# Who is YOUR King?!?

**OSPELS** 

VATTHEW



# You, O Lord, are a God full of compassion, and gracious, longsuffering and abundant in mercy and truth.

Psalm 86:15b



# You, O Lord, are a God full of compassion,

# and gracious, longsuffering and abundant in mercy and truth.



Psalm 86:15b

But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.

Luke 6:35



But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil.





And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.



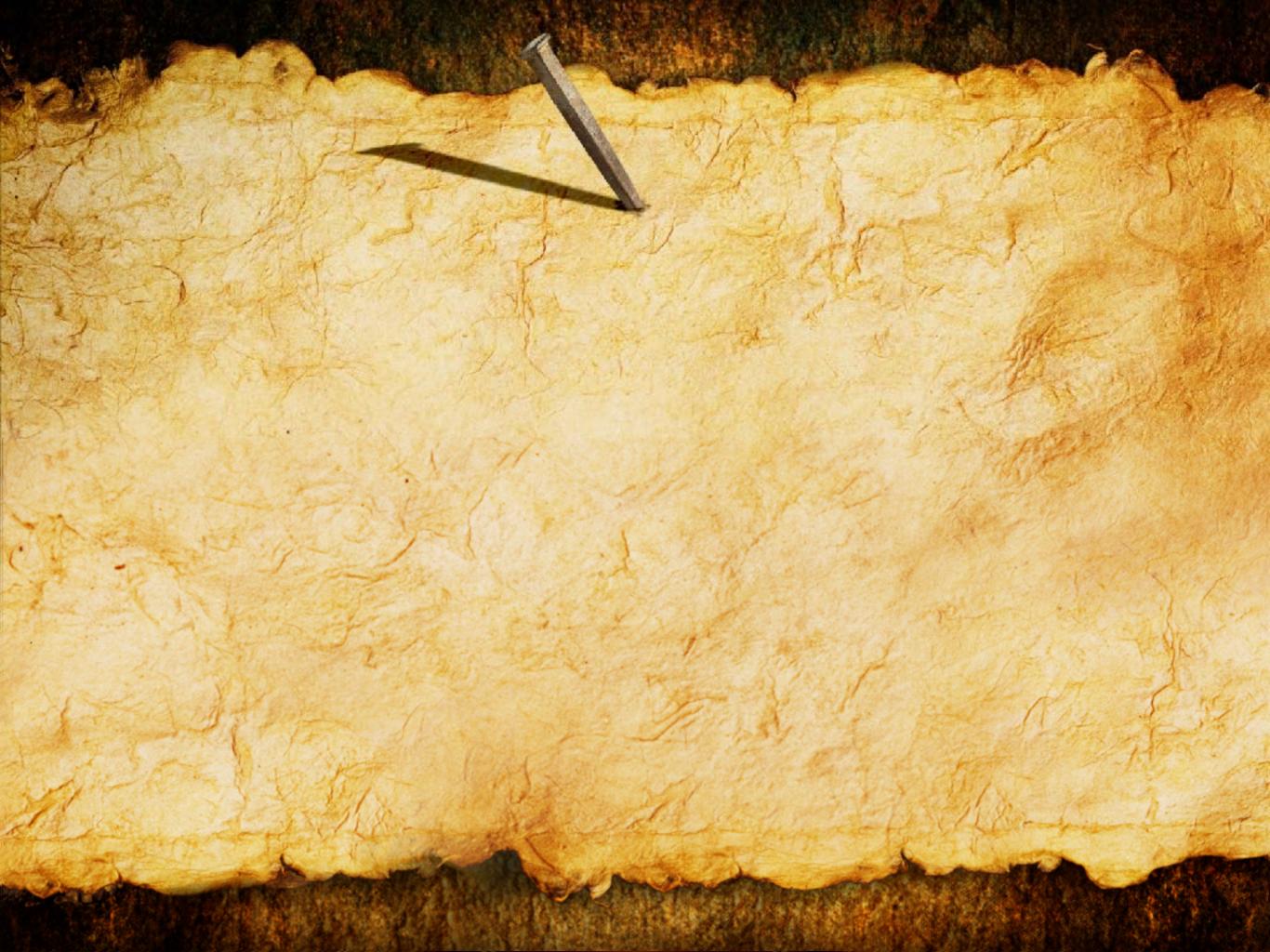
#### Matthew 14:14

### And when Jesus went out He saw a great multitude; and He was moved with compassion

### for them, and healed their sick.



#### Matthew 14:14



# Two contrasting portraits of compassionate kindness:



# Matthew 23:4, 37



The Beauty of Compassionate Kindness! For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

# What is compassionate kindness?





# What is compassionate kindness?





# Compassionate Kindness:



## Compassionate Kindness:

## Love in action!





## "Me"-ness

For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

### Two contrasting portraits:

### Two contrasting portraits: 1.Negative

For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

### Two contrasting portraits: 1. Negative

### bind heavy burdens, hard to bear, lay them on men's shoulders

For they **bind** heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Now therefore, why do you test God by laying a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

Acts 15:10

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Now therefore, why do you test God by laying a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

Acts 15:10

For they **bind** heavy burdens, hard to **bear**, and **lay** *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

### Two contrasting portraits: 1. Negative

### Two contrasting portraits: 1. Negative Callous demands

Two contrasting portraits: 1. Negative Callous demands Two contrasting portraits:
1. Negative
Callous demands
Anxiety about our performance.

