

ANNOUNCEMENTS

Corpus Christi Mass

We will be offering the traditional Sung Mass for the Feast of Corpus Christi on **June 3rd at 6:30 PM**. It will feature a procession of the Blessed Sacrament with hymns and litanies, much like on Maundy Thursday. This Feast was perhaps the most popular Feast of mediaeval England, and we encourage you to plan to attend. Participating in the procession is an excellent way to make a public profession of our faith.

New Mass Ordinary Setting

Beginning June 13th and continuing throughout Trinitytide, we will begin learning a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20th century American Anglican composer, who was often called “the Dean of American church music”.

Parish Latin Class

Starting Wednesday, June 16th, we will be offering a chance to learn the basics of ecclesiastical Latin. Classes will begin after Evensong and Supper. Given the nature of the class, we ask that those interested be willing to commit to attending as many classes as possible — learning a language is much more difficult without consistency! If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

Announcement regarding Sung Mass

Beginning on Sunday, June 6th, there will be a small change in the order of service at Mass. Announcements and birthday/anniversary blessings will be moved to after the Organ Voluntary following Mass. The sermon hymn will be permanently relocated after the Gradual and Alleluia chants (before the Gospel). This is a more historic position for the hymn (and it is in keeping with the rubrics of the BCP on page 70), and it will prevent unnecessary interruptions in the liturgy.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, June 1: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, June 2: **Evensong** at 6:30 PM; followed by Supper
- Thursday, June 3: CORPUS CHRISTI. **Low Mass** at 11:30 AM; **Sung Mass** with Procession of the Blessed Sacrament at 6:30 PM
- Sunday, June 6: SUNDAY IN THE OCTAVE OF CORPUS CHRISTI (TRINITY II). **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

George (2x), Susan, Heidi, Sue, Nathan, Laura, Levine, Julia, Juliet, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John (3x), Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Diann, Donna, Tommy, Jonathan, Stephen, Kathie, Alex, Birkie, Phyllis, Nancy, Beth, McKenna, Jeremy, Marie, Logan, Richard, ✠Chad



The Most Holy Trinity

30 MAY 2021

10:30 AM SUNG MATTINS

11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*

Mr. C. Lance Davis, CAGO, *Music Minister*

The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalm 99, <i>Tone 2</i>	BCP 462
Lesson	<i>Isa. 6:1-8</i>
<i>Benedictus</i>	DON 15
Athanasian Creed & Preces	DON 27 & 17
¶ The Creed will be sung alternately by <u>WHOLE VERSE</u> .	

Collects & Closing Versicles	DON 21
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SUNG MASS

¶ Please stand as the bells are rung.

Processional Hymn	Hymn Board
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¶ Please kneel during the Introit.

Introit	Blessed be the holy Trinity, and the undivided Unity: we will confess him, because he hath shewed his mercy upon us. O Lord our Governour: how excellent is thy Name in all the world. <i>Gloria Patri</i> .
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Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie eleison	Hymnal #710

A NOTE ON CORPUS CHRISTI

As on Maundy Thursday, we celebrate the Body of Christ -- but this time without the sense of impending doom of knowing what would come on Good Friday.

The Feast of Corpus Christi -- which is always on the Thursday following Trinity Sunday -- has an interesting history. Its inspiration is due to two things: the first is the Miracle of Bolsena, which happened in A.D. 1263. Peter of Prague, a German priest, during a pilgrimage to Rome, stopped at the Church of St. Christina there to offer Mass. While he was a holy and devout man, he harbored doubts about the Real Presence -- doubts which were completely resolved when the Host he consecrated during that Mass began to bleed. He rushed to meet Pope Urban IV in Orvieto, bringing the Host with him. The miracle was declared, and the Host is still on display at the Cathedral of Orvieto today.

The second source of inspiration was an Augustinian nun, a Belgian named St. Juliana of Mont Cornillon (A.D. 1193-1258). She had a vision of the Moon that was full and beautiful, but marked by a black spot that signified that there was no joyous celebration of the Eucharist in the entire Church calendar.

In response to both of the above, Pope Urban IV eventually published a Bull, *Transiturus*, in A.D. 1264, which made this Feast a part of the kalendar.

Eucharistic processions are held today, and in still relatively Catholic countries, those who live along the procession route decorate their homes with greenery, floral wreaths, and banners, and put candles in the windows. Rose petals are strewn in the path of the Sacrament.

“The Lord Jesus Himself proclaims: "This is My Body." Before the blessing of the heavenly words another nature is spoken of, after the consecration the Body is signified. He Himself speaks of His Blood. Before the consecration it has another name, after it is called Blood. And you say, Amen, that is, It is true. Let the heart within confess what the mouth utters, let the soul feel what the voice speaks. Wherefore, too, the Church, beholding so great grace, exhorts her sons and her friends to come together to the sacraments, saying: "Eat, my friends, and drink and be inebriated, my brother." What we eat and what we drink the Holy Spirit has elsewhere made plain by the prophet, saying, "Taste and see that the Lord is good, blessed is the man that hopeth in Him." In that sacrament is Christ, because it is the Body of Christ, it is therefore not bodily food but spiritual. Whence the Apostle says of its type: "Our fathers ate spiritual food and drank spiritual drink," for the Body of God is a spiritual body; the Body of Christ is the Body of the Divine Spirit, for the Spirit is Christ, as we read: "The Spirit before our face is Christ the Lord." And in the Epistle of Peter we read: "Christ died for us." Lastly, that food strengthens our heart, and that drink "maketh glad the heart of man," as the prophet has recorded.

