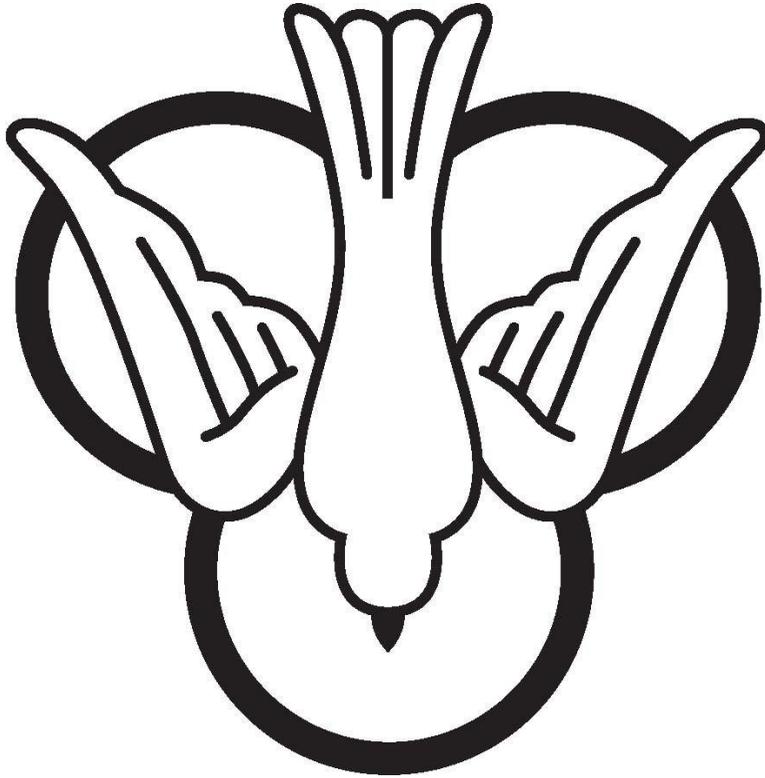


Seventh Sunday of Easter

May 16, 2021



**TRINITY EVANGELICAL LUTHERAN CHURCH
EAST BERLIN, PENNSYLVANIA**

Trinity's Prayer Concerns

Louise Boyer	Louise Haugh	Barb Mummert	Logan Siekerman
Sandy Boyer	Pixie Henry	Wayne Mummert	Kim Smith
Skip Boyer	Pr. Terry McCarthy	Noah Rinehart	Christopher Teal
Nancy Brodbeck	Theresa McGee	Luther Rinehart	Doris Wolf
Jack Crackett			

Trinity's Homebound Members

Louise Eisenhart	Dottie Mae Eisenhart	Flo Jones	Phyllis Spahr
Itoe Hoak			

Other Family & Friends:

Gail Campbell (Pam Eisenhart)
Alan DeGroft (Karen Sheaffer)
Leah Dillon & Family (Kay Hinkle)
John and Susan Dutton (Lerew)
Joyce Gleason (Shelly Livingston)
Jim Greear (Jen Guiher)
Rodger Grim (Kay Hinkle)
Clifford Hafer (Shelly Livingston)
Mike Havey and family (Livingston)
Joe Heine (Bonnie Boyer)
Vickie Howery (Kay Hinkle)
Julie (Joann Luckenbaugh's daughter)
Robert Hitzeman (Ali Long)
Joann Hinkle (Judy Burgard)
David Holtzinger (Kathy Kuhn)
Larry Holtzinger (Crackett)
Frank Hoon and Family
Brittany Horst (Manzullo)
Brian Jacobs (Bonnie Boyer)
Flo Jones (Louise Haugh)
Ken Kennedy (Dana Bollinger)
Chris Klass (Bonnie Boyer)