For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke *is* easy and My burden is light.

Matthew 11:29-30

Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke *is* easy and My burden is light.

Matthew 11:29-30

For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

1 John 5:3

For this is the love of God, that we keep His commandments. And His commandments are not burdensome.

1 John 5:3

For this is the love of God, that we keep His commandments. And His commandments are not burdensome.



Two contrasting portraits:
1. Negative Callous demands
Anxiety about our performance. Two contrasting portraits:
1. Negative Callous demands
Anxiety about our performance.
Guilt & shame over sin For they bind heavy **burdens**, hard to **bear**, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Brethren, if a man is overtaken in any trespass, you who *are* spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

# Bear one another's burdens, and so fulfill the law of Christ.



# Bear one another's <u>burdens</u>, and so fulfill the law of Christ.



For if anyone thinks himself to be something, when he is nothing, he deceives himself.



But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

#### For each one shall bear his own load.

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### For each one shall bear his own load.

Two contrasting portraits:
1. Negative Callous demands
Anxiety about our performance. Two contrasting portraits:
1. Negative Callous demands
Anxiety about our performance.
Guilt & shame over sin

## Bear one another's <u>burdens</u>, and so fulfill the law of Christ.



For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their



For they bind heavy burdens, hard to bear, and lay *them* on men's shoulders; but they *themselves* will not MOVE them with one of their



Matthew 23

Two contrasting portraits:
1. Negative Callous demands
Anxiety about our performance.
Guilt & shame over sin Two contrasting portraits: 1. Negative Callous demands • Anxiety about our performance. Guilt & shame over sin Heartless neglect

## Two contrasting portraits: 1. Positive

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O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

## Two contrasting portraits: 1. Positive

## Two contrasting portraits: 1. Positive <u>Compassionate awareness</u>

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! Matthew 23:37

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I WANTED to gather your children together, as a hen gathers her chicks under her wings, but you were not WILLING!

Matthew 23:37

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I WANTED to gather your children together, as a hen gathers her chicks under her wings, but you were not WILLING!

Matthew 23:37

# Two contrasting portraits: 1. Positive Compassionate awareness

Two contrasting portraits: 1. Positive Compassionate awareness <u>Sacrificial kindness</u>

#### Developing the organs of compassionate kindness:

Developing the organs of compassionate kindness: 1. Eyes that see people in pain.

#### Developing the organs of compassionate kindness: 1. Eyes that see people in pain.



SLOW DOWN SEE DEEPER!

# Let each of you look out not only for his own interests, but also for the interests of others.



# Let each of you look out not only for his own interests, but also for the interests of others.



# Let each of you look out not only for his own interests, but also for the interests of others.



Developing the organs of compassionate kindness: 1. Eyes that see people in pain. Developing the organs of compassionate kindness:
1. Eyes that see people in pain.
2. Ears that hear a person's back-story.

## So Jesus stood still and called them, and said, "What do you want Me to do for you?"

#### Matthew 20:32

# So Jesus stood still and called them, and said, "What do you want Me to do

for you?"

#### Matthew 20:32

#### So Jesus stood still and called them, and said, "What do you want Me to do for you?"

Deep hurts require few words.



Developing the organs of compassionate kindness: 1. Eyes that see people in pain. 2. Ears that hear a person's back-story. Developing the organs of compassionate kindness:
1. Eyes that see people in pain.
2. Ears that hear a person's back-story.
3. Hearts that envision a better future.

But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

Matthew 9:36

But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

Matthew 9:36

Then He said to His disciples, "The harvest truly *is* plentiful, but the laborers *are* few. Therefore pray the Lord of the harvest to send out laborers into His harvest."

Matthew 9:37-38

But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

Matthew 9:36

But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

Matthew 9:36

But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

1 John 3:17

But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

1 John 3:17

Developing the organs of compassionate kindness:
1. Eyes that see people in pain.
2. Ears that hear a person's back-story.
3. Hearts that envision a better future.

Developing the organs of compassionate kindness:
1. Eyes that see people in pain.
2. Ears that hear a person's back-story.
3. Hearts that envision a better future.
4. Hands that help others up.

If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.

#### Exodus 23:5

If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.

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If you see the donkey of one who hates you lying under its burden, and you would refrain from helping it, you shall surely help him with it.

#### Exodus 23:5

# **Compassionate Kindness:**

Eyes that see people in pain.
 Ears that hear a person's back-story.
 Hearts that envision a better future.
 Hands that help others up.

But when the kindness and the love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us!

Titus 3:4-5a

But when the kindness and the love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us!

#### Titus 3:4-5a

For they bind heavy burdens, hard to bear, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

Matthew 23:4

# And when he has found it, he lays it on his shoulders, rejoicing.



# And when he has found it, he lays it on his shoulders, rejoicing.



# **Compassionate Kindness:**

Eyes that see people in pain.
 Ears that hear a person's back-story.
 Hearts that envision a better future.
 Hands that help others up.

## Our Response:

#### Our Response: minds that remember and reflect on the kindness of God in Christ!



Matthew 23:4

# Who is YOUR King?!?

**OSPELS** 

VATTHEW