Lesson 7 points 5 and 6

٥.	T.	he power of the gospel to save in the Great Tribulation
	a.	Many people will come to know Christ as their during the Tribulation (Rev.
		7:9-14).
	b.	They will experience the of the Holy Spirit (Gal.3:27), which is the
		ministry of the Holy Spirit that regenerates believers to place them in Christ (1 Cor. 12:13).
		They are not placed into the Church (Bride of Christ) but are partakers of Christ's
		righteousness and thus, sanctified and redeemed (1 Cor. 1:30).
	c.	They are identified as "the" (Matt. 25:37), "" (Rev.
		13:7), and those who "have washed their robes and made them white in the blood of the
		<i>Lamb</i> " (Rev.7:14). In other words, they are redeemed by the blood of Christ at the Cross of
		Calvary.
	d.	They will remain to their Savior unto death (Rev. 12:11).
	e.	They will depend upon theas their source of authority in their worldview
		(Rev. 12:17).
	f.	Their faith in Christ as their Savior will be manifested by their works and doing
		God's will (Matt. 25:34-40; James 2:18, 26).
6.	T	he judgments of human beings associated with the Great Tribulation
		a. The judgment of the believers (Dan. 12:1-3). This judgment
		occurs at the end of the tribulation, at the second coming of Jesus Christ. All believers in
		Old Testament times will be resurrected at the end of the Tribulation to enjoy the
		promised reward of entering the Millennial Kingdom.
		b. The judgment of believers (Rev. 20:4-6). This judgment
		will occur at the end of the Tribulation, at the second coming of Jesus Christ. This
		judgment will be based on those who came to faith in Christ and were faithful to Christ
		during the Tribulation. Their reward will be to reign with Jesus during the Millennium.

c.	The judgment of who survive the Tribulation (Ezek. 20:33-38). This
	judgment will occur at the end of the Tribulation, at the second coming of Jesus Christ.
	This judgment will be for those Jews who survived the Tribulation. The purpose of this
	judgment will be to determine which Jews really did have faith in Jesus Christ and which
	Jews were rebels who need to be purged from Israel. The result of the judgment is that
	believing Jews will enter the Millennial Kingdom, and the unbelieving Jews will be
	removed to wait for the final judgment. This judgment will take place in a private
	wilderness area.
d.	The judgment of who survive the Tribulation (Joel 3:1-2; Matt.
	25:31-46). This judgment will occur at the end of the Tribulation, at the second coming
	of Jesus Christ. This judgment will take place in the Valley of Jehoshaphat and will be a
	judgment of Gentiles who survived the Tribulation. The primary issue at this judgment
	will be the manner in which the Gentiles treated the Jews. Those who are believers who
	helped and cared for the Jews during the Tribulation (because of excessive persecution by
	Satan) will be rewarded by being allowed to enter the Kingdom. Those who did not help
	the Jews will be cast into the lake of fire.
e.	The judgment of and the fallen angels (Matt. 25:41; 2 Peter 2:4;
	Jude 6; Rev. 20:10). This judgment will occur at the end of the Millennium. Satan and all
	of the fallen angels will be judged and cast into the lake of fire.
f.	The judgment of all(Rev. 20:11-15). This judgment will occur at
	the end of the Millennium at what is called the Great White Throne Judgment. All
	unbelievers of all time will be forced to face Jesus Christ one final time. They will then
	all be sentenced and condemned to the lake of fire.