Susie Klass (Bonnie Boyer)
Donna & Joe Linn (Bonnie Boyer)
Ruth Lusk (Bonnie Shue)
Ronald Madsen (Rick & Anita Madsen)
Betty Markle (Bonnie Boyer)
Richard McCarthy (Pr. Susan)
Judy MacDonald (Bonnie Boyer)
Delores Mummert (Karen Ruth)
Larry Reily (Eva Boyer)
Aiden Schrek (Kay Hinkle)
Mike Schrek (Kay Hinkle)
Amber Sexton (Ali Long)
Niles Shearer (Sandy Emig)
Darliss Sitler (Kathy Kuhn)
Brian Slater (Livingston)
Keighlyn Solarek (Ali Long)
Marie Welk (McMaster)
Everly Grace Williams (Hoffman)
George Wolf (Janet McMaster)
Edward Yale (Herman)
First Responders and those serving in the military and healthcare

Friends & Family Prayer List: The prayer list for family & friends has been updated. Any names submitted will be kept for 4 weeks unless a longer period is requested. Please let Bonnie Boyer bonnie0879@verizon.net or the secretary@trinitylutheraneb.org know if you need to have someone added to the list.

WELCOME & ANNOUNCEMENTS

PRELUDE *“Praise the One Who Breaks the Darkness”* Michael Burkhardt

***THANKSGIVING FOR BAPTISM**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, risen Christ, for the waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. **Amen.**



***OPENING HYMN** “*Praise the One Who Breaks the Darkness*” ELW 843



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***GREETING & PRAYER OF THE DAY**

P The grace of our risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. . . .

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

***HYMN OF PRAISE**

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

FIRST LESSON: Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L Word of God, Word of Life.

C **Thanks be to God**

Psalm: 1

¹Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

²**Their delight is in the law | of the LORD,
and they meditate on God’s teaching | day and night.**

³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that | do not wither; everything they | do shall prosper.

⁴**It is not so | with the wicked;
they are like chaff which the wind | blows away.**

⁵Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.

**⁶For the LORD knows the way | of the righteous,
but the way of the wicked shall | be destroyed.**

SECOND LESSON: 1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L Word of God, Word of Life.

C **Thanks be to God**

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***HOLY GOSPEL: John 17:6-19**

P The Holy Gospel according to St John, the 17th chapter.

C **Glory to you, O Lord.**

In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

Rev. Susan McCarthy

***HYMN OF THE DAY**

“Rise, O Sun of Righteousness”

ELW 657



1 Rise, O Sun of righ - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Text © 2003 Augsburg Fortress.



***NICENE CREED**

Let us confess our faith, using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

***PRAYERS OF THE PEOPLE**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Holy God, in Christ Jesus the joy of the church is made complete. Root the church in your Word and unify us as Christ's body. Send us into the world as your loving people, ready to testify to your Spirit at work. Hear us, O God.

Your mercy is great.

Mighty God, the world is your handiwork, displaying your creative impulse. Seas teem with life, forests reach up to praise you, and the mystery of life lies deep in the soil. Guard and keep this world for the well-being of all your creatures. Hear us, O God.

Your mercy is great.

Gracious Sovereign, those who follow your ways are like trees planted near streams of water. Establish the leaders of nations and all in authority in your grace and truth. Strengthen them, so that the people they serve will have abundant life. Hear us, O God.

Your mercy is great.

Generous Savior, you befriend those who are sick, suffering, poor, lonely, outcast, rejected, or sick. Grant healing and love to all in need especially those on our prayer lists and those we name before you now, *pause for silent prayer*. Give them tangible signs of your steadfast love. Hear us, O God.

Your mercy is great.

Creator God, here in this community we share the gift of praying, learning, and supporting one another. Give us thankful hearts as we claim the gifts that are unique to us and keep us from being envious of others with different gifts. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Saving God, your wonderful promise is the gift of eternal life in Jesus. Through the witness of those who have died in you, strengthen us now in this gift of life. We cherish the memory of your saints, especially those we name before you now, *pause for silent prayer*. Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

***SHARING OF THE PEACE**

May the peace of the risen Lord be with you always.

