



II SUNDAY AFTER TRINITY

WITHIN THE OCTAVE OF THE SACRED HEART

13 JUNE 2021
10:30 AM SUNG MATTINS
11:00 AM HOLY COMMUNION



The Rev. Fr. Daniel S. Trout, *Rector*
Mr. C. Lance Davis, CAGO, *Music Minister*
The Most Rev. Mark Haverland, Ph.D., *Bishop Ordinary*

Joseph McRoy, *Senior Warden*; Barbara Z., *Junior Warden*; Rebecca Blair, *Treasurer*; Roberta Hannibal, *Secretary*; Beverly Roberts, *Editor*; Lucy Whitehorne, Barbara Cope, *Vestrymen*

Welcome to St. Luke Church, especially if you are a newcomer or visitor. Children of all ages are fully welcome in each liturgy. If you are a visitor, please sign the Guest Book located in the Narthex and fill out a Visitor Card. Newcomer packets are also available upon request. Please refer to the *Book of Common Prayer* (beginning on pg. 67) and the *Hymnal* throughout the Mass. We ask that you please keep prayerful silence in the church both before and after the liturgy. Silence is golden, but especially in church!

SUNG MATTINS

¶ The following page numbers relate to “The Daily Office Noted” booklet, unless otherwise stated. The liturgy begins on page 2 of the booklet. Please observe all postures as noted in that booklet.

¶ Please stand as the bells are rung.

Opening Sentence	BCP 5
Opening Versicles	DON 2
Invitatory & Venite, <i>Tone 1</i>	DON 3
Psalms 11, 12 <i>Tone 2</i>	BCP 354
Lesson	<i>Deut. 20:1-9</i>
<i>Benedictus</i>	DON 15
Creed & Preces	DON 17
Collects & Closing Versicles	DON 21

SUNG MASS

¶ Please stand as the bells are rung.

Proclamation Hymn	Hymn Board
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¶ Please kneel during the Introit.

Introit
The Lord was my upholder, he brought me forth also into a place of liberty: he brought me forth, even because he had a favour unto me. I will love thee, O Lord, my strength: the Lord is my stony rock, my defence, and my Saviour. *Gloria Patri.*

Collect for Purity	BCP 67
Summary of the Law	BCP 69
Kyrie	Hymnal #747
Collect(s) of the Day	BCP 191

ANNOUNCEMENTS

Jazz Vespers Concert

The "Jazz Vespers" concert this afternoon at 3:00 p.m. in the parish backyard is SOLD OUT. Please see the gardencityjazz.com website if you are interested in attending the next concert on Sunday, June 27th.

New Mass Ordinary Setting

Beginning today, June 13th and continuing throughout Trinitytide, we will learn a new musical setting of the Mass Ordinary: The Fifth Communion Service, #747 in The Hymnal. The composer, Leo Sowerby, was a prolific 20th century American Anglican composer, who was often called “the Dean of American church music”.

Parish Latin Class

Starting this Wednesday, June 16th, we will be offering a chance to learn the basics of ecclesiastical Latin. Classes will begin after Evensong and Supper. Given the nature of the class, we ask that those interested be willing to commit to attending as many classes as possible — learning a language is much more difficult without consistency! If you are interested, please speak with Fr. Trout or Lance Davis, as we will need to put together a packet of materials for each person.

Announcement regarding Sung Mass

Beginning today, June 13th, announcements and birthday/anniversary blessings will be moved to after the Organ Voluntary following Mass. The sermon hymn will be permanently relocated after the Gradual and Alleluia chants (before the Gospel). This is a more historic position for the hymn (and it is in keeping with the rubrics of the BCP on page 70), and it will prevent unnecessary interruptions in the liturgy.

Vestry Meeting

Today, following the 11:00 a.m. Mass after coffee hour in the parish hall library for all members of the vestry. Please inquire with Father or Joe McRoy if interested in observing.

UPCOMING SERVICE & STUDY SCHEDULE

- Tuesday, June 15: **Sung Mattins** and breakfast at 8:30 AM
- Wednesday, June 16: **Evensong** at 6:30 PM; followed by Supper and Latin Study
- Thursday, June 17: **Low Mass with Unction** at 11:30 AM.
- Sunday, June 20: TRINITY III. **Low Mass** at 9:00 AM. **Sung Mattins** at 10:30 AM. **Sung Mass** at 11:00 AM

PRAYER LIST

George (2x), Sue, Nathan, Laura, Levine, Julia, Juliet, Lynn, Benita, Leslie, William, Ernie, Ruth, Kristi, James, Preacher, John (3x), Amy, Lamar, Wanda, Penny, Hope, Marsha, Stephanie, Wendy, Becky, Norah, Kevin, Elizabeth, Emma, Michael, Robin, Ronnie, Michi, Grace, Todd, Bryan, Jacquie, Lecia, Diann, Donna, Tommy, Jonathan, Stephen, Kathie, Alex, Carol, Phyllis, Nancy, Beth, McKenna, Jeremy, Marie, Richard, Grace, Holly, Doug, ✠Chad, Bill (*priest*) RIP: Dick

SAINTS OF THE WEEK

St. Ephrem the Syrian (June 18) and St. Basil the Great (June 14)

We often have completely false ideas about people of high rank who are crowned with glory and honor. We say, “How can they inherit the Kingdom of Heaven when they live in privilege and luxury, and have rich meals, and their clothes are almost like those of royalty, and they have many servants, etc.?” This opinion of the people of high rank is often really erroneous, and it can be proved by actual facts.

