

## ANNOUNCEMENTS

### Liturgical Rubrics for Today

Please note two liturgical observances today in honour of St. Mark and the Third Sunday after Easter: the original Communion Rite from the 1549 *Book of Common Prayer* & the Litany in Procession to celebrate the "Greater Rogation Day".

### St. Anne's Guild Meeting

Today, following coffee hour in the parish hall for all ladies in the parish. Everyone is welcome to attend!

### New Sunday Holy Communion Liturgy

St. Luke will begin offering a new spoken Holy Communion service on Sundays at 9:00 a.m. beginning next weekend (May 2nd). Please see the updated "Service Schedule" below to see how this will affect other service times.

### New Anglican Scripture Study

"The Victory of Christ in Early English Poetry". A study of Atonement and Paschal themes in medieval verse and the Scriptures that inspired them. Following the 6:30 PM Evensong every Wednesday through May 26th. Please see Fr. Trout for handouts, if interested!

## UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, April 27: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, April 28: **Evensong** at 6:30 PM, Supper and Study following
- Thursday, April 29: **Low Mass** at 9:00 AM
- Sunday, May 2: **Low Mass** at 9:00 AM; **Sung Mattins** at 10:30 AM; **Sung Mass** at 11:00 AM

## PRAYER LIST

Susan, Heidi, Roberta, Sue, Nathan, Laura, Levine, Julia, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, Charles, Preacher, John, Amy, Lamar, Wanda, Penny, Hope, Marsha, Maria, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Kathy, Diann, Donna, Tommy, Jonathan, Stephen, Kathie, Alex, Birkie, Phyllis, Nancy, Beth, Merry, Terry, Logan, Kyle (RIP)



St. Mark the Evangelist

25 APRIL 2021  
10:30 AM





*Response* *Cantors*

gra-cious-ly hear us, O Lord. O Lamb of God, that ta-kest a-way the

*Response* *Cantors*

sins of the world, have mer-cy up-on us. O Christ, hear us.

*Response*

O Christ, gra-cious-ly hear us.

Ky-ri- e, e- le- i- son. Chri-ste, e- le- i- son. Ky-ri- e, e- le- i-

son. Our Fa-ther. (*in silence*) *℣*. And lead us not in- to temp- ta-

tion. *℟*. But de- li- ver us from e- vil.

*℣*. Haste thee, O God, to deliver me.

*℟*. *Make haste to help me, O Lord.*

*℣*. Let them be ashamed and confounded that seek after my soul.

*℟*. *Let them be turned backward and put to confusion that wish me evil.*

*℣*. Let them for their reward be soon brought to shame,

*℟*. *That cry over me, there, there.*

*℣*. But let all those that seek thee be joyful and glad in thee.

*℟*. *And let all such as delight in thy salvation say alway, the Lord be praised.*

*℣*. As for me, I am poor and in misery.

*℟*. *Haste thee unto me, O God.*

*℣*. Thou art my helper and my redeemer.

*℟*. *O Lord, make no long tarrying.*

*℣*. Glory be to the Father, etc.

*℟*. *As it was, etc.*

The Gospel  
Nicene Creed

BCP 238

**¶ The Creed will be chanted on the monotone.**

**I** BELIEVE IN ONE GOD: *the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.*

**¶ Please be seated.**

Sermon

**¶ Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence

**O** LORD the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia.

Offertory Hymn

Hymnal #130

Orate Fratres

*℣*. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

*℟*. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

**¶ Please kneel.**



Sursum Corda and Preface

Celebrant

The Lord be with you.

People

And with thy spi - rit.

Celebrant

Lift up your hearts.

People

We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Sanctus et Benedictus (Willan)

Hymnal #797

The Canon of the Mass

Let us pray for the whole state of Christ’s Church.

ALMIGHTY and everliving God, which by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: And grant, that all they who do confess thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. Specially we beseech thee to save and defend thy Servant the President of the United States, that under him we may be Godly and quietly governed. And grant unto his whole council, and to all that he put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion, and virtue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: and to all thy people give thy heavenly grace, that, with meek heart and due reverence, they may hear, and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life: And we most humbly beseech thee of thy goodness (O Lord) to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sickness, or any other adversity.