And also with you.

Let us take a few moments to share a sign of Christ's Peace with one another while maintaining social distancing.

OFFERING

You are God's gift to the world in this place! As the Father sent the Son, so the Son sends us to share God's love with all the world, especially those most near to us. Your work through giving of your time, talent, and treasure makes God's work possible from Trinity to the world. Thank you for your participation in ministry here!



OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*OFFERING PRAYER

A Let us pray.

C **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

Amen.

*GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

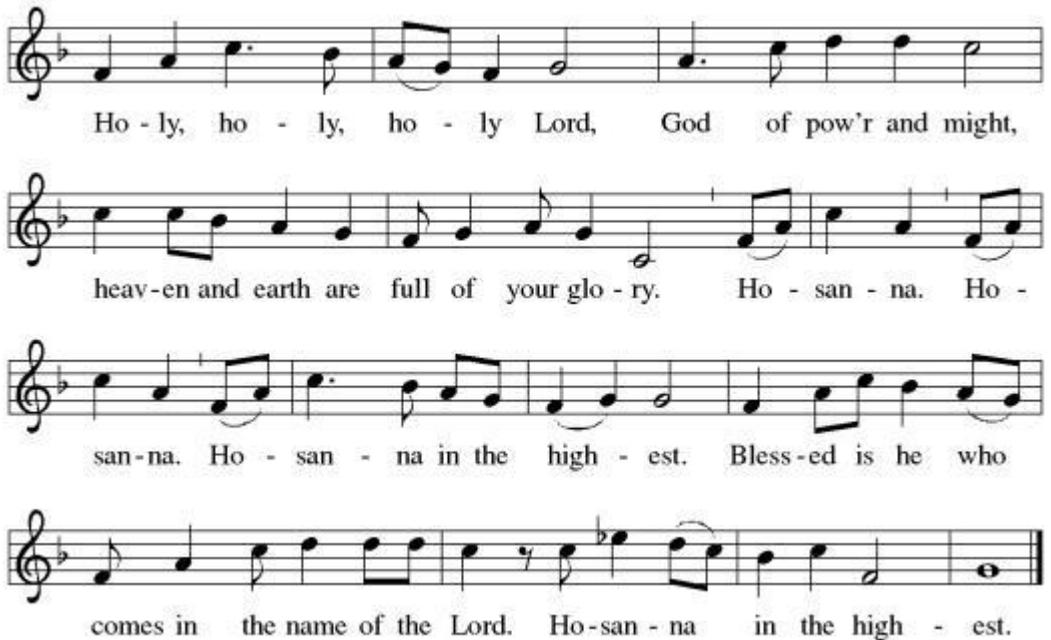
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER**

Blessed are you, Lord of heaven and earth, for you have had mercy on us and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the priceless grace you have bestowed upon us through Jesus Christ, who died upon the tree of Calvary and rose again to make us living branches, drawing our life from him and bearing fruit in all the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Holy Spirit, the Spirit of truth and power, to renew our faith as we receive our crucified and risen Lord who comes to us in his body and blood.
Amen

***LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

The risen Christ invites us to this table. Eat and be satisfied.

Thanks be to God!

DISTRIBUTION OF COMMUNION

Pastor Susan will lead us in receiving Holy Communion; you may remain in your seats. For those unable to attend in-person worship, please call the church office, 717-259-9125, to make arrangements to receive the sacrament in a contact-less fashion. Thank you.

POST COMMUNION BLESSING

The body and blood of our risen Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST COMMUNION PRAYER**

A Let us pray.

C **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.**

Amen.

***BENEDICTION**

P May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.

