

Trinity Lutheran Church (LCMS)

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Supported Missionaries Rev. Chuck Ferry and Family & Chelsea Irwin

"Equipping Disciples to Make Disciples for Jesus"



SEVENTH SATURDAY AND SUNDAY AFTER EASTER

Saturday, May 15, 2021 6:00 p.m. and Sunday, May 16, 2021 8:30 a.m.

As We Gather

Some of the most memorable portraits of Jesus shared with us by the Gospel writers depict times when He prayed. We remember Him teaching the disciples to pray when He was on the mountain, sharing the heart of His teaching. We have the powerful portrait of Him praying in the Garden of Gethsemane the night He was betrayed. And in John's Gospel is recorded what is known as the High Priestly Prayer of our Lord. Jesus prayed for His people during His earthly ministry; He continues that praying for us. In his first epistle, John writes that "we have an advocate with the Father, Jesus Christ the righteous" (1 John 2:1). There is holy conversation in heaven just as sure as there is holy conversation on earth when we pray!

PREPARATION

Opening Hymn

Hark, the Voice of Jesus Calling

LSB #827



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
There to gath - er in the boun - ty That God's Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

Psalm 6:9; 54:1–2; 102:1–2

- P** Hear my prayer, O LORD;
C **let my cry come to You!**
- P** Do not hide Your face from me in the day of my distress!
C **Incline Your ear to me; answer me speedily in the day when I call!**
- P** O God, save me, by Your name, and vindicate me by Your might.
C **O God, hear my prayer; give ear to the words of my mouth.**
- P** The LORD has heard my plea;
C **the LORD accepts my prayer.**

Confession and Absolution

- P** Let us humble ourselves before God and confess our sins to Him, praying for His gracious forgiveness.
- C** **O Lord God Almighty, we confess that we are sinful human beings by nature and by deed. We have not always put You first. We have used Your holy name in ways that do not honor You and have not been constant in prayer and devotion. We have not always been thoughtful caretakers of Your creation and have not shared its bounty with others at all times. We have not kept our thoughts, words, and deeds fully pure and honorable. We have sinned in ways we know and in ways we do not even recognize. We have coveted that which is not rightfully ours and have not put the best construction on all things and on all people. Have mercy on us, O Lord. Forgive us all our sins, and finally by Your grace bring us to everlasting life. Amen.**
- P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

WORD

Introit

Psalm 27:1a, 4–5, 10, 14; antiphon: v. 7

P Hear, O LORD, when I cry aloud;

C **be gracious to me and answer me!**

P The LORD is my light and my salvation;

C **whom shall I fear?**

P One thing have I asked of the LORD, that will I seek after:

C **that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

P For he will hide me in his shelter in the day of trouble;

C **he will conceal me under the cover of his tent; he will lift me high upon a rock.**

P For my father and my mother have forsaken me,

C **but the LORD will take me in.**

P Wait for the LORD;

C **be strong, and let your heart take courage; wait for the LORD!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Hear, O LORD, when I cry aloud;

C **be gracious to me and answer me!**

Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C **Amen.**

First Reading

Acts 1:12–26 (ESV)

Matthias is chosen to replace Judas Iscariot among the disciples

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴ All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. ¹⁵ In those days Peter stood up among

the brothers (the company of persons was in all about 120) and said, ¹⁶ "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷ For he was numbered among us and was allotted his share in this ministry." ¹⁸ (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹ And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰ "For it is written in the Book of Psalms, " 'May his camp become desolate, and let there be no one to dwell in it'; and " 'Let another take his office.' ²¹ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³ And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴ And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵ to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶ And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

C Thanks be to God.

Epistle

1 John 5:9–15 (ESV)

The testimony about the Son of God

⁹ If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰ Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹ And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³ I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. ¹⁴ And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵ And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him. .

L This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 17:11b–19 (ESV)

Jesus prays for and about His disciples

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

¹¹ ...Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.**

Hymn of the Day

Spread the Reign of God the Lord

LSB #830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;
 Ripe the promise of its yield.
 But the reapers, oh, how few
 For the work there is to do!

6 Lord of harvest, great and kind,
 Rouse to action heart and mind;
 Let the gath'ring nations all
 See Your light and heed Your call.

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Mission Presentation

Gary Thies, Mission Development Counselor

Offering

Prayer of the Church

P In peace, let us pray to the Lord, beseeching Him for the needs of ourselves and others.

Lord God, heavenly King, once again You have gathered us before Your presence.

C **Grant that we may dwell in Your house all the days of our lives and gaze upon Your beauty manifested here in Your Word and Sacrament. Graciously hear our prayers as we now inquire in Your temple.**

P Lord of the Church, You led Your apostles to choose Matthias to replace Judas. Guide Your Church on earth as she calls and chooses men to serve in the apostolic office,

C **that Your Word would continue to grow and bear fruit. Keep these men faithful and bless their ministry.**

P Lord, our Protector and Savior, look in mercy upon those suffering persecution for the sake of Your name. Many have been forsaken even by father, mother and friend.

C **Take them into Your keeping, hear their cries and do not let them be afraid.**

P Lord of all nations, since it is Your will that we would pray for all in authority, we believe with confidence that You hear our prayers on behalf of our president, governor, Congress, legislature and judges.

C **Teach them the testimony of truth, that they may be wise and effective in their offices.**

P Eternal Father, You have testified that eternal life is given in Your Son and that whoever has Him has life. You also promised that You will hear whatever we ask according to Your will. Hear now our prayers for all who are sick and in distress [*especially* _____]. Lord in your mercy,

C **Heal them and give life to all those who hold Your Son in faithful hearts.**

P Holy Father, accept the prayers we offer through Your Son, our Savior, and keep us forever in Your name and Word, that we may be one, just as You are one.

C **Sanctify us in the truth; Your Word is truth, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

SACRAMENT

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,**

**Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.
- C** Amen.

Distribution Hymn (Sunday 8:30 am only)

Joyful, Joyful We Adore Thee

LSB #803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
 Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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Post-Communion Thanksgiving

Benediction

Closing Hymn

Jesus Shall Reign

LSB #832



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless-ings a - bound wher - e'er He reigns: The pris-'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

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