So, then, having obtained everything, let us know that we are born again, but let us not say, How are we born again? Have we entered a second time into our mother's womb and been born again? I do not recognize here the course of nature. But here there is no order of nature, where is the excellence of grace. And again, it is not always the course of nature which brings about conception, for we confess that Christ the Lord was conceived of a Virgin, and reject the order of nature. For Mary conceived not of man, but was with child of the Holy Spirit, as Matthew says: "She was found with child of the Holy Spirit." If, then, the Holy Spirit coming down upon the Virgin wrought the conception, and effected the work of generation, surely we must not doubt but that, coming down upon the Font, or upon those who receive Baptism, He effects the reality of the new birth.” -St. Ambrose, AD 240-397

“Out of the darkness of my life, so much frustrated, I put before you the one great thing to love on earth: the Blessed Sacrament. There you will find romance, glory, honour, fidelity, and the true way of all your loves upon earth.” – JRR Tolkien

1. O God Al-might-y Fa-ther, Cre-a-tor of all things, The
 2. O Je-sus, Word In-car-nate, Re-deem-er most a-dored, All
 3. O God, the Ho-ly Spir-it, Who lives with-in our souls, Send

6
 1. Heav-ens stand in won-der, While earth Thy glo-ry—sings.
 2. Glo-ry, praise and hon-or, Be Thine, our Sov'-reign- Lord.
 3. forth Thy light and lead us To our e-ter-nal—goal.

10 *Refrain*
 O most Ho-ly Trin-i-ty, Un-di-vid-ed—U-ni-ty;

14
 Ho-ly God, Might-y God, God Im-mor-tal, be a-dored.

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine's Prayer Book*. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.

Collect(s) of the Day BCP 186

¶ Please be seated.

The Epistle BCP 186

¶ Please stand for the Gradual.

Gradual & Alleluia
 Blessed art thou, that beholdest the depths, and sittest upon the Cherubim. Blessed art thou, O Lord, in the firmament of heaven; and above all to be praised and glorified for ever.

Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever. ALLELUIA.

The Gospel BCP 187
 Nicene Creed BCP 71

¶ The Creed will be monotoned together.

Sermon Hymn Hymn Board

¶ Please be seated.

Sermon

¶ Please stand for the Offertory Sentence and Hymn.

Offertory Sentence
 Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit: for he hath shewed his mercy upon us.

Offertory Hymn Hymn Board
 Presentation of Alms Hymnal #139

Orate Fratres
 V. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.
 R. May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.

¶ Please kneel.

Prayer for the Whole State of Christ’s Church	BCP 74
The Exhortation	BCP 85
General Confession & Comfortable Words	BCP 75
Sursum Corda and Preface	Hymnal #734
Sanctus et Benedictus	Hymnal #796
The Canon of the Mass	BCP 80
The Lord’s Prayer	Hymnal #722

¶ **The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.**

The Pax Domini	
Prayer of Humble Access	BCP 82
Agnus Dei	Hymnal #712
Ecce Agnus Dei	
℣. Behold the Lamb of God. Behold Him that taketh away the sins of the world.	
℟. <i>Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my soul shall be healed. (Said thrice)</i>	

The Holy Communion
¶ **Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest,**

and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence
We bless the God of heaven, and extol him before all the living: for he hath shewed his mercy upon us.

¶ **Please kneel for the hymn.**

Communion Hymn	Hymn Board
Communion Thanksgiving	BCP 83

¶ **Please stand.**

<i>Gloria in excelsis</i>	Hymnal #713
Post-Communion Collect	

¶ **Please kneel.**

Dismissal and Blessing	BCP 84
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¶ **Please stand for the Te Deum and final Hymn.**

<i>Te Deum Laudamus</i>	Hymnal #613, 617 (A)
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- ℣. Let us bless the Father and the Son with the Holy Ghost.
- ℟. *Let us praise him and magnify him above all forever.*
- ℣. Blessed art thou, O Lord, in the firmament of heaven.
- ℟. *And worthy to be praised, and glorious, and magnified above all forever.*
- ℣. O Lord, hear my prayer.
- ℟. *And let my cry come unto thee.*

Let us pray. O God, whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks unto thy most gracious majesty for the gifts which thou hast bestowed upon us; evermore beseeching thy mercy that, as thou dost grant the prayers of them that call upon thee, so thou wouldst not forsake them, but rather dispose their way towards the attainment of thy heavenly reward; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Hymn at the Retiring Procession	<i>Following page</i>
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