

ANNOUNCEMENTS

St. Anne's Guild Meeting

This morning, after coffee hour following the 11:00 AM Sung Mass in the parish hall for all ladies of the parish. Everyone is invited!

Eastertide Anglican Scripture Study

"The Victory of Christ in Early English Poetry". A study of Atonement and Paschal themes in medieval verse and the Scriptures that inspired them. Following the 6:30 PM Evensong every Wednesday through May 26th. Please see Fr. Trout for handouts, if interested!

Corpus Christi Mass

We will be offering the traditional Sung Mass for the Feast of Corpus Christi on **June 3rd at 6:30 PM**. It will feature a procession of the Blessed Sacrament with hymns and litanies, much like on Maundy Thursday. This Feast was perhaps the most popular Feast of mediaeval England, and we encourage you to plan to attend.

Jazz Vespers Concert

Everyone is invited to attend the next performance of our "Jazz Vespers" concert series this afternoon at 3:00 p.m. in the parish backyard. This FREE concert will feature local artist Wycliffe Gordon. Please plan to bring your own seating, and to reserve your spot beforehand by visiting gardencityjazz.com



UPCOMING SERVICE & STUDY SCHEDULE

- WHITMONDAY, May 24: **Low Mass** at 11:30 AM
- WHIT-TUESDAY, May 25: **Low Mass** and breakfast at 8:30 AM
- Wednesday, May 26: **Evensong** at 6:30 PM; followed by Supper and Study
- Thursday, May 27: **Low Mass** at 11:30 AM
- Sunday, May 30: TRINITY SUNDAY. **Low Mass** at 9:00 AM. **Sung Mattins** with Athanasian Creed at 10:30 AM. **Sung Mass and Te Deum** at 11:00 AM

PRAYER LIST

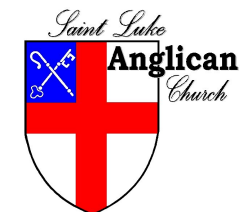
George, Susan, Heidi, Sue, Nathan, Laura, Levine, Julia, Juliet, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John, Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Diann, Donna, Tommy, Jonathan, Stephen, Kathie, Alex, Birkie, Phyllis, Nancy, Beth, McKenna, Jeremy, Marie, Logan, ✠Chad

Whitsunday

23 MAY 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalm 18:1-20, <i>Tone 2</i>	BCP 359
Lesson	<i>Joel 2:28ff</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn Hymnal #217 2nd

Vidi Aquam
I saw water proceeding out of the temple, from the right side thereof, alleluia: and all men, whithersoever the waters shall come, shall be healed, and shall say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious, because his mercy endureth forever. *Gloria Patri.*

℣. O Lord, show thy mercy upon us, alleluia.
℟. *And grant us thy salvation, alleluia.*
℣. O Lord, hear my prayer.
℟. *And let my cry come unto thee.*
℣. The Lord be with you.
℟. *And with thy spirit.*

A NOTE ON WHITSUNDAY

"They continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." - Acts 2:42

Pentecost (or — as it has anciently been known in the English Church — Whitsun Day) was an ancient Jewish festival of harvest. Spring comes very early to Mediterranean lands, and on this day, fifty days after Passover, the first produce of the new year was ready to be offered to the Lord. You can find the regulations for the festival set out in the 23rd charter of Leviticus. It was one of the great festivals of the year, and Jewish pilgrims from all over the world gathered in Jerusalem to observe it: *"there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven"*, says our Epistle lesson.

In this setting of thankfulness and expectation on the Festival of Pentecost, the Christian Church was born. In an upper room, at Jerusalem, surrounded by all the preparations for the ancient feast day, the small band of disciples awaited the fulfilment of Jesus' promise of the Comforter. The scene is wonderfully described by St. Luke in the 2nd chapter of the Acts of the Apostles.

Wind and fire: ancient symbols of divine power and presence - The Breath of God, moving over the waters of chaos, producing the forms of life; breathing into lifeless clay, bringing forth a living soul; the breath of God in the Valley of Dry Bones, making those dry bones live. The fire of God: the refining and consuming fire of God's wrath and God's love. *"A rushing mighty wind... and cloven tongues, like as of fire"* - these are the mystical symbols of God's coming in power. *"And they were filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."* Overwhelmed by the divine presence, they spoke the language of religious ecstasy, the language of dreams and visions. Some bystanders mocked and said they were drunk, with wine, but drunk with the spirit of the Lord.

