

The Second Sunday after Pentecost

June 6, 2021



**TRINITY EVANGELICAL LUTHERAN CHURCH
EAST BERLIN, PENNSYLVANIA**

Trinity's Prayer Concerns

Louise Boyer	Jack Crackett	Theresa McGee	Luther Rinehart
Sandy Boyer	Louise Haugh	Barb Mummert	Logan Siekerman
Skip Boyer	Pixie Henry	Wayne Mummert	Kim Smith
Nancy Brodbeck	Pr. Terry McCarthy	Noah Rinehart	Christopher Teal

Trinity's Homebound Members

Itoe Hoak	Nancy Brodbeck	Louise Eisenhart	Dottie Mae Eisenhart
Doris Edris	Esther Baker	Flo Jones	Phyllis Spahr

Other Family & Friends:

Lyle Bowen (Ruthann Bowen)
Seville Brown (Livingston)
Valerie Bushey (Bob King)
Gail Campbell (Pam Eisenhart)
Roger Cunningham (Joyce Wolf)
Alan DeGroft (Karen Sheaffer)
Leah Dillon & Family (Kay Hinkle)
John and Susan Dutton (Lerew)
Grant Gallagher (Katie Gentzler)
Family of Joyce Gleason (Shelly Livingston)
Victoria George (Eva Boyer)
Jim Greear (Jen Guher)
Rodger Grim (Kay Hinkle)
Clifford Hafer (Shelly Livingston)
Joe Heine (Bonnie Boyer)
Kodi Horst (Gail Thieret)
Julie (Joann Luckenbaugh's daughter)
Robert Hitzeman (Ali Long)
Joann Hinkle (Judy Burgard)
David Holtzinger (Kathy Kuhn)
Larry Holtzinger (Crackett)
Brittany Horst (Manzullo)
Elena Grace Hull (Janae Hull)



Ken Kennedy (Dana Bollinger)
Chris & Susie Klass (Bonnie Boyer)
Donna & Joe Linn (Bonnie Boyer)
Ruth Lusk (Bonnie Shue)
Ronald Madsen (Rick & Anita Madsen)
Betty Markle (Bonnie Boyer)
Richard McCarthy (Pr. Susan)
Judy MacDonald (Bonnie Boyer)
Delores Mummert (Karen Ruth)
Bob Myers (Judy Burgard)
Larry Reily (Eva Boyer)
Mike & Aiden Schrek (Kay Hinkle)
Amber Sexton (Ali Long)
Niles Shearer (Sandy Emig)
Shannon, Cody, Baby Girl (Pr. Susan)
Brian Slater (Livingston)
Keighlyn Solarek (Ali Long)
Marie Welk (McMaster)
Everly Grace Williams (Hoffman)
George Wolf (Janet McMaster)
Edward Yale (Herman)
First Responders and those serving in the military and healthcare

Friends & Family Prayer List: The prayer list for family & friends has been updated. Any names submitted will be kept for 4 weeks unless a longer period is requested. Please let Bonnie Boyer bonnie0879@verizon.net or the secretary@trinitylutheraneb.org know if you need to have someone added to the list.

WELCOME & ANNOUNCEMENTS

PRELUDE

“A Mighty Fortress is Our God”

Johann Pachelbel

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God’s abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways when they make us uncomfortable. Turn us again to you. For, where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

Amen.

***OPENING HYMN** “A Mighty Fortress Is Our God” (v 1-2) ELW 504



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham-pion comes to fight, whom



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

***GREETING & PRAYER OF THE DAY**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. . . .

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, so that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

FIRST LESSON: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."¹⁴The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

L Word of God, Word of Life.

C **Thanks be to God**

Psalm:130

¹Out | of the depths

I cry to | you, O LORD;

²**O LORD, | hear my voice!**

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,

O LORD, | who could stand?

⁴**Yet with you | is forgiveness,**

in order that you | may be feared.

⁵I wait for you, O LORD; | my soul waits;

in your word | is my hope.

⁶**My soul waits for the Lord more than those who keep watch | for the morning, more than those who keep watch | for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption.

⁸**For the LORD shall | redeem Israel from | all their sins.**

SECOND LESSON: 2 Corinthians 4:13--5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak,

¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure,

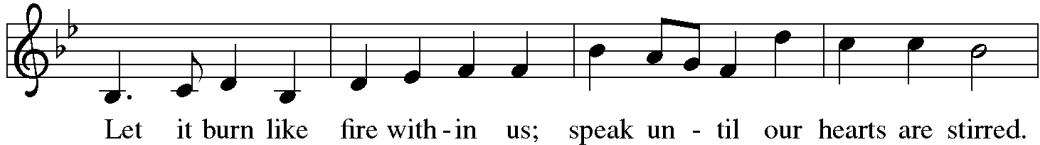
¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L Word of God, Word of Life.

