# FIFTH SUNDAY OF EASTER

## May 2nd



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#### + CONFESSION AND ABSOLUTION +



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#### (Stand)

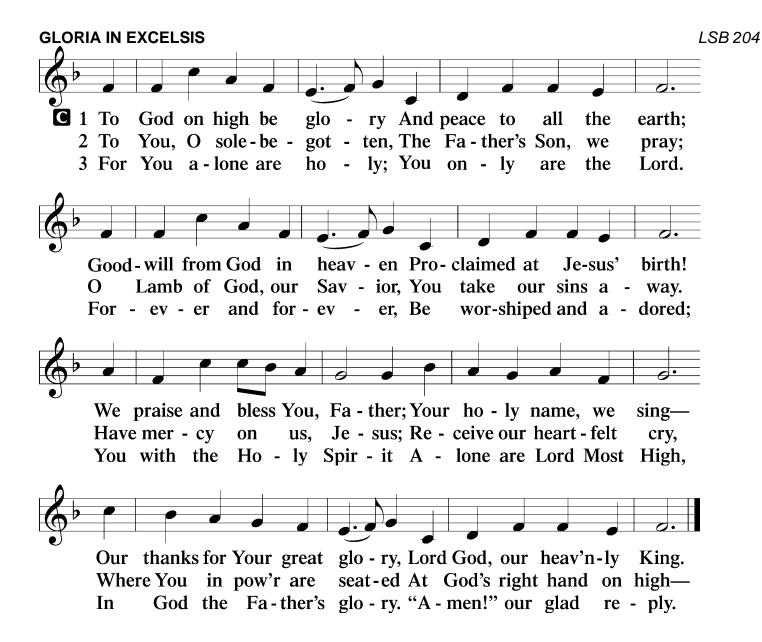
(The sign of the cross may be made by all in remembrance of their Baptism.)

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
  - (Kneel/Stand)
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

(Stand)







#### SALUTATION AND COLLECT OF THE DAY

- **P** The Lord be with you.
- And also with you.
- P Let us pray.
- O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### FIRST READING

<sup>26</sup>An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.
<sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

<sup>34</sup>And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

A This is the Word of the Lord.

C Thanks be to God.

#### PSALM

Psalm 150; antiphon: v. 6

Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens!

#### **O** Praise him for his mighty deeds; praise him according to his excellent greatness!

Praise him with trumpet sound; praise him with lute and harp!

#### **C** Praise him with tambourine and dance; praise him with strings and pipe!

- Praise him with sounding cymbals; praise him with loud clashing cymbals!
- **C** Let everything that has breath praise the LORD! Praise the LORD!

#### EPISTLE

#### 1 John 4:1–21

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we

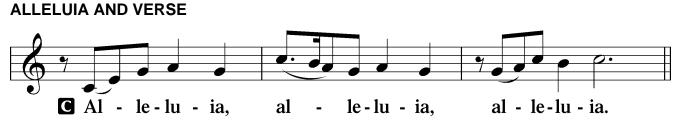
might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)



**C** These things are written that you may believe that Jesus is the Christ, the Son of God.



#### HOLY GOSPEL

John 15:1–8

**P** The Holy Gospel according to St. John, the fifteenth chapter.

#### Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

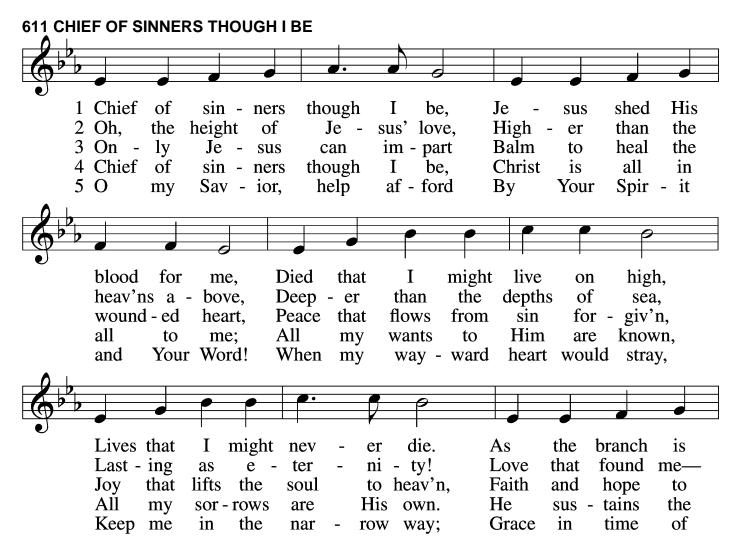
- P This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

