - ing, fill me with thy grace.



Je - sus, I am rest - ing, rest - ing in the joy of what thou art;



I am find - ing out the great - ness of thy lov - ing heart.

## Holy Communion

*We celebrate communion each week to remember what Christ has done and to be nourished spiritually.*

### Invitation to the Lord's Table

*We warmly welcome to the table all who trust in Jesus Christ for their salvation, have been baptized, and are in good standing with any church that proclaims the Gospel. Please note that we use wine for Communion, but the inter rings (colored cups) contain non-alcoholic wine if you prefer. A gluten free wafer is available in place of bread, just ask the minister when you come forward. We come forward in two lines as each row is dismissed. We encourage children to come forward, but ask that they not take the elements unless they have met with their Elders to make a profession of their faith. There is no pressure to take communion if you are not ready. Feel free to stay in your seat or come forward but indicate that you are not partaking.*

*We recite a creed each week as a way to prepare for communion and also to connect our worship to generations of Christians who have gone before us.*

### Affirmation of Faith The Apostles' Creed

**I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
who was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic\* church, (\*universal)  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## Prayer of Thanksgiving and Consecration

The Lord be with you.

Ruth 2:4

**And also with you.**

Lift up your hearts!

Lamentations 3:41

**We lift them up to the Lord!**

Let us give thanks to the Lord our God.

Psalms 118:1

**It is right to give him thanks and praise.**

Great God of Highest Heaven, who are we that we should be invited to such a feast as this? We are not worthy to come, we have no merit of our own that would make us worthy to receive your body and blood. But thanks be to you O God, that you invite us to this table and promise to refresh us and strengthen us by your grace in Christ. Now we thank you for the gift of this holy supper, and we magnify your glorious name, evermore praising you and singing:

## Sanctus

Holy, holy, holy is the Lord of hosts.

Holy, holy, holy is the Lord of hosts.

The whole earth is full of his glory,  
the whole earth is full of his glory,  
the whole earth is full of his glory,  
Holy is the Lord.

## **Words of Institution and Breaking of the Bread**

### **Prayer after Communion**

Loving God, we thank you that you have fed us in this Sacrament, united us with Christ, and given us a foretaste of the heavenly banquet in your eternal kingdom. Send us out in the power of your Spirit to live and work to your praise and glory, for the sake of Jesus Christ our Lord. Amen.

# † Post Communion Hymn #295 "Crown Him with Many Crowns

1. Crown him with man - y crowns, the Lamb up - on his throne;  
 2. Crown him the Lord of love; be - hold his hands and side;  
 3. Crown him the Lord of peace; whose pow'r a scep - ter sways  
 4. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:  
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise:  
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,  
 no an - gel in the sky can ful - ly bear that sight,  
 his reign shall know no end; and round his pierc - ed feet  
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.  
 but down - ward bends his burn - ing eye at mys - ter - ies so bright.  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

Matthew Bridges, 1851

DIADEMATA S.M.D.  
George J. Elvey, 1868

# † Benediction

## † Benediction Response #735 "Gloria Patri"

Glo - ry be to the Fa - ther, and to the

The first system of musical notation for the Gloria Patri response. It consists of a treble and a bass staff in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Glo - ry be to the Fa - ther, and to the".

Son, and to the Ho - ly Ghost; as it was in

The second system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "Son, and to the Ho - ly Ghost; as it was in".

the be - gin - ning, is now, and ev - er

The third system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "the be - gin - ning, is now, and ev - er".

shall be, world with - out end. A - men, a - men.

The fourth system of musical notation. The melody concludes in the treble staff with a double bar line, and the accompaniment continues in the bass staff. The lyrics are: "shall be, world with - out end. A - men, a - men."

## Prayer Requests

### Redeemer Family:

- Joeann Bissell, pray for wellness and improved health.
- Jack Horstman (son-in-law of Roger & Linda Rowe) who passed away from Covid. Please keep his wife Laurie and the Rowe family in your prayers.
- McKinzie Robinson is home from the hospital, pray for healing and strength.
- Marsha (Barb Boersma's sister). She is suffering from terminal cancer.
- Marie Goins (Randy's mother), pray for her failing health and for faith in our great God.
- Megan Harris (niece of Jo Wolfe) has terminal cancer. Please keep the Harris family (husband Andy & 3 young daughters) in your prayers.
- Susan Johnson, pray for healing and strength.
- Praise for the many pastors who have preached at Redeemer during this transition season.
- Pray for Pastor Austin as he prepares for his exams and for Austin & Michelle as they transition.