C Thanks be to God

*GOSPEL ACCLAMATION



*HOLY GOSPEL: Mark 3:20-35

P The Holy Gospel according to St Mark, the 3rd chapter.

C Glory to you, O Lord.

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and

spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Rev. Susan McCarthy



***HYMN OF THE DAY** *"There's a Wideness in God's Mercy"* ELW 588



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some-thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict-ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good-ness of the Lord.

***APOSTLES' CREED**

Let us confess our faith, using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF THE PEOPLE**

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, so that we may work together as beloved siblings to share your love with all people. Lord, in your mercy,
hear our prayer.

God of the cosmos, we pray for creation: the gardens, waterways and creatures near to us, and diverse forms of life that remain unseen. Teach us to treat the

natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,
hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, so that we may work in solidarity with one another for the common good. Lord, in your mercy,
hear our prayer.

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Heal those suffering in mind, body, or spirit, especially those on our prayer lists and those we name before you now...*(pause for silent prayer)*. Strengthen and renew us with your Spirit. Lord, in your mercy,
hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, so that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy, especially those we name before you now...*(pause for silent prayer)*. Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

*SHARING OF THE PEACE

May the peace of the Lord be with you always.

And also with you.

Let us take a few moments to share a sign of Christ's Peace with one another.

OFFERING

Thank you, children of God, for your partnership in the gospel here in this place. Our business is the work of God, sharing the good news of God's love and grace as shown in the life, death, and resurrection of our Lord Jesus Christ. When you pray, give, worship, serve, and forgive you are doing the work of the Lord. Thank you!

OFFERTORY

"For the Fruit of All Creation"

ELW 679



1 For the fruit of all cre - a - tion, thanks be to God.



For these gifts to ev - 'rv na - tion, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,



fu - ture needs in earth's safe - keep - ing, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYDY NOS, Welsh traditional

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*OFFERING PRAYER

A Let us pray.

C **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

*GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



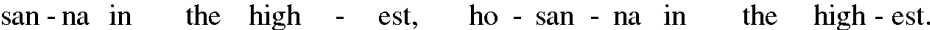
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



*EUCHARISTIC PRAYER

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat: this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever.

Amen.

***LORD'S PRAYER**

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

***INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Feast and be satisfied!

Thanks be to God!

DISTRIBUTION OF COMMUNION

Pastor Susan will lead us in receiving Holy Communion; you may remain in your seats.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST COMMUNION PRAYER**

A Let us pray.

C **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

*BENEDICTION

P The blessing of God, who provides for us, feeds us, and journeys with us, **✝** be upon you now and forever.

C Amen.

*CLOSING HYMN “A Mighty Fortress Is Our God” (v 3-4) ELW 504



3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

***DISMISSAL**

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE

“A Mighty Fortress is Our God”

Johann Nicolaus

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ANNOUNCEMENTS

Serving today are: Presiding Minister: Pastor Susan McCarthy; Assisting Minister: Charlie Hoffman; Lector: Sue Clauser; Hymn Leaders: Sue Clauser, Karen Sheaffer; Ushers: Janet & Mac McMaster, Louise Haugh, Ruthann Bowen.

Drive Through Communion will be held TODAY, Sunday, June 6 at 10:30am. You will receive the consecrated elements in contactless fashion, using a devotion, gloves and tongs while you remain in your car. If you have not been vaccinated, please wear your mask.

Adopt a Senior Member in Need - We have senior members that need our contact. Please consider signing up to “adopt” a member by calling, sending cards, and visiting as you are both able. Sign up on the sheet on the bulletin board. If you have questions, please contact Judy Burgard or Dona Lerew.

Mark Your Calendars!

Ice Cream Social - July 10, 7:00pm in the church parking lot - Enjoy homemade ice cream, fresh fruit, a bonfire in the fire pit, and Trinity fellowship!

Church Picnic - August 22 at Mark Boyer’s place - Details forthcoming.