C **Amen.**

***CLOSING HYMN**

“Bind Us Together”

WOV 748



Bind us to - geth - er, Lord, bind us to - geth - er with cords that



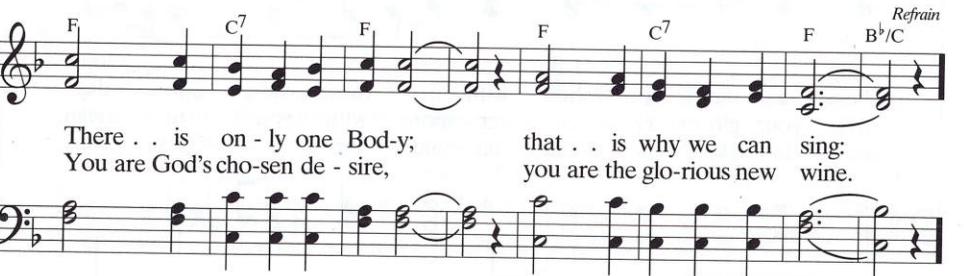
can - not be bro - ken. Bind us to - geth - er, Lord,



bind us to - geth - er, Lord; bind us to - geth - er in love.



1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam - 'ly of God. You are the prom - ise di - vine.



There . . is on - ly one Bod - y; that . . is why we can sing;
You are God's cho - sen de - sire, you are the glo - rious new wine.

*DISMISSAL

A Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. Share the good news. Alleluia!

C **Thanks be to God.**

POSTLUDE

“Rise O Son of Righteousness”

Acknowledgements: Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under One License A-725803. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

ANNOUNCEMENTS

Serving today are: Presiding Minister: Pastor Susan McCarthy; Assisting Minister: Chris Long; Lector: Bob Aims; Hymn Leaders: Karen Sheaffer & Noelle Kline; Ushers: Janet & Mac McMaster, Louise Haugh, Ruthann Bowen.

BIBLE STUDY THIS WEEK, Tuesday, May 18, will occur on Zoom and will be led by Mike Brown. The lesson will be the gospel for Pentecost: John 15:26-27; 16:4b-15. We return to Monday for May 24th, and there is NO Study the week of May 31st (Memorial Day). Apologies for any inconvenience.

Handbell Rehearsal will take place Wednesday, May 19 at 7pm. We are looking for additional ringers! Call Karen Wire if interested.

Trinity’s Sharing Shelf: Trinity Lutheran Church, 117 W. King Street, will offer free, non-perishable food items on the outdoor shelf located near the back doors of the church. Anyone needing food is invited to take what they need. And others are encouraged to leave items to help others!

Pastoral Care: If you or someone you know are in need of pastoral care due to illness, surgery, hospitalization, life crisis, or any other reason, please contact Pastor Susan directly at 717-778-5548, or via email at pastor@trinitylutheraneb.org. The hospitals no longer call churches to let us know about admissions.

CELEBRATING PENTECOST NEXT WEEK – Next Sunday, May 23rd, is the Festival of Pentecost! We'll be hosting an outside service with a Baptism, Seven Confirmations, Holy Communion, the Birthday of the Church (when the Spirit arrives), and the culmination of the 2020-2021 Sunday School year. Please wear red, bring your chair, bring red geraniums to decorate the day and be planted at the church, AND, stay for a celebratory meal provided by the Sebrights (main meal), the Sharrers (dessert), and Parish Life (beverages). We hope to see you there! (In response to the fact that the entire congregation is not yet vaccinated against COVID-19, we ask that everyone wear a mask throughout our time together, except for when actively eating/drinking.)

SAVE THE DATE for our next Wellness Group meeting on Tuesday, May 25th at 7:00 p.m. Watch for details, coming soon!

The Friends of the Trone Memorial Library are looking for volunteers to help in the new Library Bookstore, located in the basement of the library. The hours for volunteering are 11:30-3:30 on Mondays and Saturdays. If interested, please contact Carla Vancuran: vancurandogs@yahoo.com or 302-727-3940.

2021 Weekly Contributions	
Budget vs. Actual	
<u>Month</u>	<u>Amount</u>
May Budgeted Income	17,808
May actual Income	7,397
Over/(Under)Budgeted Income	(10,410)

Our Mission: We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.