Thus, in the experience of ecstasy, the Christian Church was born; and there have been some in every age who would regard this ecstatic experience as the normal and necessary mark of Christian Life. In our own time, for instance, there are certain "Pentecostals" and "Charismatics" of various persuasions, who would regard the ability to "speak with tongues" as the touchstone of authentic Christianity; and there are a great many others too, who suppose that real Christianity must be a matter of ecstatic experience, a matter of overwhelming emotional fervor.

For such people, the subtleties of Christian doctrine, and the settled forms of Christian institutions seem to be impediments to true religion. Against all that, they claim the “freedom of the spirit;” by which they often seem to mean the absolute authority of one's personal feelings and opinions.

But Pentecost is not just ecstasy of spirit, not just dreams and visions. The Spirit of God is the spirit of order, and not of chaos; and the spiritual life must be formed and shaped in the precise clarity of doctrine, and must be nurtured in the settled forms of institutions, in fixed patterns of worship and forms of prayer. Thus, as St. Luke records, the disciples, baptized by the wind and fire of the Spirit, “continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers”.

Our own age is one which tends to be very impatient with formal definition, with subtleties of doctrine and settled institutional forms. We tend to exalt rather the virtues of individual opinion and personal feeling, and it seems difficult to recognize any objective truth or any objective good against which to measure those feelings and opinions. The message seems to be: if you like it, believe it; if it feels good, do it!

But today's Gospel reminds us that the Spirit of Pentecost is the Spirit of Truth - the truth revealed in God's commandments; and that those commandments are the real measure of our opinions and our feelings: “He that hath my commandments, and keepeth them, he it is that loveth me.” Pentecost is a festival of religious ecstasy, certainly, a time of dreams and visions; but the Spirit of Pentecost is also the spirit of "right judgements". The Spirit is expressed and comes to fruition in us by our obedience to God's commandments, “in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers”.

The Rev. Dr. Robert Crouse
Whitsunday, June 7th, 1981, St. James', Armdale, NS
ed. C. Lance Davis

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts_ take up_ thy rest;_ Come with thy grace____
2. gift_ of God_ most high;_ Thou fount of life,____
3. Fa - ther and_ the Son;_ Be this our firm____
4. Spir - it with_ them one;_ And may the Son____

1. and heav'n-ly aid_ To fill the hearts_ which_ thou hast
2. and fire of love,____ And sweet a - noint - ing_ from a -
3. un - chang-ing creed,____ That thou dost from_ them_ both pro -
4. on us be - stow_ All gifts that from_ the_ Spir - it

1. made,____ To fill the hearts_ which_ thou_ hast made.
2. bove,____ And sweet a - noint - ing_ from_ a - bove.
3. ceed,____ That thou dost from_ them_ both_ pro - ceed.
4. flow,____ All gifts that from_ the_ Spir - it flow.

Let us pray. Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. Amen.

¶ **Please kneel during the Introit.**

Introit

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *Gloria Patri.*

Collect for Purity
Summary of the Law
Kyrie eleison
Collect(s) of the Day

BCP 67
BCP 69
Hymnal #710
BCP 180

¶ **Please be seated.**

The Epistle

BCP 180

¶ **Please stand for the Alleluia.**

Alleluia

vj. Cantors All
AL- LE- LU- IA. Al - le- lu- ia.

O send forth thy Spirit and they shall be made, and thou shalt renew the face of the earth. ALLELUIA. Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.

Sequence Hymn

Hymnal #109 2nd

The Gospel
Nicene Creed

BCP 181
BCP 71

¶ **The Creed will be monotoned together. There is no Sermon Hymn today.**

¶ **Please be seated.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence
Stablish the thing, O God, that thou hast wrought in us: for thy temple’s sake at Jerusalem shall kings bring presents unto thee, alleluia.

Offertory Hymn
Presentation of Alms

Hymnal #376
Hymnal #139

Orate Fratres
V. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.
R. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ Please kneel.

Prayer for the Whole State of Christ’s Church
General Confession & Comfortable Words
Sursum Corda and Preface
Sanctus et Benedictus
The Canon of the Mass
The Lord’s Prayer

BCP 74
BCP 75
Hymnal #734
Hymnal #796
BCP 80
Hymnal #722

¶ The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access
Agnus Dei
Ecce Agnus Dei

BCP 82
Hymnal #712

V. Behold the Lamb of God. Behold Him that taketh away the sins of the world.
R. *Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)*

The Holy Communion
¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence
Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia, alleluia.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymnal #108 1st
BCP 83

¶ Please stand.

Gloria in excelsis
Post-Communion Collect

Hymnal #713

¶ Please kneel.

Dismissal and Blessing

BCP 84

¶ Please stand for the hymn.

Hymn at the Retiring Procession

Following page

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine’s Prayer Book*. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke’s a place of prayer, reverence, and peace.