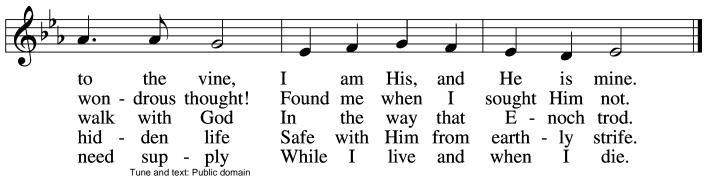
#### **APOSTLES' CREED**

I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.





#### SERMON

LSF Sunday

(Stand)

#### PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs:

That the Church would live out its calling and that the resurrection of our Lord Jesus Christ be joyfully celebrated in all places, let us pray to the Lord:

#### **C** Lord, have mercy.

P That the nations of the world find peace with justice in our time, let us pray to the Lord:

#### **C** Lord, have mercy.

That the abiding blessing of God rest upon our families, our neighborhoods, our places of business, and our schools, let us pray to the Lord:

#### C Lord, have mercy.

That those whose confession of the true faith leads to bodily peril or other sufferings know relief and deliverance from every danger, let us pray of the Lord:

#### **C** Lord, have mercy.

That all whose labor adds meaning and beauty to the life of the Church—the musicians, artists, craft workers, flower arrangers, and others—find joy and blessing in all that they do to the glory of God, let us pray to the Lord:

#### **C** Lord, have mercy.

That all those whose lives know specific challenges, including those who are ill and those who mourn, [*including*...], know heavenly benediction and strength for each day, let us pray to the Lord:

#### **C** Lord, have mercy.

That the memory of the faithful departed be held in reverence and honor by all of us as we await a time of resurrection and reunion at the close of the age, let us pray to the Lord:

#### **C** Lord, have mercy.

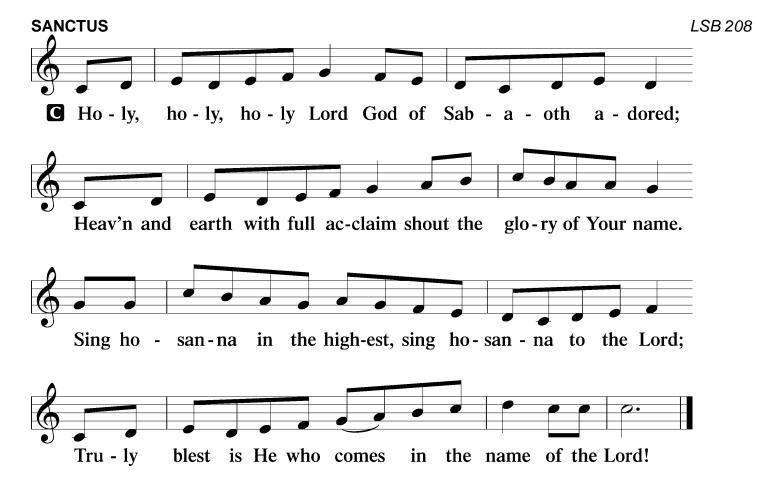
- These things and all else that we should have asked on this day of holy rejoicing, grant to us, Lord, for the sake of our risen Savior Jesus Christ.
- C Amen.

### + SERVICE OF THE SACRAMENT +

(Stand)

#### PREFACE

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



LSB 208

#### PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

#### LORD'S PRAYER

- Our Father who art in heaven,
  - hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory

#### THE WORDS OF OUR LORD

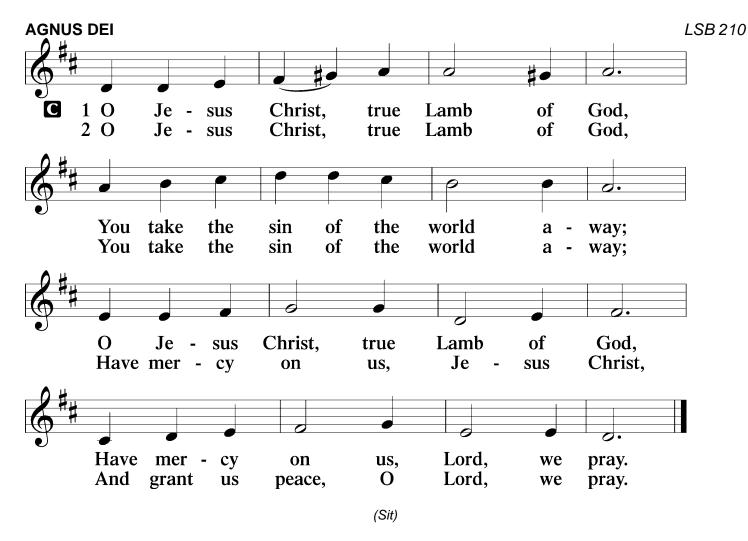
forever and ever. Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **PAX DOMINI**

- **P** The peace of the Lord be with you always.
- C Amen.



#### DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(In dismissing the communicants, the following is said:)

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

#### 633 AT THE LAMB'S HIGH FEAST WE SING

837 LIFT HIGH THE CROSS

474 ALLELUIA! JESUS IS RISEN

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#### **POST-COMMUNION COLLECT**

- ▲ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### BENEDICAMUS

- **A** Let us bless the Lord.
- **C** Thanks be to God.

#### BENEDICTION

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- C Amen.

LSB 212

680 THINE THE AMEN, THINE THE PRAISE Thine the Thine praise Al men the le 1 a Thine the Thine 2 life the e ter \_ nal ly 3 Thine the Thine Thine tru ly the the ves \_ Thine the king -Thine 4 dom Thine the prize the 5 Thine the glo \_ in the night No more ry Thine the ias an - gels raise er last - ing head lu ev the prom - ise let there be Thine vi - sion Thine the tree the guest Thine the all from Thee ta - ble mer - cy we won - der full sur - prise Thine the ban - quet then the praise Thine the light riv - er Thine the dv - ing on - ly tree Thine the break - ing of the bread Thine the glo - ry Thine the earth on All the bend - ed knee Gone the nail - ing gone the Thine the Then glo - ry be the ring - ing and the vet to glo - ry Then the jus - tice of Thine the Thine the Thy ways Then the Lamb e - ter - nal - ly Then the ho - ly ho - lv Thine the Thine the har - vest sto - ry then the cup the rail - ing Gone the Gone the plead - ing gone cry sing - ing Then the end all the Thine the of war sto - ry Then the wel - come to the least Then the ho - lv Cel ju - bi - lee Thine the bra - tion \_ e vine-yard then the cup is lift - ed lift - ed up up. sigh - ing gone the dy - ing what was loss lift - ed high. Thine liv - ing the lov - ing ev \_ er \_ more ev - er - more. at Thy Thy won - der all in - creas - ing feast feast. at ly Thine the bright - ness Thee. splen-dor on Thee on -lvText and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005419

#### ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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### **Prayers**

#### Prayers of Praise and Thanksgiving

Prayers of thanks for **Amy Pilloud**, **Chloe O'Loughlin**, **Brody Robinson**, **Gavriel Guenthner and Lily King** who are celebrating their birthdays this week.

#### Prayers of Comfort and Healing

For all who suffer from **anxiety and depression**.

For all who suffer from Covid 19.

Prayers for comfort and understanding for all those who are battling cancer.

Healing for **Jon** who has Lymphoma.

For Arlene Sitze as she recovers from surgery.

Healing for Bob Thornton as he recovers from shoulder surgery.

Healing for **Tommy Winfield Waldrop** in TX whose Kidneys have shut down.

For the **friends and family of Henry Jon** as they mourn his death.

Healing for **Shirley Giden** as she recovers from a broken arm.

For Karen Hartley as she awaits Leukemia diagnosis.

For 3 year old **Ivy** diagnosed with Leukemia.

For **Scott Haedrich**, Justin Eld's cousin, as he has Covid and is now on a ventilator and in a coma.

#### **Other Prayers**

Safety for **all who are traveling**.

All who serve in our **armed forces** and their **families**.

For Emily, Lacey, Juliana, and Seth as they graduate from WSU!

Can we pray for you? Share your prayer requests by email at office@concordiapullman.org or fill out one of the white cards in the pews and place it in the offering plate.