AND especially we commend unto thy merciful goodness, this congregation which is here assembled in thy name, to celebrate the commemoration of the most glorious death of thy son: And here we do give unto thee most high praise, and hearty thanks, for the wonderful grace and virtue, declared in all thy saints, from the beginning of the world: And chiefly in the glorious and most blessed virgin Mary, mother of thy son Jesus Christ our Lord and God, and in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples (O Lord) and

Cantors

That it may please thee to govern and preserve thy ho- ly Church,  
That it may please thee to preserve our apostolic  
lord and all orders of the Church in holy re- li- gion,  
That it may please thee to humble the enemies of ho- ly Church,  
That it may please thee to give to Christian  
kings and rulers peace and true con- cord,  
That it may please thee to grant to all Christian  
people peace and u- ni- ty,  
That it may please thee to recall to the unity of  
the Church, all such as do err, and to bring all  
heathen to the light of the gos- pel,  
That it may please thee to strengthen and  
preserve us in thy ho- ly ser- vice,  
That it may please thee to lift up our minds  
to heav'n- ly de- sires,  
That it may please thee to reward all our  
benefactors with everlas- ting bles- sings,  
That it may please thee to deliver our souls and  
the souls of our brethren, kinsfolk and bene-  
factors from eternal dam- na- tion,  
That it may please thee to give and preserve the fruits of the earth,  
That it may please thee to grant to all the  
faithful departed rest e- ter- nal,  
That it may please thee graciously to hear us,

Cantors

Response

Son of God, we be-seech thee, hear us.

Cantors

Response

O Lamb of God, that ta-kest a-way the sins of the world, spare us,

Cantors

O Lord. O Lamb of God, that ta-kest a-way the sins of the world,

*Response (after each petition)*

*Cantors*

From all e- vil, de-li-ver us, O Lord,  
 From all sîn, de-li-ver us, O Lord,  
 From thÿ wräth,  
 From sudden & un- pre-pa- red death,  
 From the crafts of the de- vil,  
 From anger,  
 hatred & all un-cha- ri- ta- ble- ness,  
 From the spirit of un- clean- ness,  
 From light- ning and tem- pest,  
 From the scourge of earth- quake,  
 From pestilence war and fa- mine,  
 From e- ver-las- ting death,  
 By the mystery of thy holy in- car- na- tion,  
 By thÿne ad- vent,  
 By thy na- ti- vi- ty,  
 By thy baptism  
 and ho- ly fas- ting,  
 By thy cross and pas- sion,  
 By thy death and bu- ri- al,  
 By thy holy re- sur- rec- tion,  
 By thy wonder- ful a- scen- sion,  
 By the coming of the Holy Ghost the Pa-ra- clete,  
 In the day of judge- ment,

*Cantors* *Response*

We sin-ners, be-seech thee, hear us.

*Cantors* *Response*

That thou would-est spare us, we be-seech thee, hear us.  
 That thou would-est par- don us, we be-seech thee, hear us.

¶ *The R.* 'we beseech thee, hear us,' shall be sung after each of the following petitions.

*Cantors*

That it may please thee to bring us to true re- pen- tance,

steadfastness in thy faith, and keeping thy holy commandments, grant us to follow. We commend unto thy mercy (O Lord) all other thy servants, which are departed hence from us, with the sign of faith, and now do rest in the sleep of peace: Grant unto them, we beseech thee, thy mercy, and everlasting peace, and that at the day of the general resurrection, we and all they which be of the mystical body of thy son, may altogether be set on his right hand, and hear that his most joyful voice: Come unto me, O ye that be blessed of my Father, and possess the kingdom, which is prepared for you from the beginning of the world. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

**O** GOD heavenly father, which of thy tender mercy didst give thine only son Jesus Christ to suffer death upon the cross for our redemption, who made there (by his oblation once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to continue, to celebrate a perpetual memory of that his precious death, until his coming again: Hear us (O merciful father) we beseech thee; and with thy holy spirit and word, vouchsafe to bless and sanctify these thy gifts, and creatures of bread and wine, that they may be unto us the body and blood of thy most dearly beloved son Jesus Christ.

**W**HO in the same night that he was betrayed: took bread, and when he had blessed, and given thanks, he brake it, and gave it to his disciples, saying: **Take, eat, this is my Body which is given for you, do this in remembrance of me.**

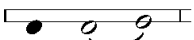
Likewise after supper he took the cup, and when he had given thanks, he gave it to them, saying: drink ye all of this, **for this is my Blood of the new Testament, which is shed for you and for many, for the remission of sins:** do this, as oft as ye shall drink it, in remembrance of me.