Saint Ephrem the Syrian, who lived in the desert, asked God one day to disclose to him how advanced Saint Basil the Great was in his spiritual practice. His prayer was answered, and he saw a pillar of fire stretching from earth to heaven. At the same time, he heard a voice: “Ephrem, Ephrem! As big as the pillar of fire that you have seen is, so is Basil.” Then Ephrem took an interpreter, who knew the Greek language, with him and went to Caesarea, where Basil the Great was an archbishop. They arrived in Caesarea on the Feast of the Epiphany, and Ephrem immediately went to the church in which Basil was serving. When he saw the latter in great glory and honor, surrounded by a multitude of priests, Ephraim exclaimed to his companion, “We have worked in vain, brother! Was this how I expected him to be! Can he be great before the Lord when he is of such rank and honor? It is in vain that we have traveled so far and had to endure the heat of the day! Once again I wonder how such a man can be like a pillar of fire.” In the meantime, Basil the Great sent an archdeacon to call Ephrem to the altar. When the archdeacon told Ephrem about the Archbishop’s invitation, Ephrem said, “His Eminence must have been mistaken: we are strangers, and he does not know us” – and stayed in his place.

Then the sermon began. Well, what happened? Throughout the whole time the monk, to his horror, saw some kind of a fiery tongue, coming from the mouth of St. Basil. After the sermon, the archbishop said to the archdeacon, “Come, tell the foreigner to whom I had sent you the following, “Ephrem, come into the holy altar.” So the archdeacon said. Then the hermit exclaimed, “Basil is truly great! The Holy Spirit himself speaks through his mouth!” When he saw the archbishop after the Liturgy, the latter said to him, “I am glad to see you who has multiplied the disciples of Christ in the wilderness and cast out demons by the name of Christ. Why have you come to see me? I am a sinful man.” Ephrem was astonished. Later, having received the Holy Communion from the hands of St. Basil, he asked him to pray for God to grant him the understanding of the Greek language. The archbishop did it and then ordained him first as a deacon, and then as a presbyter.

See what Saint Ephrem said about Saint Basil when he first saw him? He said to his companion, “It was in vain that we took the trouble to come here and see him. Can he be great before the Lord if he has such a high rank and honor!” Was Ephrem right? No, because, first of all, he saw a flame coming from the mouth of St. Basil; secondly, St. Basil demonstrated his perspicacity to him; and finally, he made a miracle on him by getting him to understand a foreign tongue. Therefore judge nothing before the time (1 Corinthians 4:5) and do not forget that not only the poor are saved, but also those who are dressed in purple, and those who are honored by the great dignity of a bishop, and the rich, and the nobles, and other dignitaries. Indeed, David lived in the midst of royal splendour and won the crown. Abraham had a wife and children, three hundred and eighteen male and female slaves, and plenty of gold and silver; but this did not prevent him from earning the name of a friend of God. Yes, we repeat, before the time, judge nothing. Amen.

¶ **Please be seated.**

The Epistle

BCP 191

¶ **Please stand for the Gradual and Hymn.**

Gradual & Alleluia

When I was in trouble I called upon the Lord: and he heard me. Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.



O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. ALLELUIA.

Gospel Hymn

Hymn Board

The Gospel

BCP 192

Nicene Creed

BCP 71

¶ **The Creed will be monotoned together.**

Sermon

¶ **Please stand for the Offertory Sentence and Hymn.**

Offertory Sentence

Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

Offertory Hymn

Hymn Board

Presentation of Alms

Hymnal #139

Orate Fratres

℣. Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

℟. *May the Lord receive the sacrifice at thy hands for the praise and glory of his name, both to our benefit, and that of all his holy Church.*