### Churches in our Presbytery:

**Providence, Fort Wayne** - Pray for faithful preaching and teaching, for the session and congregation as they plan for the future.

**Christ the King, Hastings** - Pray for the upcoming leadership training classes we are planning.

**Reverend Robert Knuth** - Pray for wisdom about how to care for Michigan students as they are scattered across the country due to the virtual semester.

## Financials

	<u>Feb. 28, 2020</u>	<u>Feb. 28 2021</u>	<u>2021 Budget</u>	<u>Over (Under) Budget</u>
Year to Date				
Total Giving + Rentals:	\$52,957	\$49,816	\$55,482	(\$5,666)
Total Expenses	\$55,426	\$31,688		



## **Announcements**

**Sunday Services** - This morning we welcome Reverend Andrew VanderMaas who will preach on John 21:15-25.

**Save the Date, Ladies!** - May 15<sup>th</sup>, 10 am to 12 pm Bridal Shower for Matthew Scott and Pasha Kantlehner. More details to follow.

### **This Week at Redeemer:**

Ladies Study - Monday, 7 pm or Thursday, 10 am (via Zoom)

Weber Small Group - Wednesday, 6 pm

Paladino Small Group - Wednesday, 7 pm (via Zoom)

Men's Study - Thursday, 7:30 am

Prayer Gathering - Thursday, 12 noon

Husted Small Group - Thursday, 6:30 pm

### **Community Groups and meeting information:**

**Husted:** 6:30 pm, 2<sup>nd</sup> & 4<sup>th</sup> Thursday

**Paladino:** 7 pm, every Wednesday

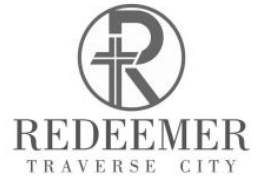
**VanDyk:** 12:30 pm, Tuesday, Oct. 13 (then alternate Tuesdays)

**vonDrehle:** Zoom on Sunday, contact Cherie vonDrehle for details

**Weber:** 6 pm, every Wednesday **except** the 2<sup>nd</sup> Wednesday of each month

# April 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
18 Worship Service 8:30 & 10:30 am	19  Ladies Study, 7 pm	20	21  Weber SG, 6 pm  Paladino SG, 7 pm	22 Men's Study, 7:30 am  Ladies Study, 10 am  Prayers, 12 noon  Husted SG, 6:30 pm	23	24
25 Worship Service 8:30 & 10:30 am  vonDrehle Small Group	26  Ladies Study, 7 pm	27  VanDyk Small Group, 12:30 pm	28  Weber SG, 6 pm  Paladino SG, 7 pm	29 Men's Study, 7:30 am  Ladies Study, 10 am  Prayers, 12 noon	30	



*1<sup>st</sup> or 2<sup>nd</sup> time visitor?*

*Have a Prayer need?*

*Want to be on our weekly newsletter?*

*Want more info about ministry or  
service at Redeemer?*

*Please fill out and place in the  
Offering plate.*

*Thank You!*

Music Copy License Number: 2539700

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Best Contact  
(Call/Text): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

How did you hear about us:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1<sup>st</sup> Time Guest: \_\_\_\_

2<sup>nd</sup> Time Guest: \_\_\_\_

Regular Attendee: \_\_\_\_

Member: \_\_\_\_



*If you would like to be prayed for  
please fill out and place in the  
Offering Plate*

**Prayer Requests:**

Share with congregation: \_\_\_\_

Private: \_\_\_\_

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**Send me information about :**

\_\_\_ Becoming a Christian

\_\_\_ Baptism

\_\_\_ Membership

\_\_\_ Serving on a Team

\_\_\_ Small Groups

\_\_\_ Other

**The Session**

Fred Janke

Bill Morrison

Tom Nussdorfer

Fred Weber

David Schafer (Emeritus)

**The Deacons**

Tim Schramm II

Dave VanDyk

**Redeemer Staff**

Jeff Kozisek, Treasurer

Deb Long, Office Administrator/  
Bookkeeper

**Redeemer Presbyterian Church**

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**Email:** [redemertc@gmail.com](mailto:redemertc@gmail.com)

**Facebook@Redeemerpcatc**

**Sunday School:** (suspended)

**Worship Service:** 8:30 & 10:30 am

A Congregation of the  
Presbyterian Church in America