**W**HEREFORE, O Lord and heavenly father, according to the Institution of thy dearly beloved son, our saviour Jesu Christ, we thy humble servants do celebrate, and make here before thy divine Majesty, with these thy holy gifts, the memorial which thy son hath willed us to make, having in remembrance his blessed passion, mighty resurrection, and glorious ascension, rendering unto thee most hearty thanks, for the innumerable benefits procured unto us by the same, entirely desire thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving: most humbly beseeching thee to grant, that by the merits and death of thy son Jesus Christ, and through faith in his blood, we and all thy whole church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee (O Lord) our selves, our souls, and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that whosoever shall be partakers of this holy Communion, may worthily receive the most precious body and blood of thy son Jesus Christ: and be fulfilled with thy grace and heavenly benediction, and made one body with thy son Jesu Christ, that he may dwell in them, and they in him. And although we be unworthy (through our manifold sins) to offer unto thee any Sacrifice: Yet we beseech thee to accept this our bounden duty and service, and command these our prayers and supplications, by the ministry of thy holy Angels, to be brought up into thy holy Tabernacle before the sight of thy divine majesty; not weighing our merits,

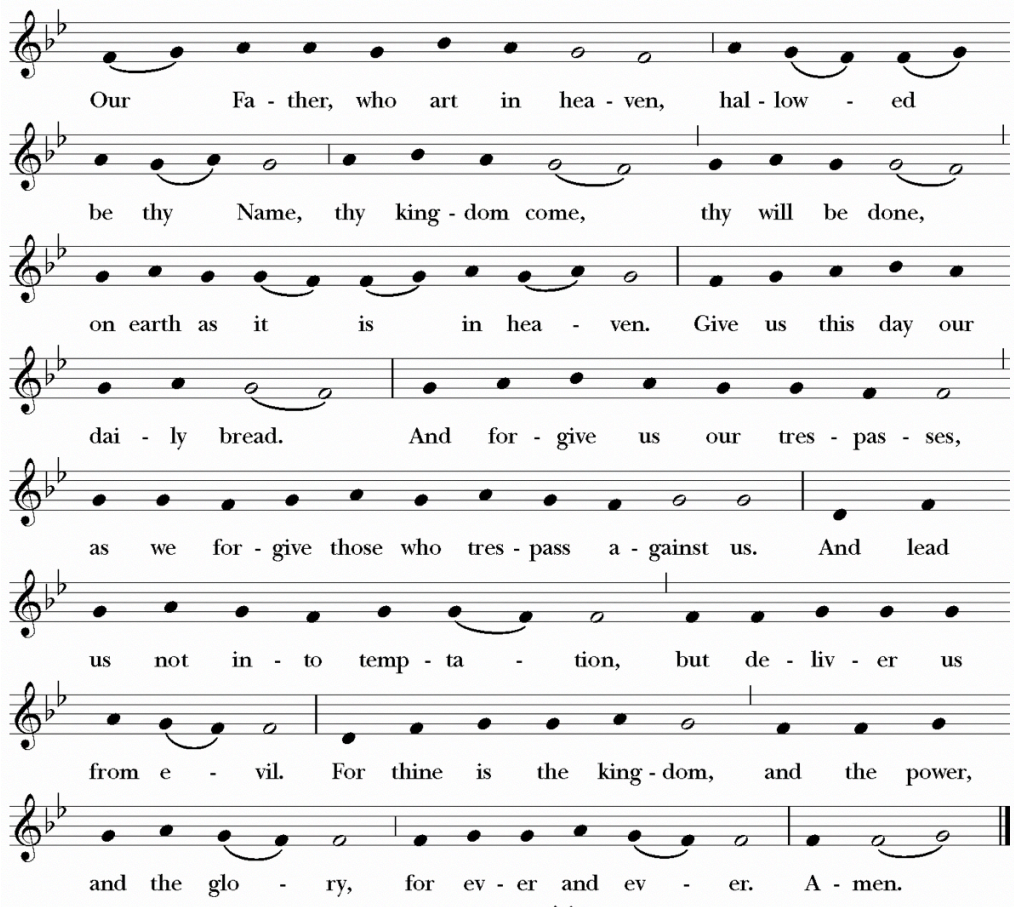


but pardoning our offences, through Christ our Lord, by whom, and with whom,  
in the unity of the Holy Ghost: all honour and glory be unto thee,

℣. O Father almighty, world without end.

℟:   
A - men.


The Lord’s Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini

℣. The Peace of the Lord be alway with you.

℟:   
And with thy \_\_\_\_\_ spi - rit.