¶ **Please kneel.**

Prayer for the Whole State of Christ’s Church

BCP 74

General Confession & Comfortable Words

BCP 75

Sursum Corda and Preface

Hymnal #734

Sanctus et Benedictus

Hymnal #799

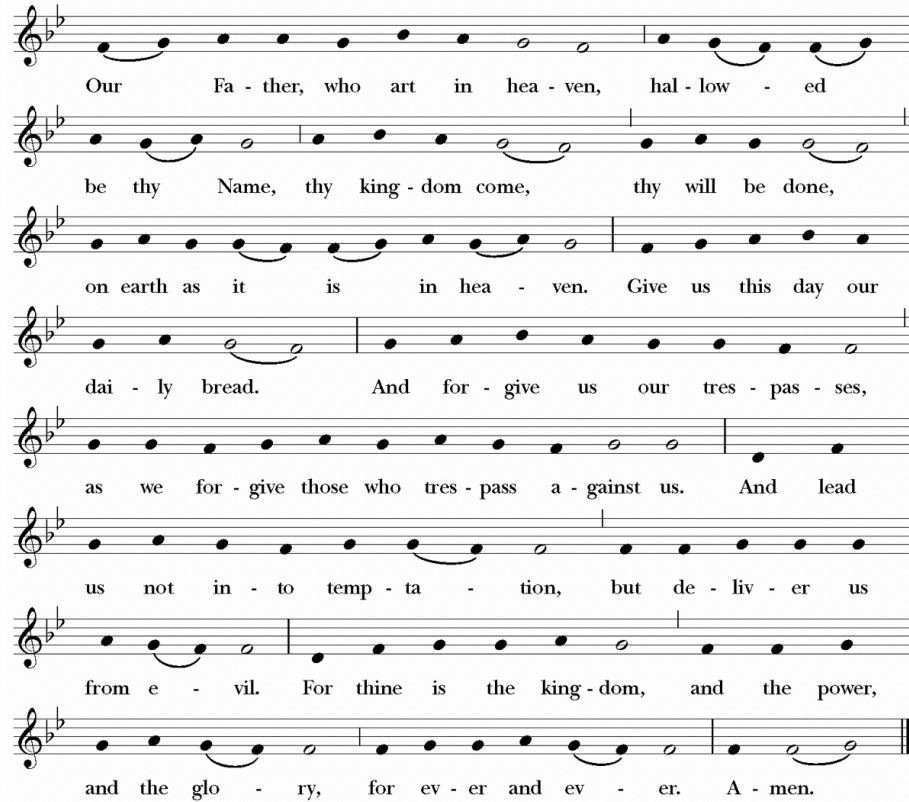
The Canon of the Mass

BCP 80

The Lord’s Prayer

Hymnal #722

¶ The Priest alone intones the words “Our Father,” and we join at “who art in heaven”.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Pax Domini
Prayer of Humble Access
Agnus Dei
Ecce Agnus Dei

BCP 82
Hymnal #749

∞. Behold the Lamb of God. Behold Him that taketh away the sins of the world.
℞. Lord, I am not worthy that thou shouldst come under my roof; but speak the word only,
and my soul shall be healed. (Said thrice)

The Holy Communion

¶ Any baptized Christian who is a regular communicant in the Anglican, Orthodox, or Roman Catholic traditions is invited to receive the Blessed Sacrament. If you are unable or do not wish to receive the Holy Communion, you may approach with your arms crossed over your chest, and the priest will extend you a blessing. Whilst in your pew, please remain in quiet prayer.

Communion Sentence

I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord Most Highest.

¶ Please kneel for the hymn.

Communion Hymn
Communion Thanksgiving

Hymn Board
BCP 83

¶ Please stand.

Gloria in excelsis (Scottish chant)

Hymnal #739

¶ Please kneel.

Post-Communion Collect
Dismissal and Blessing

BCP 84

¶ Please stand for the final Hymn.

Hymn at the Retiring Procession

Hymn Board

¶ During the Organ Voluntary, you may kneel or be seated. We ask that you remain in quiet prayer, and suggest that you make your Communion Thanksgiving at this time. Suitable devotions may be found on pg. 100ff of *St. Augustine's Prayer Book*, and at the bottom of this page. Please wait until arriving in the Parish Hall before carrying on conversations with others. Thank you for your assistance as we strive to make St. Luke's a place of prayer, reverence, and peace.

Announcements, Parish Notices, and Special Occasion Blessings

Thanksgiving Prayer for the Holy Communion

I RENDER thanks unto thee, most gracious Lord Jesus Christ, true Light, the salvation of believers, the solace and hope of all the sorrowful, the joy of the Angels; that thou hast vouchsafed this day to feed my thy servant, a miserable and great sinner, with thy most sacred Body and Blood. Wherefore I, most miserable and tainted with numberless faults, with tearful prayers do implore thy most tender mercy and great clemency, that this most sweet refreshment, this high and incomprehensible Communion, may not be to me for Judgement of my soul; but may profit me as a remedy for driving out all the deceit and wickedness of the devil's guile, so that no iniquity of his may dominate me in my heart, body, soul, and senses; but that thy mercy may bring me to the heavenly feast of the Angels, where thou art true blessedness, glorious light, and everlasting joy. Amen.