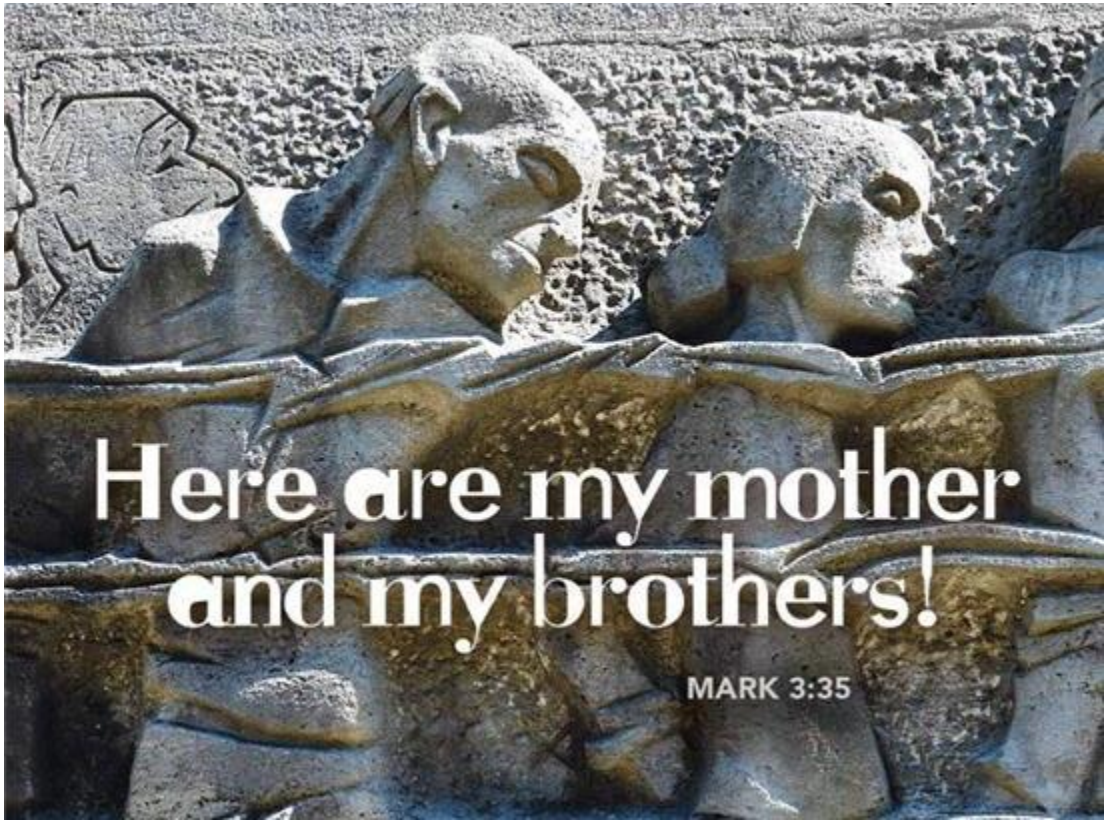
WEDNESDAY PRAYER SERVICE will be held in the Chapel on Wednesday, June 9 at 10:00am. All are invited!

SUMMERTIME SUNDAY SCHOOL OFFERED - Pastor Susan will be offering an adult (anyone over Confirmation age, including high school students) catechism class beginning Sunday, June 13 during the normal Sunday School hour (10:30). We'll be using Luther's Small Catechism as our basic text, along with other resources, to explore what it means to be Christian, Lutheran, and/or a member of Trinity, the synod, the national church, and the apostolic and catholic Church in the world. Bring your interests, your questions, your friends, and your neighbors. The class will be held in the social hall and will also be welcoming participants who wish to Zoom rather than attend in person. See Pastor Susan if you have questions.

Pastoral Care: If you or someone you know is in need of pastoral care please contact Pastor Susan directly at 717-778-5548, or via email at pastor@trinitylutheraneb.org.

Trinity's Sharing Shelf: We continue to offer free, non-perishable food items on the outdoor shelf located near the back doors of the church. Anyone needing food is invited to take what they need. And others are encouraged to leave items to help others!

Free Community Ice Cream Social will be held at Zwingli UCC on Saturday, June 12 from 5:00-7:00pm.



2021 Weekly Contributions	
Budget vs. Actual	
<u>Month</u>	<u>Amount</u>
May Budgeted Income	17,808
May actual Income	14,820
Over/(Under)Budgeted Income	(2,988)

***Trinity Evangelical Lutheran Church
East Berlin, Pennsylvania***

Our Mission: We are a family of Christian disciples committed to making Christ known while loving and serving God and neighbors.

Our Vision: To fulfill our mission, we will:

Worship through liturgy, music, prayer & Sacraments;

Teach God's Word and nurture spiritual growth;

Serve and provide for those in need;

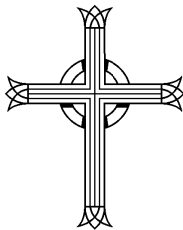
Witness to others by sharing the Gospel;

Celebrate with fellowship;

Return with joy what God has given;

Be active in our community and the Church.

Worship, Serve, Celebrate!



Worship: Sunday, 9:00 a.m.

Ministers: The People of Trinity

Office Phone: 717-259-9125

www.trinitylutheraneb.org

secretary@trinitylutheraneb.org

Office Hours: M-Th 7:45-11:45a.m., Fr 9a.m.-1p.m.

Staff

Rev. Susan McCarthy, Pastor.....717-778-5548

Bob King, Council President..... 717-877-0616

Jennifer Guiher, Church Secretary 717-259-9125

Karen Wire, Church Organist..... 717-259-0778

Sue Clauser, Church Treasurer 717-259-0724

Bonnie Boyer, Prayer Chain Contact 717-259-0879