Holy Simon:

Holy Jude:

Holy Matthias:

Holy Barnabas:

Holy Luke:

Holy Mark:

All ye holy Apostles and

Evangelists:

All ye holy Disciples of

the Lord:

All ye holy Innocents:

Holy Stephen:

Holy Laurence:

Holy Vincent:

Holy Fabian and

Sebastian:

Holy John and Paul:

Holy Cosmas and

Damian:

Holy Gervase and

Protase:

All ye holy Martyrs:

Holy Silvester:

Holy Gregory:

Holy Ambrose:

Holy Augustine:

Holy Jerome:

Holy Martin:

Holy Nicholas:

All ye holy Bishops and

Confessors:

All ye holy Doctors:

Holy Antony:

Holy Benedict:

Holy Bernard:

Holy Dominic:

Holy Francis:

All ye holy Priests and

Levites:

All ye holy Monks and

Hermits:

Holy Mary Magdalene:

Holy Agatha:

Holy Lucy:

Holy Agnes:

Holy Cecilia:


Holy Catherine:

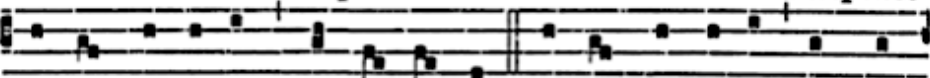
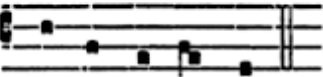
Holy Anastasia:

All ye holy Virgins and

Widows:

℣. All ye holy men and women Saints of God:

℟:   
In - ter - cede for \_\_\_\_\_ us.

*Cantors* *Response* *Cantors* *Response*  
  
Be thou mer-ci-ful, spare us, O Lord. Be thou mer-ci-ful, gra-cious-  
  
ly hear us, O Lord.



“If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.”

**W**E do not presume to come to this thy table (O merciful Lord) trusting in our own righteousness, but in thy manifold and great mercies: we be not worthy so much as to gather up the crumbs under thy table: but thou art the same lord whose property is always to have mercy: Grant us therefore (gracious Lord) so to eat the flesh of thy dear son Jesus Christ, and to drink his blood in these holy Mysteries, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood. *Amen.*

**¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. Please approach the rail now. If you are unable or do not wish to receive the Holy Communion, please approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.**

Agnus Dei (*Willan*)

Hymnal #712

Communion Sentence

**T**HE righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia.

Communion Hymn

Hymnal #129

**¶ Please kneel for the thanksgiving.**

Communion Thanksgiving

**A**Lmighty and everliving God, we most heartily thank thee, for that thou hast vouchsafed to feed us in these holy Mysteries, with the spiritual food of the most precious body and blood of thy son our saviour Jesus Christ, and hast assured us (duly receiving the same) of thy favour and goodness towards us, and that we be very members incorporate in thy Mystical body, which is the blessed company of all faithful people, and heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. We therefore most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works, as thou hast prepared for us to walk in: through Jesus Christ our Lord, to whom with thee and the holy ghost, be all honour and glory, world without end. *Amen.*

Post-Communion Collects

Dismissal and Blessing

**T**HE peace of God (which passeth all understanding) keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

**¶ Please stand for the proper last Gospel and the Hymn.**

The Gospel of the Third Sunday after Easter

BCP 173

*℟. Thanks be to God.*

## THE GREATER ROGATION PROCESSION

**¶ Every Spring, the Church celebrates the Rogation Days. The word “Rogation” comes from the Latin *rogare*, meaning “to ask”. These Rogation Days are divided into two periods: the *lesser* Rogation Days of the Monday, Tuesday, and Wednesday before the Ascension; and the *greater* Rogation Day, which is April 25<sup>th</sup> each year. The Litany of the Saints is appointed to be sung in procession on these days. Because April 25<sup>th</sup> falls on Sunday this year, we will observe the Rogation procession after Mass.**

**¶ The Priest exchanges his white festal vestments for the purple cope of penance, as the altar party forms a procession. As the procession makes its way down the nave, please fall in behind the Priest, as you are able. After the procession, we will return to the Church for the final collects and hymn.**

**¶ The procession will proceed outside to go round the Parish, the people following the Priest. The Litany will be sung by the Cantor, with the People singing the responses as indicated.**

The Litany of the Saints

*Ant.* O Lord, arise, and help us, and deliver us, for thy Name's sake. O God, we have heard with our ears: and our fathers have declared unto us. *Gloria Patri.*